## North Liberty Parks & Recreation Committee Meeting Thursday, April 4, 2019 Proposal of Agenda 7:00PM

#### **NEW BUSINESS:**

| 1. Approve minutes:              | Approve March 7 meeting minutes.   |                        |  |  |  |  |  |  |
|----------------------------------|--|------------------------|--|--|--|--|--|--|
| 2. Welcome New Board Member:     | Richard Grugin, newly appointed member.  |                        |  |  |  |  |  |  |
| 3. Public Comments/Concerns:     | Guest introduction and concer  | 'n.                    |  |  |  |  |  |  |
| 4. Pickleball Advocates:         | Advocates to provide summary<br>Inquiry to dedicated outdoor p   | •                      |  |  |  |  |  |  |
| 5. Building & Grounds Report:    | Parks Monthly Report   |                        |  |  |  |  |  |  |
| 6. Summer Brochure:              | Registration has begun, progra   | ams offered May-August |  |  |  |  |  |  |
| 7. Upcoming Events:              | Community Gardens Sign up2018 plot holders: April<br>New plot holders: April 2Easter Egg HuntApril 13Spring Shed Scavenger HuntApril 26Celebration Belle TripApril 26Run CrandicApril 28 |                        |  |  |  |  |  |  |
| 8. Any new issues not on agenda? |  |                        |  |  |  |  |  |  |
| OLD BUSINESS:                    |  |                        |  |  |  |  |  |  |
| 1. Recreation Monthly Report:    | Recreation Review from previous month.<br>CIP Projects for FY20<br>Public forums/committees – research continues   |                        |  |  |  |  |  |  |
| 2. Any old issues not on agenda? |  |                        |  |  |  |  |  |  |
| CONCLUSION:                      |  |                        |  |  |  |  |  |  |
| 1. Next Meeting:                 | Thursday, May 2, 2019 at 7:00<br>Location: City Council Chambe   |                        |  |  |  |  |  |  |
| 2. Adjourn                       |  |                        |  |  |  |  |  |  |

#### North Liberty Parks & Recreation Committee Meeting

Thursday, March 7, 2019 Board Members Present: Matthew Eckhardt, Jami Maxson, Jerry Stimmel, Megan Lehman, Amalia Gedney-Lose Others Present: Shelly Simpson, Guy Goldsmith, Tim Hamer Meeting called to order: 6:57 pm

### **NEW BUSINESS:**

- 1. Approve minutes: Minutes from February 7 meeting approved.
- **2. Public Comments-** Brent Smith, candidate for City Council, introduced self, was past part-time employee for Parks Dept, open to concerns and needs related to city parks and recreation.
- **3. Board Member Vacancy-** Seven applications received, appointed March 12.
- 4. Park and Rec Synopsis- City administration wants to hold off on Recreation Master Plan, discussed synopsis sent out for review.

Q1 Re Parks plan - need to reframe list as many projects have been completed. Park and Rec Committee can prioritize list, but would like public input. Proposal made to establish subcommittee to work on reviewing 5 year CIP and present to board, including public (perhaps board applicants not selected).

Q2 Re Aquatic Plan Addendum A - board members agree with current plan, realizing is work in progress. Q 3 Re Recreation Site Feasibility - board agrees with need to evaluate, have staff assess possibilities for facility and parking additions, recognizing need to fairly soon decide on mid to long range plans.

Synopsis - discussed working on vision plan, again with input from the public, seeking what they see as needs for the community. Brainstormed re how to facilitate public engagement, again discussing subcommittee to meeting laws.

- 5. Outdoor Pool Play Feature: Replacement of main play feature anticipated this spring, as well as changes to wall for floatable walk.
- 6. Building and Grounds Report: Busy with snow and ice removal; anxious for it to be gone to get parks ready for spring activities. Helped at Beat the Bitter. Interviewing seasonal workers. Waiting for weather to allow timberline tree removal at dog park.
- **7. Baseball/Softball Update**: Registration deadlines approaching. Brian held lottery for use of Quail Ridge and Koser fields. Liberty will still need to use Babe Ruth field this year.
- 8. Summer 2019 Brochure: rough draft coming soon for May-August programs.

| pril 12 |
|---------|
|         |
|         |
|         |
|         |
|         |

#### **OLD BUSINESS:**

**1. Recreation Monthly Report:** Reviewed. Swim lessons had 89 on waiting list in past. Shelly will get more info on these numbers, as well as comparison of package usage (current v past).

### CONCLUSION:

1. Next Meeting Thursday, April 4, 2019 at 7:00PM; City Council Chambers at 1 Quail Creek Circle

2. Adjourned at 7:45 pm

Minutes submitted by Jami Maxson

- To: Park & Recreation Commission Board Members
- Mayor, City Council and City Administrator
- From: Shelly Simpson, Recreation Director

Date: April 1, 2019

Re: Monthly Report – March 2019

#### **Program Summaries – March**

#### Swim Lessons:

| Adult Lessons: | April – next session |
|----------------|----------------------|
| Parent Tot:    | April – next session |
| Tadpoles:      | April – next session |
| Level 1:       | April – next session |
| Level 2:       | April – next session |
| Level 3:       | April – next session |
| Level 4:       | April – next session |
| Level 5:       | April – next session |
| Level 6:       | April – next session |
| Private - T:   | April – next session |
| TH:            | April – next session |
| Totaling;      | April – next session |

#### **Pool Programs:**

| -8                         |                                 |  |  |  |  |  |  |  |
|----------------------------|---------------------------------|--|--|--|--|--|--|--|
| Early Bird Aqua Aerobics:  | 3 participants, plus drop-ins.  |  |  |  |  |  |  |  |
| Easy Does It:              | 4 participants, plus drop-ins.  |  |  |  |  |  |  |  |
| Water Resistance AM:       | 3 participant, plus drop-ins.   |  |  |  |  |  |  |  |
| Aqua Boot Camp:            | 4 participants, plus drop-ins.  |  |  |  |  |  |  |  |
| Arthritis Foundation Aqua: | 25 participants, plus drop-ins. |  |  |  |  |  |  |  |
| Noodle Triathlon Workout:  | 2 participants, plus drop-ins.  |  |  |  |  |  |  |  |
| Aqua Zumba: 10am           | 6 participants, plus drop-ins.  |  |  |  |  |  |  |  |
| 11am                       | 11 participants, plus drop-ins. |  |  |  |  |  |  |  |
| 7:15pm                     | 13 participants, plus drop ins. |  |  |  |  |  |  |  |
| Aqua Aerobics, Toning:     | 2 participants, plus drop-ins.  |  |  |  |  |  |  |  |
| Rec Swim Team – T:         | 10 participants                 |  |  |  |  |  |  |  |
| TH:                        | 10 participants                 |  |  |  |  |  |  |  |
| Jr. Lifeguard Class:       | no enrollment                   |  |  |  |  |  |  |  |
| First Aid:                 | 2 participants                  |  |  |  |  |  |  |  |
| Mermaid Class:             | 12 participants                 |  |  |  |  |  |  |  |
|                            |                                 |  |  |  |  |  |  |  |

#### Preschool:

Safety Swim Saturday:

| Pee Wee Baseb  | all: AM Cla      | ss                             | 12 participants; wait list 2  |  |  |  |  |  |
|----------------|------------------|--------------------------------|-------------------------------|--|--|--|--|--|
|                | PM Clas          | sses                           | 34 participants; wait list 14 |  |  |  |  |  |
| Kids Campsite: |                  | This mo                        | onth; 931 participants        |  |  |  |  |  |
| Lucky Duck:    |                  | This mo                        | onth \$ .00 collected         |  |  |  |  |  |
| Wiggle Worms:  |                  | 3 partic                       | ipants, plus drop-ins.        |  |  |  |  |  |
| Music & Moven  | nent:            | 5 participants, plus drop-ins. |                               |  |  |  |  |  |
| Kinder Club -  | Т:               | 9 participants, plus drop-ins. |                               |  |  |  |  |  |
|                | TH:              | 6 participants, plus drop-ins. |                               |  |  |  |  |  |
| Tippi Toes:    | Baby Ballet      | 17 participants                |                               |  |  |  |  |  |
|                | Ballet Tap Jazz: | : 15 participants              |                               |  |  |  |  |  |
|                | Hip Hop Jazz:    | 3 participants                 |                               |  |  |  |  |  |
|                |                  |                                |                               |  |  |  |  |  |

49 participants

| Tippi Toes - | Toddler & Me:  | 5 participants |
|--------------|----------------|----------------|
|              | Princess Camp: | 9 participants |

#### Youth Programs:

Recsters AM = 15 participants; PM = 65 participants; totals 80 Recsters Spring Break: March 18-22; each day ranged from 7-12 participants

Spring Break Cooking Class: canceled due to lack of enrollment

Parents Night Out (Mar 8): 21 participants

#### **Youth Sports:**

| Tae Kwon Do M/TH: | 0 participants |
|-------------------|----------------|
| Tae Kwon Do T/W:  | 9 participants |

Youth Outdoor Soccer: 56 participants

#### Adult Sports/Programs:

Co-ed Volleyball League: Resumes in Fall Men's Basketball: Resumes in Fall

#### Adult Fitness:

| Cardio Pump:     | 6 participants, plus drop-ins. |
|------------------|--------------------------------|
| Kickboxing:      | 2 participants, plus drop-ins. |
| Boot Camp/Cross: | 1 participant, plus drop-ins.  |
| Body Blast:      | Drop-ins only.                 |
| Body Sculpt:     | 1 participant, plus drop-ins.  |
| Yoga Sculpt:     | Drop-ins only.                 |

#### Senior Citizens:

| Senior Dining: | Mar 1            | 20              |
|----------------|------------------|-----------------|
|                | Mar 8            | 13              |
|                | Mar 15           | 22              |
|                | Mar 22           | 17              |
|                | Mar 29           | 24              |
|                | Total for month: | 96 participants |

#### **Special Events:**

Optimist Pancake Breakfast: Annual community event held at Community Center.

ActiveNet Totals: Gross Income = \$ 114,006.61

#### See additional attached reports:

ActiveNet Monthly Revenue Rec & Pool Revenue Monthly Summary Daily Drop-ins Count Memberships Issued Memberships Scanned Recreation, Pool and Community Center Expenditures

# Net Revenue Report By Account Name

Apr 1, 2019 10:06 AM

Other Information

GL Account: Aquatic Programs/ Classes, Baseball/ Softball, Before/After School, Classes/Programs, Conf. Center Rental, Daily Pool Fees, Field Rental, Gerdin CC Rental, Gym Rentals, League Fees, Membership, Park/ Special Event Fees, Pool Concessions, Pool Passes, Pool Programs, Pool Rentals, Rec. Rentals, Swim Lessons, Weight Fees Transaction Date/Time: From Mar 1, 2019 through Mar 31, 2019 Revenue Site: North Liberty Recreation Department

Total Refs/ POS Unpaid Deferred POS Total Total Credits/ Total Paid Regular Total Net Account Name Account # Sales + Sales + Deposits Discount = Income Paid-Outs -Expense = Revenue Amounts Amounts Revenue QTY Aquatic Programs/ \$0.00 358 \$2,993.50 \$1,238. \$0.00 \$0.00 \$4,231.50 (\$488.08) \$0.00 \$3,743.42 \$0.00 \$3,743.42 010-4-1-4575 Classes 00 \$0.00 Before/After \$82,842.50 \$0.00 (\$765.00) \$82,077.50 (\$1,847.00) \$0.00 \$80,230.50 \$0.00 \$80,230. \$0.00 010-4-1-4566 School 50 Classes/Programs \$5.737.50 \$3.209. (\$20.00) \$8,927.00 (\$1.685.31) \$0.00 \$7.241.69 \$0.00 \$7,241.69 \$0.00 756 \$0.00 010-4-1-4564 50 \$0.00 \$5.436. \$0.00 \$0.00 \$5.436.00 \$0.00 \$0.00 \$5,436.00 \$0.00 159 Daily Pool Fees \$0.00 \$5,436.00 010-4-1-4573 00 9 \$26.00 Membership \$0.00 \$26.00 \$0.00 \$0.00 \$26.00 \$0.00 \$0.00 \$0.00 \$26.00 \$0.00 13 010-4-1-4572/010-4-1-4563 Pool Passes \$4,212.00 \$0.00 \$0.00 \$0.00 \$4,212.00 (\$216.00) \$0.00 \$3,996.00 \$0.00 \$3,996.00 \$0.00 010-4-1-4572 Rec. Rentals \$75.00 \$16.50 \$0.00 \$0.00 \$91.50 \$0.00 \$0.00 \$91.50 \$0.00 \$91.50 \$0.00 33 010-4-1-4589 \$697.50 \$0.00 \$0.00 \$0.00 \$697.50 (\$510.00) \$0.00 \$187.50 \$0.00 \$187.50 \$0.00 Swim Lessons 010-4-1-4574 \$10,493.00 \$2,760. \$0.00 \$0.00 \$13,253.00 (\$199.00)\$0.00 \$13,054. \$0.00 706 Weight Fees \$0.00 \$13,054.00 010-4-1-4563 00 00 Grand Total: \$107,051.00 \$12,686. \$0.00 (\$785.00) \$118,952. (\$4,945.39)\$114,006.61 \$0.00 \$114,006 \$0.00 346 \$0.00 00 00 61 5

\* Linked account credits

RS II

Recreation Revenue Summary; March 1-31, 2019

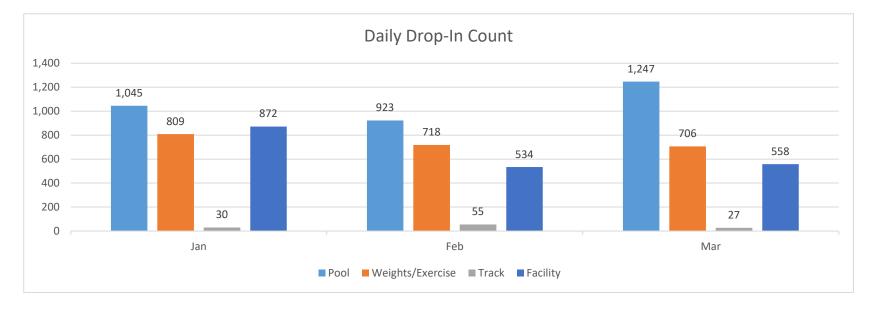
| Date           |                | -               | ASP_            | Leag | ue Fees | Rei | ntals_   | Ра | rk Fees | GCC | C Fees | BB / | SB | Misc/Don |        | <u>Totals</u> |            |
|----------------|----------------|-----------------|-----------------|------|---------|-----|----------|----|---------|-----|--------|------|----|----------|--------|---------------|------------|
| Fri., March 1  | \$<br>185.00   | \$<br>587.00    | \$<br>5,255.00  | \$   | (20.00) | \$  | 2.00     | \$ | -       | \$  | -      | \$   | -  | \$       | -      | \$            | 6,009.00   |
| Sat., March 2  | \$<br>641.00   | \$<br>1,086.00  | \$<br>-         | \$   | -       | \$  | 41.00    | \$ | -       | \$  | -      | \$   | -  | \$       | -      | \$            | 1,768.00   |
| Sun., March 3  | \$<br>367.50   | \$<br>458.00    | \$<br>-         | \$   | -       | \$  | 1,141.50 | \$ | -       | \$  | -      | \$   | -  | \$       | -      | \$            | 1,967.00   |
| Mon., March 4  | \$<br>355.00   | \$<br>1,240.00  | \$<br>16,000.00 | \$   | -       | \$  | 30.00    | \$ | -       | \$  | -      | \$   | -  | \$       | -      | \$            | 17,625.00  |
| Tues., March 5 | \$<br>434.00   | \$<br>462.00    | \$<br>2,415.00  | \$   | -       | \$  | (154.50) | \$ | -       | \$  | -      | \$   | -  | \$       | -      | \$            | 3,156.50   |
| Wed., March 6  | \$<br>345.00   | \$<br>441.00    | \$<br>1,820.00  | \$   | -       | \$  | 642.50   | \$ | 20.00   | \$  | -      | \$   | -  | \$       | -      | \$            | 3,268.50   |
| Thurs., Mar 7  | \$<br>33.50    | \$<br>287.00    | \$<br>3,135.00  | \$   | -       | \$  | 25.50    | \$ | -       | \$  | -      | \$   | -  | \$       | -      | \$            | 3,481.00   |
| Fri., March 8  | \$<br>450.00   | \$<br>466.00    | \$<br>1,470.00  | \$   | -       | \$  | -        | \$ | -       | \$  | -      | \$   | -  | \$       | -      | \$            | 2,386.00   |
| Sat., March 9  | \$<br>432.00   | \$<br>338.00    | \$<br>3,675.00  | \$   | -       | \$  | 170.50   | \$ | -       | \$  | -      | \$   | -  | \$       | -      | \$            | 4,615.50   |
| Sun., Mar 10   | \$<br>161.00   | \$<br>275.00    | \$<br>-         | \$   | -       | \$  | 0.50     | \$ | -       | \$  | -      | \$   | -  | \$       | -      | \$            | 436.50     |
| Mon., Mar 11   | \$<br>146.50   | \$<br>673.00    | \$<br>260.00    | \$   | -       | \$  | 181.00   | \$ | -       | \$  | -      | \$   | -  | \$       | -      | \$            | 1,260.50   |
| Tues., Mar 12  | \$<br>221.00   | \$<br>497.00    | \$<br>1,905.00  | \$   | -       | \$  | 380.00   | \$ | -       | \$  | -      | \$   | -  | \$       | (1.00) | \$            | 3,002.00   |
| Wed., Mar 13   | \$<br>4.00     | \$<br>159.00    | \$<br>785.00    | \$   | -       | \$  | 51.00    | \$ | -       | \$  | -      | \$   | -  | \$       | 30.00  | \$            | 1,029.00   |
| Thurs., Mar 14 | \$<br>236.00   | \$<br>436.00    | \$<br>1,102.50  | \$   | -       | \$  | 247.50   | \$ | -       | \$  | -      | \$   | -  | \$       | -      | \$            | 2,022.00   |
| Fri., Mar 15   | \$<br>193.50   | \$<br>217.00    | \$<br>3,457.00  | \$   | -       | \$  | 74.50    | \$ | -       | \$  | -      | \$   | -  | \$       | -      | \$            | 3,942.00   |
| Sat., Mar 16   | \$<br>289.00   | \$<br>252.00    | \$<br>-         | \$   | -       | \$  | 120.00   | \$ | -       | \$  | -      | \$   | -  | \$       | -      | \$            | 661.00     |
| Sun., Mar 17   | \$<br>192.00   | \$<br>325.00    | \$<br>-         | \$   | -       | \$  | -        | \$ | -       | \$  | -      | \$   | -  | \$       | -      | \$            | 517.00     |
| Mon., Mar 18   | \$<br>291.00   | \$<br>454.15    | \$<br>1,275.00  | \$   | -       | \$  | 15.50    | \$ | 30.00   | \$  | -      | \$   | -  | \$       | -      | \$            | 2,065.65   |
| Tues., Mar 19  | \$<br>222.00   | \$<br>690.00    | \$<br>1,175.00  | \$   | -       | \$  | 547.00   | \$ | 20.00   | \$  | -      | \$   | -  | \$       | -      | \$            | 2,654.00   |
| Wed., Mar 20   | \$<br>428.50   | \$<br>502.00    | \$<br>923.00    | \$   | -       | \$  | 280.00   | \$ | -       | \$  | -      | \$   | -  | \$       | -      | \$            | 2,133.50   |
| Thurs., Mar 21 | \$<br>213.50   | \$<br>242.00    | \$<br>2,147.50  | \$   | -       | \$  | -        | \$ | -       | \$  | -      | \$   | -  | \$       | -      | \$            | 2,603.00   |
| Fri., Mar 22   | \$<br>323.00   | \$<br>781.85    | \$<br>4,840.00  | \$   | -       | \$  | 1.50     | \$ | -       | \$  | -      | \$   | -  | \$       | -      | \$            | 5,946.35   |
| Sat., Mar 23   | \$<br>201.00   | \$<br>181.00    | \$<br>-         | \$   | -       | \$  | 590.50   | \$ | -       | \$  | -      | \$   | -  | \$       | 113.00 | \$            | 1,085.50   |
| Sun., Mar 24   | \$<br>44.00    | \$<br>122.00    | \$<br>280.00    | \$   | -       | \$  | 1.00     | \$ | -       | \$  | -      | \$   | -  | \$       | -      | \$            | 447.00     |
| Mon., Mar 25   | \$<br>221.00   | \$<br>424.00    | \$<br>6,660.00  | \$   | -       | \$  | 195.00   | \$ | 15.00   | \$  | -      | \$   | -  | \$       | -      | \$            | 7,515.00   |
| Tues., Mar 26  | \$<br>173.50   | \$<br>361.00    | \$<br>4,777.50  | \$   | -       | \$  | 730.00   | \$ | -       | \$  | -      | \$   | -  | \$       | 5.00   | \$            | 6,047.00   |
| Wed., Mar 27   | \$<br>175.00   | \$<br>138.00    | \$<br>2,330.00  | \$   | -       | \$  | 60.50    | \$ | -       | \$  | -      | \$   | -  | \$       | (1.00) | \$            | 2,702.50   |
| Thurs., Mar 28 | \$<br>320.50   | \$<br>250.00    | \$<br>1,365.00  | \$   | -       | \$  | 390.00   | \$ | 20.00   | \$  | -      | \$   | -  | \$       | 40.00  | \$            | 2,385.50   |
| Fri., Mar 29   | \$<br>95.00    | \$<br>252.00    | \$<br>6,699.50  | \$   | -       | \$  | -        | \$ | -       | \$  | -      | \$   | -  | \$       | -      | \$            | 7,046.50   |
| Sat., Mar 30   | \$<br>285.00   | \$<br>243.00    | \$<br>7,380.00  | \$   | -       | \$  | 30.50    | \$ | -       | \$  | -      | \$   | -  | \$       | -      | \$            | 7,938.50   |
| Sun, Mar 31    | \$<br>131.00   | \$<br>255.00    | \$<br>1,615.00  | \$   | -       | \$  | 1.00     | \$ | -       | \$  | -      | \$   | -  | \$       | -      | \$            | 2,002.00   |
| Totals         | \$<br>7,810.00 | \$<br>13,095.00 | \$<br>82,747.00 | \$   | (20.00) | \$  | 5,795.50 | \$ | 105.00  | \$  | -      | \$   | -  | \$       | 186.00 | \$ 1          | 109,718.50 |

Pool Revenue Summary; March 1-31, 2019

| Date           | -              | r  | ly Fees  | Swim Lessons |         | Aq | Aqua Prgms |    | <b>Concessions</b> |    | ntals_  | Misc | :/Don | Totals |           |
|----------------|----------------|----|----------|--------------|---------|----|------------|----|--------------------|----|---------|------|-------|--------|-----------|
| Fri., March 1  | \$<br>-        | \$ | 85.00    | \$           | (70.00) | \$ | 280.50     | \$ | -                  | \$ | -       | \$   | -     | \$     | 295.50    |
| Sat., March 2  | \$<br>504.00   | \$ | 325.00   | \$           | -       | \$ | 190.00     | \$ | -                  | \$ | -       | \$   | -     | \$     | 1,019.00  |
| Sun., March 3  | \$<br>36.00    | \$ | 321.00   | \$           | -       | \$ | 196.50     | \$ | -                  | \$ | -       | \$   | -     | \$     | 553.50    |
| Mon., March 4  | \$<br>385.00   | \$ | 46.00    | \$           | 35.00   | \$ | 218.50     | \$ | -                  | \$ | -       | \$   | -     | \$     | 684.50    |
| Tues., March 5 | \$<br>261.00   | \$ | 61.00    | \$           | 30.00   | \$ | 131.50     | \$ | -                  | \$ | 180.00  | \$   | -     | \$     | 663.50    |
| Wed., March 6  | \$<br>1.00     | \$ | 67.00    | \$           | 22.50   | \$ | 117.00     | \$ | -                  | \$ | 90.00   | \$   | -     | \$     | 297.50    |
| Thurs., Mar 7  | \$<br>1.00     | \$ | 74.00    | \$           | 30.00   | \$ | 72.00      | \$ | -                  | \$ | -       | \$   | -     | \$     | 177.00    |
| Fri., March 8  | \$<br>27.00    | \$ | 81.00    | \$           | 30.00   | \$ | 77.50      | \$ | -                  | \$ | 90.00   | \$   | -     | \$     | 305.50    |
| Sat., March 9  | \$<br>-        | \$ | 406.00   | \$           | (67.50) | \$ | 8.00       | \$ | -                  | \$ | -       | \$   | -     | \$     | 346.50    |
| Sun., Mar 10   | \$<br>146.00   | \$ | 257.00   | \$           | 60.00   | \$ | 91.50      | \$ | -                  | \$ | -       | \$   | -     | \$     | 554.50    |
| Mon., Mar 11   | \$<br>135.00   | \$ | 41.00    | \$           | 120.00  | \$ | 70.00      | \$ | -                  | \$ | (90.00) | \$   | -     | \$     | 276.00    |
| Tues., Mar 12  | \$<br>45.00    | \$ | 17.00    | \$           | 22.50   | \$ | 107.50     | \$ | -                  | \$ | -       | \$   | -     | \$     | 192.00    |
| Wed., Mar 13   | \$<br>1.00     | \$ | 83.00    | \$           | 30.00   | \$ | 96.00      | \$ | -                  | \$ | -       | \$   | -     | \$     | 210.00    |
| Thurs., Mar 14 | \$<br>477.00   | \$ | 75.00    | \$           | -       | \$ | 44.00      | \$ | -                  | \$ | 90.00   | \$   | -     | \$     | 686.00    |
| Fri., Mar 15   | \$<br>31.00    | \$ | 125.00   | \$           | -       | \$ | 400.00     | \$ | -                  | \$ | 180.00  | \$   | -     | \$     | 736.00    |
| Sat., Mar 16   | \$<br>-        | \$ | 216.00   | \$           | 35.00   | \$ | 56.00      | \$ | -                  | \$ | -       | \$   | -     | \$     | 307.00    |
| Sun., Mar 17   | \$<br>28.00    | \$ | 163.00   | \$           | 7.50    | \$ | 32.00      | \$ | -                  | \$ | 90.00   | \$   | -     | \$     | 320.50    |
| Mon., Mar 18   | \$<br>99.15    | \$ | 289.00   | \$           | -       | \$ | 47.00      | \$ | -                  | \$ | 90.00   | \$   | -     | \$     | 525.15    |
| Tues., Mar 19  | \$<br>1.00     | \$ | 289.00   | \$           | -       | \$ | 240.00     | \$ | -                  | \$ | -       | \$   | -     | \$     | 530.00    |
| Wed., Mar 20   | \$<br>36.00    | \$ | 271.00   | \$           | -       | \$ | 48.50      | \$ | -                  | \$ | -       | \$   | -     | \$     | 355.50    |
| Thurs., Mar 21 | \$<br>855.00   | \$ | 360.00   | \$           | -       | \$ | 166.00     | \$ | -                  | \$ | -       | \$   | -     | \$     | 1,381.00  |
| Fri., Mar 22   | \$<br>375.85   | \$ | 324.00   | \$           | -       | \$ | 86.50      | \$ | -                  | \$ | -       | \$   | -     | \$     | 786.35    |
| Sat., Mar 23   | \$<br>495.00   | \$ | 343.00   | \$           | -       | \$ | 72.00      | \$ | -                  | \$ | -       | \$   | -     | \$     | 910.00    |
| Sun., Mar 24   | \$<br>2.00     | \$ | 286.00   | \$           | -       | \$ | 24.00      | \$ | -                  | \$ | -       | \$   | -     | \$     | 312.00    |
| Mon., Mar 25   | \$<br>1.00     | \$ | 54.00    | \$           | 27.50   | \$ | 138.92     | \$ | -                  | \$ | -       | \$   | -     | \$     | 221.42    |
| Tues., Mar 26  | \$<br>39.00    | \$ | 60.00    | \$           | -       | \$ | 120.50     | \$ | -                  | \$ | -       | \$   | -     | \$     | 219.50    |
| Wed., Mar 27   | \$<br>-        | \$ | 96.00    | \$           | -       | \$ | 171.00     | \$ | -                  | \$ | -       | \$   | -     | \$     | 267.00    |
| Thurs., Mar 28 | \$<br>-        | \$ | 56.00    | \$           | 30.00   | \$ | 71.00      | \$ | -                  | \$ | -       | \$   | -     | \$     | 157.00    |
| Fri., Mar 29   | \$<br>27.00    | \$ | 128.00   | \$           | -       | \$ | 47.00      | \$ | -                  | \$ | -       | \$   | -     | \$     | 202.00    |
| Sat., Mar 30   | \$<br>-        | \$ | 175.00   | \$           | -       | \$ | 51.00      | \$ | -                  | \$ | -       | \$   | -     | \$     | 226.00    |
| Sun., Mar 31   | \$<br>205.00   | \$ | 30.00    | \$           | 410.50  | \$ | -          | \$ | -                  | \$ | -       | \$   | -     | \$     | 645.50    |
| Totals         | \$<br>4,214.00 | \$ | 5,204.00 | \$           | 753.00  | \$ | 3,471.92   | \$ | -                  | \$ | 720.00  | \$   | -     | \$     | 14,362.92 |

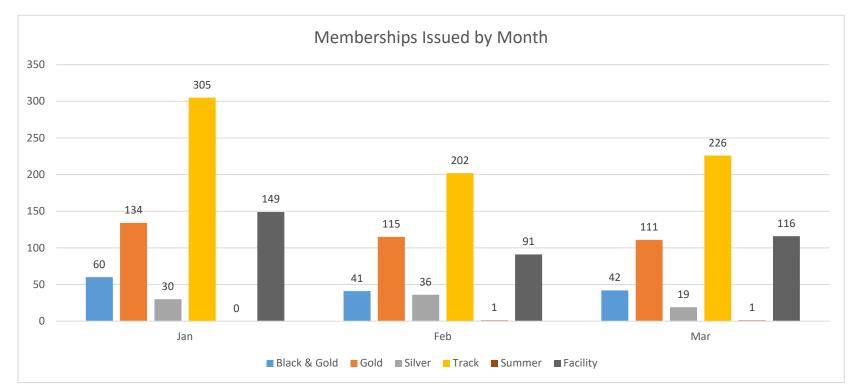
## Daily Drop-in Count by Month

|                     | July   | Aug   | Sept  | Oct   | Nov   | Dec   | Jan   | Feb   | Mar   | April | May | June |
|---------------------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----|------|
| Pool                | 8,776  | 6,545 | 1,452 | 962   | 626   | 922   | 1,045 | 923   | 1,247 |       |     |      |
| Weights/Exercise    | 902    | 853   | 625   | 412   | 490   | 646   | 809   | 718   | 706   |       |     |      |
| Track               | 0      | 0     | 0     | 8     | 31    | 26    | 30    | 55    | 27    |       |     |      |
| Open Gym Activities | 359    | 376   | 368   | 0     | 0     | 0     | 0     | 0     | 0     |       |     |      |
| Facility            | 0      | 0     | 0     | 276   | 524   | 765   | 872   | 534   | 558   |       |     |      |
| Total               | 10,037 | 7,774 | 2,445 | 1,658 | 1,671 | 2,359 | 2,756 | 2,230 | 2,538 |       |     |      |



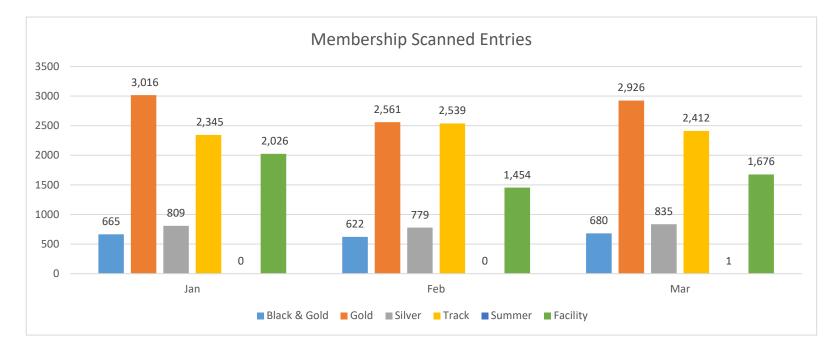
## Memberships by Package: Count Issued

|              | July | Aug | Sept | Oct | Nov | Dec | Jan | Feb | Mar | April | May | June |
|--------------|------|-----|------|-----|-----|-----|-----|-----|-----|-------|-----|------|
| Black & Gold | 43   | 49  | 27   | 52  | 27  | 43  | 60  | 41  | 42  |       |     |      |
| Gold         | 82   | 83  | 90   | 116 | 110 | 117 | 134 | 115 | 111 |       |     |      |
| Silver       | 126  | 45  | 50   | 21  | 26  | 19  | 30  | 36  | 19  |       |     |      |
| Track        | 72   | 63  | 127  | 126 | 240 | 215 | 305 | 202 | 226 |       |     |      |
| Basketball   | 4    | 4   | 2    | 0   | 0   | 0   | 0   | 0   | 0   |       |     |      |
| Pickleball   | 20   | 22  | 13   | 0   | 0   | 0   | 0   | 0   | 0   |       |     |      |
| Volleyball   | 0    | 0   | 0    | 0   | 0   | 0   | 0   | 0   | 0   |       |     |      |
| Summer       | 1    | 0   | 0    | 0   | 0   | 0   | 0   | 1   | 1   |       |     |      |
| Facility     | 0    | 0   | 0    | 259 | 161 | 158 | 149 | 91  | 116 |       |     |      |
| Total        | 348  | 266 | 309  | 574 | 564 | 552 | 678 | 486 | 515 |       |     |      |



### Membership Usage by Month: Scanned entries

|              | Oct   | Nov   | Dec   | Jan   | Feb   | Mar   | April | May | June |
|--------------|-------|-------|-------|-------|-------|-------|-------|-----|------|
| Black & Gold | 445   | 500   | 504   | 665   | 622   | 680   |       |     |      |
| Gold         | 2,119 | 2,342 | 2,704 | 3,016 | 2,561 | 2,926 |       |     |      |
| Silver       | 833   | 849   | 741   | 809   | 779   | 835   |       |     |      |
| Track        | 2,105 | 3,130 | 3,350 | 2,345 | 2,539 | 2,412 |       |     |      |
| Summer       | 0     | 0     | 0     | 0     | 0     | 1     |       |     |      |
| Facility     | 0     | 1,469 | 1,791 | 2,026 | 1,454 | 1,676 |       |     |      |
| Total        | 5,502 | 8,290 | 9,090 | 8,861 | 7955  | 8530  |       |     |      |



| 4-01-2019 02:59 PM  | CITY OF NO<br>XPENDITURES REP<br>AS OF: MA |                  | )                    |                | PAGE: 1              |
|---|--|------------------|----------------------|----------------|----------------------|
| 010-GENERAL FUND  |  |                  |                      |                |                      |
| CULTURE & RECREATION  |  |                  |                      | /5.00% 0       | F YEAR COMP.         |
| RECREATION  | CURRENT                                    | CURRENT          | YEAR TO DATE         | % OF           | BUDGET               |
| DEPARTMENTAL EXPENDITURES   | BUDGET                                     | PERIOD           | ACTUAL               | BUDGET         | BALANCE              |
|   |  |                  |                      |                |                      |
| PERSONNEL SERVICES<br>010-6-4040-1-6010 REGULAR SALARIES AND W              | 588,551.00                                 | 60,095.09        | 423,677.13           | 71.99          | 164,873.87           |
| 010-6-4040-1-6020 PART-TIME & TEMPORARY                                     | 260,000.00                                 | 20,653.87        | 176,961.66           | 68.06          | 83,038.34            |
| 010-6-4040-1-6040 OVERTIME PAY  | 2,000.00                                   | 113.37           | 211.19               | 10.56          | 1,788.81             |
| 010-6-4040-1-6110 FICA/MEDICARE   | 64,437.00                                  | 5,981.22         | 44,521.83            | 69.09          | 19,915.17            |
| 010-6-4040-1-6130 IPERS   | 79,159.00                                  | 7,354.00         | 52,176.94            | 65.91          | 26,982.06            |
| 010-6-4040-1-6150 GROUP INSURANCE   | 95,282.00                                  | 8,366.01         | 69,880.78            | 73.34          | 25,401.22            |
| 010-6-4040-1-6160 WORKERS' COMPENSATION                                     | 22,500.00                                  | 0.00             | 0.00                 | 0.00           | 22,500.00            |
| 010-6-4040-1-6181 UNIFORMS  | 5,000.00                                   | 0.00             | 1,063.48             | 21.27          | 3,936.52             |
| 010-6-4040-1-6182 MILEAGE   | 1,500.00                                   | 0.00             | 133.53               | 8.90           | 1,366.47             |
| 010-6-4040-1-6183 GROUP INSURANCE DEDUCT                                    | 13,500.00                                  | 60.00            | 12,987.37            |                | 512.63               |
| 010-6-4040-1-6210 DUES/MEMBERSHIPS/SUBSC                                    | 2,000.00                                   | 0.00             | 459.05               | 22.95          | 1,540.95             |
| 010-6-4040-1-6240 TRAINING & CONFERENCES                                    | 8,000.00                                   | 742.22           | 1,212.22             | 15.15          | 6,787.78             |
| 010-6-4040-1-6253 EMPLOYEE RECOGNITION                                      | 1,000.00                                   | 0.00             | 470.70               | 47.07          | 529.30<br>359,173.12 |
| TOTAL PERSONNEL SERVICES  | 1,142,929.00                               | 103,365.78       | /83,/55.88           | 68.57          | 359,173.12           |
| SERVICES & COMMODITIES  |  |                  |                      |                |                      |
| 010-6-4040-2-6310 BUILDING MAINTENANCE                                      | 1,000.00                                   | 0.00             | 11,365.98            | 1,136.60 (     | 10,365.98)           |
| 010-6-4040-2-6331 FUEL/OIL/LUBE   | 4,000.00                                   | 121.76           | 2,725.96             | 68.15          | 1,274.04             |
| 010-6-4040-2-6332 VEHICLE/EQUIPMENT MAIN                                    | 2,000.00                                   | 41.97            | 2,655.92             | 132.80 (       | 655.92)              |
| 010-6-4040-2-6340 OFFICE EQUIPMENT REPAI                                    | 0.00                                       | 256.03           | 256.03               | 0.00 (         | 256.03)              |
| 010-6-4040-2-6371 ELECTRIC UTILITY  | 77,000.00                                  | 5,987.55         | 69,278.16            | 89.97          | 7,721.84             |
| 010-6-4040-2-6372 DUMPSTER PICKUP   | 1,000.00                                   | 35.00            | 396.58               | 39.66          | 603.42               |
| 010-6-4040-2-6390 GAS UTILITY   | 25,000.00                                  | 1,590.87         | 8,824.27             | 35.30          | 16,175.73            |
| 010-6-4040-2-6408 INSURANCE/GENERAL   | 32,000.00                                  | 0.00             | 0.00                 | 0.00           | 32,000.00            |
| 010-6-4040-2-6412 IMMUNIZATION & TESTING                                    | 7,500.00                                   | 151.50           | 2,417.00             | 32.23          | 5,083.00             |
| 010-6-4040-2-6414 ADVERTISING AND PUBLIC                                    | 8,000.00                                   | 0.00             | 5,744.88             | 71.81          | 2,255.12             |
| 010-6-4040-2-6418 STATE SALES TAX   | 0.00                                       | 0.00             | 0.00                 | 0.00           | 0.00                 |
| 010-6-4040-2-6422 OFFICE EQUIPMENT MAINT                                    | 5,000.00                                   | 285.88           | 3,090.92             | 61.82          | 1,909.08             |
| 010-6-4040-2-6425 TELEPHONE & CELL PHONE                                    | 2,500.00                                   | 185.99           | 1,290.91             | 51.64          | 1,209.09             |
| 010-6-4040-2-6428 BUILDING MAINTENANCE C                                    | 2,000.00                                   | 0.00             | 0.00                 | 0.00           | 2,000.00             |
| 010-6-4040-2-6438 INSTRUCTOR/OFFICIALS C                                    | 45,000.00                                  | 10,044.05        | 49,061.59            | 109.03 (       | 4,061.59)            |
| 010-6-4040-2-6439 CREDIT CARD FEES<br>010-6-4040-2-6440 NSF CHARGEBACK FEES | 48,000.00<br>0.00                          | 2,037.77<br>0.00 | 38,034.76            | 79.24<br>0.00  | 9,965.24<br>0.00     |
| 010-6-4040-2-6441 REC EOUIPMENT MAINT CO                                    | 4,500.00                                   | 0.00             |                      | 41.07          | 2,651.92             |
| 010-6-4040-2-6491 SOFTWARE SUPPORT  | 10,000.00                                  | 0.00             | 1,848.08<br>5,607.19 | 41.07<br>56.07 | 4,392.81             |
| 010-6-4040-2-6499 MISCELLANEOUS CONTRACT                                    | 1,000.00                                   | 0.00             | 1,975.00             | 197.50 (       | 975.00)              |
| 010-6-4040-2-6504 MINOR EQUIPMENT   | 5,000.00                                   | 0.00             | 645.33               | 12.91          | 4,354.67             |
| 010-6-4040-2-6506 OFFICE SUPPLIES   | 5,000.00                                   | 126.80           | 1,316.02             | 26.32          | 3,683.98             |
| 010-6-4040-2-6508 POSTAGE AND SHIPPING                                      | 100.00                                     | 17.03            | 579.63               | 579.63 (       | 479.63)              |
| 010-6-4040-2-6511 CLEANING SUPPLIES   | 10,000.00                                  | 300.88           | 4,979.49             | 49.79          | 5,020.51             |
| 010-6-4040-2-6514 BUILDING MAINTENANCE S                                    | 12,000.00                                  | 623.99           | 10,127.63            | 84.40          | 1,872.37             |
| 010-6-4040-2-6518 COMPUTERS & TECHNOLOGY                                    | 4,500.00                                   | 136.90           | 2,181.38             | 48.48          | 2,318.62             |
| 010-6-4040-2-6531 VEHICLE/EQUIPMENT PART                                    | 2,000.00                                   | 0.00             | 1,552.46             | 77.62          | 447.54               |
| 010-6-4040-2-6537 PROGRAM MATERIALS   | 45,000.00                                  | 240.30           | 29,324.61            | 65.17          | 15,675.39            |
| 010-6-4040-2-6538 MISC GROUNDS MAINTENAN                                    | 1,000.00                                   | 0.00             | 292.14               | 29.21          | 707.86               |
| 010-6-4040-2-6550 BEFORE & AFTER SCHOOL                                     | 35,000.00                                  | 77.33            | 20,718.91            | 59.20          | 14,281.09            |
| 010-6-4040-2-6551 BASEBALL/SOFTBALL SUPP                                    | 5,000.00                                   | 0.00             | 0.00                 | 0.00           | 5,000.00             |
|   |  |                  |                      |                |                      |

4-01-2019 02:59 PM

#### CITY OF NORTH LIBERTY EXPENDITURES REPORT (UNAUDITED) AS OF: MARCH 31ST, 2019

PAGE: 2

|  | AS OF: MA    | RCH 3151, 2019 |               |          |               |
|--|--------------|----------------|---------------|----------|---------------|
| 010-GENERAL FUND                         |              |                |               |          |               |
| CULTURE & RECREATION                     |              |                |               | 75.00% ( | OF YEAR COMP. |
| RECREATION                               |              |                |               |          |               |
|  | CURRENT      | CURRENT        | YEAR TO DATE  | % OF     | BUDGET        |
| DEPARTMENTAL EXPENDITURES                | BUDGET       | PERIOD         | ACTUAL        | BUDGET   | BALANCE       |
| 010-6-4040-2-6552 REC EQUIPMENT PARTS/SU | J 12,000.00  | 3,543.92       | 7,566.67      | 63.06    | 4,433.33      |
| TOTAL SERVICES & COMMODITIES             | 412,100.00   | 25,805.52      | 283,857.50    | 68.88    | 128,242.50    |
| CAPITAL OUTLAY                           |              |                |               |          |               |
| 010-6-4040-3-6710 AUTOMOTIVE EQUIPMENT   | 0.00         | 0.00           | 0.00          | 0.00     | 0.00          |
| 010-6-4040-3-6725 OFFICE EQUIPMENT       | 0.00         | 0.00           | 0.00          | 0.00     | 0.00          |
| TOTAL CAPITAL OUTLAY                     | 0.00         | 0.00           | 0.00          | 0.00     | 0.00          |
| TRANSFERS                                |              |                |               |          |               |
| 010-6-4040-5-6911 TRANSFER TO EQUIP REV  | 0.00         | 0.00           | 0.00          | 0.00     | 0.00          |
| 010-6-4040-5-6912 TRANSFER TO RESERVE FU | J 40,000.00  | 0.00           | 0.00          | 0.00     | 40,000.00     |
| 010-6-4040-5-6913 TRANSFER TO COMPUTER I | R <u> </u>   | 0.00           | 0.00          | 0.00     | 0.00          |
| TOTAL TRANSFERS                          | 40,000.00    | 0.00           | 0.00          | 0.00     | 40,000.00     |
| -  | 1 505 000 00 | 100 171 20     | 1 0 07 012 20 |          |               |
| TOTAL RECREATION                         | 1,595,029.00 | 129,171.30     | 1,067,613.38  | 66.93    | 527,415.62    |
| TOTAL CULTURE & RECREATION               | 1,595,029.00 | 129,171.30     | 1,067,613.38  | 66.93    | 527,415.62    |
| TOTAL EXPENDITURES                       | 1,595,029.00 | 129,171.30     | 1,067,613.38  | 66.93    | 527,415.62    |

| EX   | PENDITURES REP                |                   |                       |                      | 11101. 1                      |
|--|-------------------------------|-------------------|-----------------------|----------------------|-------------------------------|
| 010-GENERAL FUND   | AS OF: MA                     | RCH 31ST, 2019    |                       |                      |                               |
| CULTURE & RECREATION   |                               |                   |                       | 75.00% O             | F YEAR COMP.                  |
| POOL   |                               |                   |                       |                      |                               |
|  | CURRENT                       | CURRENT           | YEAR TO DATE          | % OF                 | BUDGET                        |
| DEPARTMENTAL EXPENDITURES  | BUDGET                        | PERIOD            | ACTUAL                | BUDGET               | BALANCE                       |
|  |                               |                   |                       |                      |                               |
| PERSONNEL SERVICES   | ~ ~ ~ ~ ~ ~ ~                 |                   | ~ ~ ~ ~ ~ ~           |                      | 4 005 00                      |
| 010-6-4070-1-6010 REGULAR SALARIES AND W                                     | 61,924.00                     | 7,149.60          | 60,096.80             | 97.05                | 1,827.20                      |
| 010-6-4070-1-6020 PART-TIME & TEMPORARY<br>010-6-4070-1-6040 OVERTIME PAY    | 318,270.00                    | 26,112.73<br>0.00 | 277,802.28            | 87.29                | 40,467.72                     |
| 010-6-4070-1-6110 FICA/MEDICARE  | 1,000.00<br>32,660.00         | 2,531.35          | 1,290.10<br>25,830.43 | 129.01 (<br>79.09    | 290.10)<br>6,829.57           |
| 010-6-4070-1-6130 IPERS  | 40,302.00                     | 1,752.54          | 12,387.39             | 30.74                | 27,914.61                     |
| 010-6-4070-1-6150 GROUP INSURANCE  | 5,566.00                      | 897.76            | 7,144.83              | 128.37 (             | 1,578.83)                     |
| 010-6-4070-1-6160 WORKERS' COMPENSATION                                      | 16,000.00                     | 0.00              | 0.00                  | 0.00                 | 16,000.00                     |
| 010-6-4070-1-6181 UNIFORMS   | 6,500.00                      | 0.00              | 1,893.52              | 29.13                | 4,606.48                      |
| 010-6-4070-1-6182 MILEAGE  | 500.00                        | 0.00              | 0.00                  | 0.00                 | 500.00                        |
| 010-6-4070-1-6183 GROUP INSURANCE DEDUCT                                     | 2,500.00                      | 6.00              | 235.97                | 9.44                 | 2,264.03                      |
| 010-6-4070-1-6210 DUES/MEMBERSHIPS/SUBSC                                     | 1,000.00                      | 110.89            | 447.97                | 44.80                | 552.03                        |
| 010-6-4070-1-6240 TRAINING & CONFERENCES                                     |                               | 124.50            | 6,030.25              |                      | 1,969.75                      |
| TOTAL PERSONNEL SERVICES   | 494,222.00                    | 38,685.37         | 393,159.54            | 79.55                | 101,062.46                    |
| SERVICES & COMMODITIES   |                               |                   |                       |                      |                               |
| 010-6-4070-2-6310 BUILDING MAINTENANCE                                       | 9,000.00                      | 0.00              | 1,256.55              | 13.96                | 7,743.45                      |
| 010-6-4070-2-6371 ELECTRIC UTILITY   | 40,000.00                     | 2,993.77          | 34,640.09             | 86.60                | 5,359.91                      |
| 010-6-4070-2-6390 GAS UTILITY  | 12,000.00                     | 795.44            | 4,412.48              | 36.77                | 7,587.52                      |
| 010-6-4070-2-6408 INSURANCE/GENERAL  | 10,000.00                     | 0.00              | 0.00                  | 0.00                 | 10,000.00                     |
| 010-6-4070-2-6412 IMMUNIZATION & TESTING                                     | 5,000.00                      | 499.50            | 1,985.00              | 39.70                | 3,015.00                      |
| 010-6-4070-2-6414 ADVERTISING AND PUBLIC                                     | 5,000.00                      | 879.44            | 1,677.71              | 33.55                | 3,322.29                      |
| 010-6-4070-2-6418 STATE SALES TAX  | 16,000.00                     | 1,460.00          | 17,801.00             | 111.26 (             | 1,801.00)                     |
| 010-6-4070-2-6425 TELEPHONE & CELL PHONE<br>010-6-4070-2-6427 TORT LIABILITY | 500.00<br>12,000.00           | 0.00              | 293.01<br>0.00        | 58.60<br>0.00        | 206.99<br>12,000.00           |
| 010-6-4070-2-6428 BUILDING MAINTENANCE C                                     | 10,000.00                     | 0.00              | 5,005.50              | 50.06                | 4,994.50                      |
| 010-6-4070-2-6438 INSTRUCTOR/OFFICIALS C                                     | 11,000.00                     | 493.15            | 4,128.08              | 37.53                | 6,871.92                      |
| 010-6-4070-2-6442 POOL EQUIPMENT MAINT C                                     | 10,000.00                     | 4,462.64          | 6,211.49              | 62.11                | 3,788.51                      |
| 010-6-4070-2-6491 SOFTWARE SUPPORT   | 1,000.00                      | 0.00              | 321.95                | 32.20                | 678.05                        |
| 010-6-4070-2-6499 MISCELLANEOUS CONTRACT                                     | 5,000.00                      | 26.00             | 493.00                | 9.86                 | 4,507.00                      |
| 010-6-4070-2-6501 CHEMICALS/SUPPLIES   | 32,000.00                     | 670.00            | 22,518.61             | 70.37                | 9,481.39                      |
| 010-6-4070-2-6506 OFFICE SUPPLIES  | 4,000.00                      | 454.91            | 1,463.84              | 36.60                | 2,536.16                      |
| 010-6-4070-2-6508 POSTAGE AND SHIPPING                                       | 1,000.00                      | 0.00              | 69.28                 | 6.93                 | 930.72                        |
| 010-6-4070-2-6510 SAFETY EQUIPMENT   | 8,000.00                      | 159.40            | 4,029.11              | 50.36                | 3,970.89                      |
| 010-6-4070-2-6511 CLEANING SUPPLIES  | 7,500.00                      | 275.00            | 1,956.37              | 26.08                | 5,543.63                      |
| 010-6-4070-2-6514 BUILDING MAINTENANCE S                                     | 12,000.00                     | 3,902.73          | 7,239.85              | 60.33                | 4,760.15                      |
| 010-6-4070-2-6518 COMPUTERS & TECHNOLOGY                                     | 4,500.00                      | 0.00              | 0.00                  | 0.00                 | 4,500.00                      |
| 010-6-4070-2-6537 PROGRAM MATERIALS  | 20,000.00                     | 0.00              | 4,153.98              | 20.77                | 15,846.02                     |
| 010-6-4070-2-6538 MISC GROUNDS MAINTENAN                                     | 1,000.00                      | 0.00              | 59.04                 | 5.90                 | 940.96                        |
| 010-6-4070-2-6553 PERMITS & LICENSES   | 2,500.00                      | 175.00            | 909.00                | 36.36                | 1,591.00                      |
| 010-6-4070-2-6554 POOL EQUIPMENT PARTS/S                                     | 30,000.00                     | 0.00              | 18,197.43             | 60.66                | 11,802.57                     |
| 010-6-4070-2-6555 CONCESSION SUPPLIES  | 28,000.00                     | 0.00              | 11,044.25             | 39.44                | 16,955.75                     |
| 010-6-4070-2-6556 POOL EQUIPMENT<br>TOTAL SERVICES & COMMODITIES             | <u>5,000.00</u><br>302,000.00 | 0.00<br>17,246.98 | 0.00                  | <u>0.00</u><br>49.62 | <u>5,000.00</u><br>152,133.38 |
| TRANSFERS  |                               |                   |                       |                      |                               |
| 010-6-4070-5-6912 TRANSFER TO CAPITAL RE_                                    | 100,000.00                    | 0.00              | 0.00                  | 0.00                 | 100,000.00                    |
| TOTAL TRANSFERS  | 100,000.00                    | 0.00              | 0.00                  | 0.00                 | 100,000.00                    |
| TOTAL TRUDEDIO   | 100,000.00                    | 0.00              | 0.00                  | 0.00                 | 100,000.00                    |

CITY OF NORTH LIBERTY

PAGE: 1

4-01-2019 03:14 PM

| 4-01-2019 03:14 PM                               | EXPENDITURES REP  | ORTH LIBERTY<br>PORT (UNAUDITED<br>ARCH 31ST, 2019 | ,                      |                | PAGE: 2           |
|--|-------------------|--|------------------------|----------------|-------------------|
| 010-GENERAL FUND<br>CULTURE & RECREATION<br>POOL |                   |  |                        | 75.00%         | OF YEAR COMP.     |
| DEPARTMENTAL EXPENDITURES                        | CURRENT<br>BUDGET | CURRENT<br>PERIOD                                  | YEAR TO DATE<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
| TOTAL POOL                                       | 896,222.00        | 55,932.35  | 543,026.16             | 60.59          | 353,195.84        |
| TOTAL CULTURE & RECREATION                       | 896,222.00        | 55,932.35  | 543,026.16             | 60.59          | 353,195.84        |
| TOTAL EXPENDITURES                               | 896,222.00        | 55,932.35  | 543,026.16             | 60.59          | 353,195.84        |

| 4-01-2019 02:33 PM EXI   | PENDITURES REP    | RTH LIBERTY<br>ORT (UNAUDITED)<br>RCH 31ST, 2019 |                        |          | PAGE: 1           |
|--|-------------------|--|------------------------|----------|-------------------|
| 010-GENERAL FUND<br>CULTURE & RECREATION   |                   |  |                        | 75.00% C | OF YEAR COMP.     |
| COMMUNITY CENTER   | 01100001          | GUDDENE  |                        | % OF     | DUDODE            |
| DEPARTMENTAL EXPENDITURES  | CURRENT<br>BUDGET | CURRENT<br>PERIOD                                | YEAR TO DATE<br>ACTUAL | BUDGET   | BUDGET<br>BALANCE |
|  |                   |  |                        |          |                   |
| <u>SERVICES &amp; COMMODITIES</u><br>010-6-4060-2-6310 BUILDING MAINTENANCE        | 103,500.00        | 6,017.22   | 40,873.81              | 39.49    | 62,626.19         |
| 010-6-4060-2-6310 BUILDING MAINTENANCE<br>010-6-4060-2-6428 BUILDING MAINTENANCE C | 82,000.00         | 0,017.22   | 40,873.81              |          | 33,778.02         |
| 010-6-4060-2-6499 MISCELLANEOUS CONTRACT   | 15,000.00         | 858.90   | 17,114.34              |          | 2,114.34)         |
| TOTAL SERVICES & COMMODITIES   | 200,500.00        | 6,876.12   | 106,210.13             | 52.97    | 94,289.87         |
| CAPITAL OUTLAY   |                   |  |                        |          |                   |
| 010-6-4060-3-6726 CAPITAL EQUIPMENT  | 0.00              | 0.00   | 0.00                   | 0.00     | 0.00              |
| TOTAL CAPITAL OUTLAY   | 0.00              | 0.00   | 0.00                   | 0.00     | 0.00              |
| TRANSFERS  |                   |  |                        |          |                   |
| 010-6-4060-5-6917 TRANSFER TO CAPITAL AC   |                   | 0.00   | 0.00                   | 0.00     | 36,000.00         |
| TOTAL TRANSFERS  | 36,000.00         | 0.00   | 0.00                   | 0.00     | 36,000.00         |
| TOTAL COMMUNITY CENTER   | 236,500.00        | 6,876.12   | 106,210.13             | 44.91    | 130,289.87        |
| TOTAL CULTURE & RECREATION   | 236,500.00        | 6,876.12   | 106,210.13             | 44.91    | 130,289.87        |
| TOTAL EXPENDITURES   | 236,500.00        | 6,876.12   | 106,210.13             | 44.91    | 130,289.87        |

To: Mayor and City Council Parks and Recreation Commission City Administrator

From: Guy Goldsmith, Director of Parks, Building and Grounds

Date: April 2, 2019

Re: Monthly Report

We performed building maintenance as needed this month. All Park buildings are officially open for the season.

We continue to pick up trash receptacles and pet waste stations.

We have performed equipment repairs as well as regular maintenance of equipment. All of the mowing and ground maintenance equipment is now ready for the season.

We have begun weekly maintenance of ball field in preparation of evening and weekend ball field rentals. The soccer program is now underway and Parks staff will continue to prepare the fields during the spring soccer season.

We continue to purchase supplies for turf grass maintenance and will begin aerating and applying fertilizer soon. We continue to make progress on our many landscaping areas in preparation of the upcoming growing season.

On March 30<sup>th</sup> the North Liberty Youth Baseball/Softball league, Babe Ruth league, Liberty High baseball team and the Parks Department participate in the annual ball field cleanup day. I would like to thank everyone who helped out with the clean-up efforts. A lot was accomplished in a short amount of time.

The first annual DNR trout stocking and trout fishing event was held at Liberty Centre pond on March 30<sup>th</sup>. 1500 rainbow/brook trout were released in the pond that arrived from the Manchester, Iowa state hatchery. In the past this event was held at the Terry Trueblood recreation area in Iowa City. The family fishing event will continue to be held at Liberty Centre pond in the future. We had approximately 100 plus people attend this event.

The annual Muddy Creek and Bike Trail clean-up is scheduled for April 6<sup>th</sup>, 9:00 am at the Rec Center north parking lot. The public is welcomed to join in along with the Tree & Storm Water Board, City Staff, Boy Scouts and Cub Scouts.

Work continues at the new dog park. The timber line trees have been removed and chipped up. The next step will be grading and leveling the site to gain acreage and prepare for the dog park fencing.

We made preparations and hired a contractor to remove the concrete rope climbing attachment wall at the outdoor pool. The wall is being removed to enhance lifeguard visibility. A stainless steel framework will take its place.

I attended multiple meetings in preparation of the new roundabouts and new trails projects that will be completed this summer.

We conducted interviews for the Seasonal Parks Maintenance Workers positions. All positions have been filled for the season.

| 4-01-2019 02.30 FM   | PENDITURES REP        |                  | )              |                | FAGE. I              |
|--|-----------------------|------------------|----------------|----------------|----------------------|
| 010 0000000 0000   | AS OF: MA             | RCH 31ST, 2019   |                |                |                      |
| 010-GENERAL FUND<br>CULTURE & RECREATION   |                       |                  |                | 75 00% 0       | F YEAR COMP.         |
| PARKS/BUILDINGS/GROUNDS  |                       |                  |                | 13.00% 0       | F ILAR COMP.         |
| PARKS/BUILDINGS/GROUNDS  | CURRENT               | CURRENT          | YEAR TO DATE   | % OF           | BUDGET               |
| DEPARTMENTAL EXPENDITURES  | BUDGET                | PERIOD           | ACTUAL         | BUDGET         | BALANCE              |
|  |                       |                  |                |                |                      |
| PERSONNEL SERVICES   |                       |                  |                |                |                      |
| 010-6-4030-1-6010 REGULAR SALARIES AND W   | 374,905.00            | 23,449.47        | 230,376.71     | 61.45          | 144,528.29           |
| 010-6-4030-1-6020 PART-TIME & TEMPORARY  | 120,000.00            | 1,631.00         | 54,433.70      | 45.36          | 65,566.30            |
| 010-6-4030-1-6040 OVERTIME PAY   | 6,000.00              | 4,827.15         | 25,066.32      | 417.77 (       | 19,066.32)           |
| 010-6-4030-1-6041 OVERTIME REGULAR PAY   | 0.00                  | 0.00             | 0.00           | 0.00           | 0.00                 |
| 010-6-4030-1-6110 FICA/MEDICARE  | 37,860.00             | 2,191.04         | 23,073.09      | 60.94          | 14,786.91            |
| 010-6-4030-1-6130 IPERS  | 46,719.00             | 2,665.54         | 24,430.82      | 52.29          | 22,288.18            |
| 010-6-4030-1-6150 GROUP INSURANCE<br>010-6-4030-1-6160 WORKERS' COMPENSATION         | 81,830.00             | 4,888.96<br>0.00 | 43,132.82      | 52.71<br>0.00  | 38,697.18            |
| 010-6-4030-1-6180 WORKERS' COMPENSATION<br>010-6-4030-1-6181 UNIFORMS                | 30,000.00<br>1,300.00 | 764.50           | 2,029.21       | 156.09 (       | 30,000.00<br>729.21) |
| 010-6-4030-1-6182 MILEAGE  | 100.00                | 0.00             | 0.00           | 0.00           | 100.00               |
| 010-6-4030-1-6183 GROUP INSURANCE DEDUCT   | 8,000.00              | 30.00            | 3,339.22       | 41.74          | 4,660.78             |
| 010-6-4030-1-6210 DUES/MEMBERSHIPS/SUBSC   | 200.00                | 75.00            | 120.00         | 60.00          | 80.00                |
| 010-6-4030-1-6240 TRAINING & CONFERENCES   |                       | 0.00             | 432.73         | 21.64          | 1,567.27             |
| TOTAL PERSONNEL SERVICES   | 708,914.00            | 40,522.66        | 406,434.62     | 57.33          | 302,479.38           |
|  | ,                     |                  |                |                | ,                    |
| SERVICES & COMMODITIES   |                       |                  |                |                |                      |
| 010-6-4030-2-6310 BUILDING MAINTENANCE   | 5,000.00              | 99.02            | 18,402.28      | 368.05 (       | 13,402.28)           |
| 010-6-4030-2-6320 GROUNDS MAINTENANCE  | 17,500.00             | 0.00             | 1,094.17       | 6.25           | 16,405.83            |
| 010-6-4030-2-6331 FUEL/OIL/LUBE  | 18,000.00             | 1,687.61         | 15,548.87      | 86.38          | 2,451.13             |
| 010-6-4030-2-6332 VEHICLE/EQUIPMENT MAIN   | 2,000.00              | 0.00             | 397.66         | 19.88          | 1,602.34             |
| 010-6-4030-2-6371 ELECTRIC UTILITY   | 17,000.00             | 952.82           | 16,203.97      | 95.32          | 796.03               |
| 010-6-4030-2-6372 DUMPSTER PICKUP  | 200.00                | 17.50            | 313.30         | 156.65 (       | 113.30)              |
| 010-6-4030-2-6390 GAS UTILITY  | 5,000.00              | 789.76           | 2,562.04       | 51.24          | 2,437.96             |
| 010-6-4030-2-6392 TURF MAINTENANCE   | 18,000.00             | 0.00             | 12,389.16      | 68.83          | 5,610.84             |
| 010-6-4030-2-6393 POND MAINTENANCE   | 4,000.00              | 0.00             | 2,365.00       | 59.13          | 1,635.00             |
| 010-6-4030-2-6394 LANDSCAPE TREE & PLANT   | 19,500.00             | 533.47           | 3,226.21       | 16.54          | 16,273.79            |
| 010-6-4030-2-6395 TRAIL MAINTENANCE  | 5,000.00              | 0.00             | 0.00           | 0.00           | 5,000.00             |
| 010-6-4030-2-6407 ENGINEERING FEES   | 0.00                  | 0.00             | 0.00           | 0.00           | 0.00                 |
| 010-6-4030-2-6408 INSURANCE/GENERAL  | 12,000.00             | 0.00             | 0.00           | 0.00           | 12,000.00            |
| 010-6-4030-2-6411 LEGAL FEES   | 0.00                  | 0.00             | 0.00           | 0.00           | 0.00                 |
| 010-6-4030-2-6412 IMMUNIZATION & TESTING   | 2,000.00              | 33.00            | 691.00         | 34.55          | 1,309.00             |
| 010-6-4030-2-6414 ADVERTISING AND PUBLIC<br>010-6-4030-2-6424 RADIO REPAIR/MAINTENAN | 250.00<br>500.00      | 41.54<br>0.00    | 41.54<br>75.00 | 16.62<br>15.00 | 208.46<br>425.00     |
| 010-6-4030-2-6425 TELEPHONE & CELL PHONE   | 1,200.00              | 5.00             | 250.43         | 20.87          | 423.00<br>949.57     |
| 010-6-4030-2-6491 SOFTWARE SUPPORT   | 3,000.00              | 0.00             | 1,299.66       | 43.32          | 1,700.34             |
| 010-6-4030-2-6499 MISCELLANEOUS CONTRACT   | 2,000.00              | 0.00             | 279.00         | 13.95          | 1,721.00             |
| 010-6-4030-2-6504 MINOR EQUIPMENT  | 3,500.00              | 0.00             | 999.00         | 28.54          | 2,501.00             |
| 010-6-4030-2-6510 SAFETY EQUIPMENT   | 1,500.00              | 0.00             | 1,596.77       | 106.45 (       | 96.77)               |
| 010-6-4030-2-6514 BUILDING MAINTENANCE S   | 5,500.00              | 767.55           | 3,185.35       | 57.92          | 2,314.65             |
| 010-6-4030-2-6518 COMPUTERS & TECHNOLOGY   | 500.00                | 0.00             | 131.97         | 26.39          | 368.03               |
| 010-6-4030-2-6528 TOOLS  | 3,500.00              | 274.44           | 1,008.76       | 28.82          | 2,491.24             |
| 010-6-4030-2-6529 SHOP SUPPLIES  | 4,500.00              | 222.19           | 4,711.01       | 104.69 (       | 211.01)              |
| 010-6-4030-2-6531 VEHICLE/EQUIPMENT PART   | 20,000.00             | 1,101.99         | 14,257.99      | 71.29          | 5,742.01             |
| 010-6-4030-2-6538 MISC GROUNDS MAINTENAN   | 4,000.00              | 0.00             | 268.82         | 6.72           | 3,731.18             |
| 010-6-4030-2-6547 PLAYGROUND EQUIPMENT P   | 4,500.00              | 0.00             | 3,589.73       | 79.77          | 910.27               |
| 010-6-4030-2-6548 MINOR PARK/PLAYGROUND  | 3,500.00              | 0.00             | 2,023.91       | 57.83          | 1,476.09             |
| 010-6-4030-2-6549 SAND/SALT/ETC  | 2,000.00              | 0.00             | 1,710.10       | 85.51          | 289.90               |
|  |                       |                  |                |                |                      |

CITY OF NORTH LIBERTY

4-01-2019 02:36 PM

PAGE: 1

| 4 - 01 | -2019 | 02. | 36 | РM |
|--------|-------|-----|----|----|

## CITY OF NORTH LIBERTY EXPENDITURES REPORT (UNAUDITED)

AS OF: MARCH 31ST, 2019

010-GENERAL FUND 75.00% OF YEAR COMP. CULTURE & RECREATION PARKS/BUILDINGS/GROUNDS CURRENT CURRENT YEAR TO DATE % OF BUDGET DEPARTMENTAL EXPENDITURES BUDGET PERIOD ACTUAL BUDGET BALANCE 1,200.00 0.00 1,200.00 010-6-4030-2-6599 MISCELLANEOUS SUPPLIES 0.00 0.00 2,000.00 0.00 2,000.00 010-6-4030-2-6600 TOURNAMENT SUPPLIES 0.00 0.00 TOTAL SERVICES & COMMODITIES 188,350.00 6,525.89 108,622.70 57.67 79,727.30 CAPITAL OUTLAY 010-6-4030-3-6732 SHOP EQUIPMENT 0.00 0.00 0.00 0.00 0.00 0.00 010-6-4030-3-6739 BEAVER KREEK PARK IMPR 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 TOTAL CAPITAL OUTLAY TRANSFERS 010-6-4030-5-6911 TRANSFER TO EQUIP REVO 65,000.00 0.00 0.00 0.00 65,000.00 010-6-4030-5-6912 TRANSFER TO CAPITAL RE 0.00 0.00 0.00 0.00 0.00 010-6-4030-5-6913 TRANSFER TO COMPUTER R 0.00 0.00 0.00 0.00 0.00 010-6-4030-5-6914 TRANSFER TO PLAYGROUND 0.00 0.00 0.00 0.00 0.00 65,000.00 0.00 0.00 0.00 TOTAL TRANSFERS 65,000.00 TOTAL PARKS/BUILDINGS/GROUNDS 962,264.00 47,048.55 515,057.32 53.53 447,206.68 962,264.00 47,048.55 515,057.32 53.53 447,206.68 TOTAL CULTURE & RECREATION TOTAL EXPENDITURES 962,264.00 47,048.55 515,057.32 53.53 447,206.68 \_\_\_\_\_