

North Liberty Library Board of Trustees Meeting
City Council Chambers, 1 Quail Creek Drive, North Liberty
March 20, 2023, 6:30 pm

Call to Order

- I. Additions/Changes to the Agenda
- II. Public Comment
- III. Approval of Minutes
 - a. January
- IV. Training
 - a. Open discussion of Webinar
- V. Reports
 - a. Budget
 - b. Friends
 - c. Director
 - d. Staff reports – questions
- VI. Policy Review
 - a. Strategic Plan
 - b. Mission Statement
 - c. Programs Policy
- VII. Old Business
- VIII. New Business
- IX. Adjourn

Next meeting date: April 17, 2023, 6:30 pm

North Liberty Library Board of Trustees Meeting
City Council Chambers

DATE: January 23, 2023 6:30 P.M.

PRESENT: Scott Clemons, Chris Mangrich, Laura Hefley, Lindsay Bland, Jessica Beck, Brady Bird, and Library Director Jennie Garner

ABSENT: None

Call to Order

- 1) Additions/Changes to the Agenda
 - a) No staff introduction.
- 2) Public Comment
 - a) None
- 3) Approval of the Minutes
 - a) November 2022 meeting minutes motion to approve by Laura H; second Jessica B; approved by voice vote.
 - b) December 2022 meeting minutes motion to approve by Jessica B; second Laura H; approved by voice vote.
- 4) Reports
 - a) Budget
 - i) Part-time below budget last year. With increase in library traffic, increasing to four staff on Saturdays.
 - ii) 47% budget, 50% is average this time of year.
 - b) Friends
 - i) No meeting until March.
 - c) Director
 - i) No questions directed toward library budget from city council at budget meeting.
 - ii) Wait until mid-year for potential increase in part-time employees.
 - iii) Only one on-time bid for acoustic panels, came in under budget. Allowed for purchase of third desk in children's area.
 - iv) Training opportunity - March meeting
 - v) Currently no programming policy, being discussed and will have a draft ready for Jennie G soon.
 - vi) Potential grant for refrigerator/freezer for perishables.
 - d) Staff Introduction - None
 - e) Staff Reports
 - i) MLK handout packets were all gone right away, very good response.
 - ii) I'm Glad You've Stayed ambassadors to talk mental health at library in February. Requests for more mental health services and programs at NLL.
 - iii) 400 attended NYE event. Two members of Children's Museum leadership attended in costume.
- 5) Policy Review
 - a) Library Child Safety and Vulnerable Adults - grammatical errors corrected.

- b) Service - eCard program being launched, established little to no replacement fees (considered cost of doing business), tweaking language for equity and access.
 - i) Motion to approve both policies by Brady B; second Chris M; approved by voice vote
- 6) Old Business
 - a) None
- 7) New Business
 - a) None

Adjourn

Motion to adjourn by Laura H; second Chris M

NEXT MEETING DATE: March 20, 2023, 6:30pm

Meeting minutes recorded by Brady Bird

| Account | Account Description | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD Transactions | % Used/ Rec'd | Prior Year Total |
|---|--|---------------------|-------------------|---------------------|----------------------------|-------------------|---------------------|---------------------------|---------------|---------------------|
| Fund 001 - General Fund | | | | | | | | | | |
| Department 4010 - Library Services | | | | | | | | | | |
| EXPENSE | | | | | | | | | | |
| <i>Personnel Services</i> | | | | | | | | | | |
| 6010 | Regular Salaries and Wages | 649,052.00 | .00 | 649,052.00 | 51,125.08 | .00 | 432,819.63 | 216,232.37 | 67 | 565,092.65 |
| 6020 | Part Time Wages | 104,470.00 | .00 | 104,470.00 | 5,605.33 | .00 | 44,968.27 | 59,501.73 | 43 | 100,962.27 |
| 6040 | Overtime Pay | 1,000.00 | .00 | 1,000.00 | 57.60 | .00 | 195.71 | 804.29 | 20 | 484.66 |
| 6110 | FICA/Medicare | 57,573.00 | .00 | 57,573.00 | 4,206.44 | .00 | 35,258.76 | 22,314.24 | 61 | 49,403.15 |
| 6130 | IPERS | 62,498.00 | .00 | 62,498.00 | 5,353.23 | .00 | 50,485.67 | 12,012.33 | 81 | 61,751.84 |
| 6150 | Group Insurance | 110,961.00 | .00 | 110,961.00 | 10,151.97 | .00 | 90,464.45 | 20,496.55 | 82 | 113,597.90 |
| 6160 | Workers Compensation | 6,894.00 | .00 | 6,894.00 | .00 | .00 | .00 | 6,894.00 | 0 | 1,784.00 |
| <i>Personnel Services Totals</i> | | \$992,448.00 | \$0.00 | \$992,448.00 | \$76,499.65 | \$0.00 | \$654,192.49 | \$338,255.51 | 66% | \$893,076.47 |
| <i>Personnel Services Non-position Control</i> | | | | | | | | | | |
| 6182 | Mileage | 2,600.00 | .00 | 2,600.00 | 356.83 | .00 | 1,345.41 | 1,254.59 | 52 | 1,507.68 |
| 6183 | Group Insurance Deductible | 15,000.00 | .00 | 15,000.00 | 77.00 | .00 | 6,244.63 | 8,755.37 | 42 | 23,291.00 |
| 6210 | Dues/Memberships Subscriptions | 2,350.00 | .00 | 2,350.00 | .00 | .00 | 2,070.00 | 280.00 | 88 | 2,305.10 |
| 6230 | Training | 11,500.00 | .00 | 11,500.00 | 500.00 | .00 | 9,736.53 | 1,763.47 | 85 | 15,435.67 |
| 6250 | Tuition Reimbursement | 8,300.00 | .00 | 8,300.00 | .00 | .00 | .00 | 8,300.00 | 0 | 5,250.00 |
| <i>Personnel Services Non-position Control Totals</i> | | \$39,750.00 | \$0.00 | \$39,750.00 | \$933.83 | \$0.00 | \$19,396.57 | \$20,353.43 | 49% | \$47,789.45 |
| <i>Repair, Maintenance, Utilities</i> | | | | | | | | | | |
| 6310 | Building Maintenance | 2,000.00 | .00 | 2,000.00 | .00 | .00 | 129.78 | 1,870.22 | 6 | 1,048.00 |
| 6340 | Office Equipment Repair | .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | .00 |
| 6371 - Utilities | | | | | | | | | | |
| 6371-01 | Utilities Electric | 44,000.00 | .00 | 44,000.00 | 2,144.21 | .00 | 33,182.24 | 10,817.76 | 75 | 47,150.53 |
| 6371-02 | Utilities Gas | 7,000.00 | .00 | 7,000.00 | 2,522.99 | .00 | 10,750.84 | (3,750.84) | 154 | 17,901.93 |
| 6371 - Utilities Totals | | \$51,000.00 | \$0.00 | \$51,000.00 | \$4,667.20 | \$0.00 | \$43,933.08 | \$7,066.92 | 86% | \$65,052.46 |
| 6372 | Dumpster Pickup | 425.00 | .00 | 425.00 | 45.00 | .00 | 350.00 | 75.00 | 82 | 392.50 |
| 6373 | Telephone & Cell Phone Communications | 1,800.00 | .00 | 1,800.00 | 191.31 | .00 | 1,524.19 | 275.81 | 85 | 1,881.45 |
| 6374 | Software Maintenance Fees | 11,500.00 | .00 | 11,500.00 | .00 | .00 | 15,284.42 | (3,784.42) | 133 | 11,840.87 |
| <i>Repair, Maintenance, Utilities Totals</i> | | \$66,725.00 | \$0.00 | \$66,725.00 | \$4,903.51 | \$0.00 | \$61,221.47 | \$5,503.53 | 92% | \$80,215.28 |
| <i>Contractual Services</i> | | | | | | | | | | |
| 6408 | Insurance/General | 6,930.00 | .00 | 6,930.00 | .00 | .00 | .00 | 6,930.00 | 0 | 8,224.00 |
| 6409 | Janitorial/Cleaning Services Contract | 21,615.00 | .00 | 21,615.00 | 1,595.00 | .00 | 12,875.77 | 8,739.23 | 60 | 19,153.40 |
| 6411 | Legal Fees | .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | .00 |
| 6412 | Immunization and Testing | 750.00 | .00 | 750.00 | .00 | .00 | 271.80 | 478.20 | 36 | 345.00 |
| 6414 | Printing/Advertising/Publications | 4,000.00 | .00 | 4,000.00 | 284.29 | .00 | 2,679.18 | 1,320.82 | 67 | 3,993.51 |
| 6419 | Software Support | 2,500.00 | .00 | 2,500.00 | .00 | .00 | 1,846.48 | 653.52 | 74 | 6,840.51 |
| 6422 | Office Equipment Maintenance Contracts | 3,000.00 | .00 | 3,000.00 | 333.08 | .00 | 2,455.24 | 544.76 | 82 | 3,436.03 |
| 6431 | Database Subscriptions | 21,000.00 | .00 | 21,000.00 | 2,369.50 | 4,500.00 | 12,084.63 | 4,415.37 | 79 | 16,641.82 |
| <i>Contractual Services Totals</i> | | \$59,795.00 | \$0.00 | \$59,795.00 | \$4,581.87 | \$4,500.00 | \$32,213.10 | \$23,081.90 | 61% | \$58,634.27 |

| Account | Account Description | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD Transactions | % Used/ Rec'd | Prior Year Total |
|---|--|-------------------------|-------------------|-------------------------|----------------------------|----------------------|-----------------------|---------------------------|---------------|-------------------------|
| Fund 001 - General Fund | | | | | | | | | | |
| Department 4010 - Library Services | | | | | | | | | | |
| EXPENSE | | | | | | | | | | |
| <i>Commodities</i> | | | | | | | | | | |
| 6502 | Library Materials | | | | | | | | | |
| 6502-01 | Library Materials Volunteer | 100.00 | .00 | 100.00 | .00 | .00 | .00 | 100.00 | 0 | .00 |
| 6502-02 | Library Materials Books | 54,000.00 | .00 | 54,000.00 | 5,251.86 | .00 | 37,646.95 | 16,353.05 | 70 | 56,989.45 |
| 6502-03 | Library Materials SRP | 6,500.00 | .00 | 6,500.00 | 150.00 | .00 | 1,091.52 | 5,408.48 | 17 | 5,688.66 |
| 6502-04 | Library Materials Supplies | 8,400.00 | .00 | 8,400.00 | 412.84 | .00 | 4,202.74 | 4,197.26 | 50 | 5,554.25 |
| 6502-05 | Library Materials Audio | 4,500.00 | .00 | 4,500.00 | .00 | .00 | .00 | 4,500.00 | 0 | 4,811.99 |
| 6502-06 | Library Materials DVDs | 12,600.00 | .00 | 12,600.00 | 634.36 | .00 | 4,872.06 | 7,727.94 | 39 | 10,989.93 |
| 6502-07 | Library Materials Miscellaneous | 250.00 | .00 | 250.00 | .00 | .00 | .00 | 250.00 | 0 | 129.93 |
| 6502-08 | Library Materials Magazines & Papers | 3,750.00 | .00 | 3,750.00 | 55.00 | .00 | 3,835.59 | (85.59) | 102 | 4,785.84 |
| 6502-09 | Library Materials E-books | 36,000.00 | .00 | 36,000.00 | .00 | .00 | 30,000.00 | 6,000.00 | 83 | 33,875.63 |
| | 6502 - Library Materials Totals | \$126,100.00 | \$0.00 | \$126,100.00 | \$6,504.06 | \$0.00 | \$81,648.86 | \$44,451.14 | 65% | \$122,825.68 |
| 6506 | Office Supplies | 5,000.00 | .00 | 5,000.00 | 450.06 | .00 | 1,641.54 | 3,358.46 | 33 | 3,682.80 |
| 6508 | Postage & Shipping | 1,250.00 | .00 | 1,250.00 | .00 | .00 | 1,443.97 | (193.97) | 116 | 416.66 |
| 6509 | Building Maintenance Supplies | 650.00 | .00 | 650.00 | .00 | .00 | 25.18 | 624.82 | 4 | 15.27 |
| 6513 | Cleaning Supplies | 2,000.00 | .00 | 2,000.00 | 231.51 | .00 | 1,351.48 | 648.52 | 68 | 1,822.50 |
| 6517 | Computers & Technology | 10,000.00 | .00 | 10,000.00 | 384.42 | .00 | 7,604.69 | 2,395.31 | 76 | 18,675.78 |
| 6521 | Software | 1,750.00 | .00 | 1,750.00 | 1,129.79 | .00 | 2,502.59 | (752.59) | 143 | 1,178.14 |
| 6525 | Furniture & Fixtures (Non Capital) | 2,000.00 | .00 | 2,000.00 | 640.00 | .00 | 1,540.00 | 460.00 | 77 | 2,002.60 |
| 6527 | Employee Recognition | .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | .00 |
| 6532 | Program Materials | 9,000.00 | .00 | 9,000.00 | 419.92 | .00 | 6,809.70 | 2,190.30 | 76 | 10,961.45 |
| | <i>Commodities Totals</i> | \$157,750.00 | \$0.00 | \$157,750.00 | \$9,759.76 | \$0.00 | \$104,568.01 | \$53,181.99 | 66% | \$161,580.88 |
| <i>Capital Outlay</i> | | | | | | | | | | |
| 6770 | Library Capital | .00 | .00 | .00 | 34,411.00 | .00 | 34,411.00 | (34,411.00) | +++ | .00 |
| | <i>Capital Outlay Totals</i> | \$0.00 | \$0.00 | \$0.00 | \$34,411.00 | \$0.00 | \$34,411.00 | (\$34,411.00) | +++ | \$0.00 |
| <i>Transfer</i> | | | | | | | | | | |
| 6910 | Transfer | | | | | | | | | |
| 6910-03 | Transfer Capital Reserve | 105,000.00 | .00 | 105,000.00 | .00 | .00 | .00 | 105,000.00 | 0 | .00 |
| | 6910 - Transfer Totals | \$105,000.00 | \$0.00 | \$105,000.00 | \$0.00 | \$0.00 | \$0.00 | \$105,000.00 | 0% | \$0.00 |
| | <i>Transfer Totals</i> | \$105,000.00 | \$0.00 | \$105,000.00 | \$0.00 | \$0.00 | \$0.00 | \$105,000.00 | 0% | \$0.00 |
| | EXPENSE TOTALS | \$1,421,468.00 | \$0.00 | \$1,421,468.00 | \$131,089.62 | \$4,500.00 | \$906,002.64 | \$510,965.36 | 64% | \$1,241,296.35 |
| | Department 4010 - Library Services Totals | (\$1,421,468.00) | \$0.00 | (\$1,421,468.00) | (\$131,089.62) | (\$4,500.00) | (\$906,002.64) | (\$510,965.36) | 64% | (\$1,241,296.35) |
| Department 4060 - Community Center | | | | | | | | | | |
| EXPENSE | | | | | | | | | | |
| <i>Repair, Maintenance, Utilities</i> | | | | | | | | | | |
| 6310 | Building Maintenance | 115,000.00 | .00 | 115,000.00 | 1,830.55 | (29,019.00) | 98,284.26 | 45,734.74 | 60 | 130,914.52 |
| | <i>Repair, Maintenance, Utilities Totals</i> | \$115,000.00 | \$0.00 | \$115,000.00 | \$1,830.55 | (\$29,019.00) | \$98,284.26 | \$45,734.74 | 60% | \$130,914.52 |

Expense Budget Performance Report

Fiscal Year to Date 02/28/23

Include Rollup Account and Rollup to Base Account

| Account | Account Description | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD Transactions | % Used/ Rec'd | Prior Year Total |
|---|------------------------------------|----------------|-------------------|----------------|----------------------------|------------------|------------------|---------------------------|---------------|------------------|
| Fund 001 - General Fund | | | | | | | | | | |
| Department 4060 - Community Center | | | | | | | | | | |
| EXPENSE | | | | | | | | | | |
| <i>Contractual Services</i> | | | | | | | | | | |
| 6432 | Building Maintenance Contracts | 90,000.00 | .00 | 90,000.00 | .00 | (6,321.00) | 9,650.04 | 86,670.96 | 4 | 82,300.99 |
| 6499 | Misc Contractual | 32,000.00 | .00 | 32,000.00 | 1,190.32 | 8,552.00 | 19,082.86 | 4,365.14 | 86 | 42,603.76 |
| <i>Contractual Services Totals</i> | | \$122,000.00 | \$0.00 | \$122,000.00 | \$1,190.32 | \$2,231.00 | \$28,732.90 | \$91,036.10 | 25% | \$124,904.75 |
| <i>Capital Outlay</i> | | | | | | | | | | |
| 6799 | Other Capital Outlay | .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | .00 |
| <i>Capital Outlay Totals</i> | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 |
| <i>Transfer</i> | | | | | | | | | | |
| 6910 | Transfer | | | | | | | | | |
| 6910-03 | Transfer Capital Reserve | 35,000.00 | .00 | 35,000.00 | .00 | .00 | .00 | 35,000.00 | 0 | 47,000.00 |
| 6910 - Transfer Totals | | \$35,000.00 | \$0.00 | \$35,000.00 | \$0.00 | \$0.00 | \$0.00 | \$35,000.00 | 0% | \$47,000.00 |
| <i>Transfer Totals</i> | | \$35,000.00 | \$0.00 | \$35,000.00 | \$0.00 | \$0.00 | \$0.00 | \$35,000.00 | 0% | \$47,000.00 |
| EXPENSE TOTALS | | \$272,000.00 | \$0.00 | \$272,000.00 | \$3,020.87 | (\$26,788.00) | \$127,017.16 | \$171,770.84 | 37% | \$302,819.27 |
| Department 4060 - Community Center Totals | | (\$272,000.00) | \$0.00 | (\$272,000.00) | (\$3,020.87) | \$26,788.00 | (\$127,017.16) | (\$171,770.84) | 37% | (\$302,819.27) |
| Fund 001 - General Fund Totals | | \$1,693,468.00 | \$0.00 | \$1,693,468.00 | \$134,110.49 | (\$22,288.00) | \$1,033,019.80 | \$682,736.20 | | \$1,544,115.62 |
| Fund 003 - Library Capital | | | | | | | | | | |
| Department 4010 - Library Services | | | | | | | | | | |
| EXPENSE | | | | | | | | | | |
| <i>Personnel Services Non-position Control</i> | | | | | | | | | | |
| 6230 | Training | .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | .00 |
| <i>Personnel Services Non-position Control Totals</i> | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 |
| <i>Contractual Services</i> | | | | | | | | | | |
| 6411 | Legal Fees | .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | .00 |
| 6424 | Consultant/Professional Fees | .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | .00 |
| <i>Contractual Services Totals</i> | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 |
| <i>Commodities</i> | | | | | | | | | | |
| 6502 | Library Materials | | | | | | | | | |
| 6502-03 | Library Materials SRP | .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | .00 |
| 6502 - Library Materials Totals | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 |
| 6508 | Postage & Shipping | .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | .00 |
| 6517 | Computers & Technology | .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | .00 |
| 6525 | Furniture & Fixtures (Non Capital) | .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 6,885.30 |
| 6532 | Program Materials | .00 | .00 | .00 | .00 | .00 | 693.88 | (693.88) | +++ | 13,935.41 |
| <i>Commodities Totals</i> | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$693.88 | (\$693.88) | +++ | \$20,820.71 |
| <i>Capital Outlay</i> | | | | | | | | | | |
| 6750 | Buildings | 105,000.00 | .00 | 105,000.00 | .00 | .00 | .00 | 105,000.00 | 0 | 5,540.00 |
| <i>Capital Outlay Totals</i> | | \$105,000.00 | \$0.00 | \$105,000.00 | \$0.00 | \$0.00 | \$0.00 | \$105,000.00 | 0% | \$5,540.00 |

| Account | Account Description | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD Transactions | % Used/ Rec'd | Prior Year Total |
|--|----------------------------|-----------------------|-------------------|-----------------------|----------------------------|----------------------|-----------------------|---------------------------|---------------|-----------------------|
| Fund 003 - Library Capital | | | | | | | | | | |
| Department 4010 - Library Services | | | | | | | | | | |
| EXPENSE | | | | | | | | | | |
| <i>Transfer</i> | | | | | | | | | | |
| 6910 | Transfer | | | | | | | | | |
| 6910-01 | Transfer General Fund | .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | .00 |
| 6910-03 | Transfer Capital Reserve | .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | .00 |
| 6910-05 | Transfer Capital Projects | .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | .00 |
| 6910 - Transfer Totals | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 |
| <i>Transfer Totals</i> | | <i>\$0.00</i> | <i>\$0.00</i> | <i>\$0.00</i> | <i>\$0.00</i> | <i>\$0.00</i> | <i>\$0.00</i> | <i>\$0.00</i> | <i>+++</i> | <i>\$0.00</i> |
| EXPENSE TOTALS | | \$105,000.00 | \$0.00 | \$105,000.00 | \$0.00 | \$0.00 | \$693.88 | \$104,306.12 | 1% | \$26,360.71 |
| Department 4010 - Library Services Totals | | (\$105,000.00) | \$0.00 | (\$105,000.00) | \$0.00 | \$0.00 | (\$693.88) | (\$104,306.12) | 1% | (\$26,360.71) |
| Fund 003 - Library Capital Totals | | \$105,000.00 | \$0.00 | \$105,000.00 | \$0.00 | \$0.00 | \$693.88 | \$104,306.12 | | \$26,360.71 |
| Fund 004 - Recreation Capital | | | | | | | | | | |
| Department 4060 - Community Center | | | | | | | | | | |
| EXPENSE | | | | | | | | | | |
| <i>Capital Outlay</i> | | | | | | | | | | |
| 6750 | Buildings | | | | | | | | | |
| 6750-01 | Buildings Community Center | 735,000.00 | .00 | 735,000.00 | 16,778.16 | .00 | 511,640.66 | 223,359.34 | 70 | 1,679.80 |
| 6750 - Buildings Totals | | \$735,000.00 | \$0.00 | \$735,000.00 | \$16,778.16 | \$0.00 | \$511,640.66 | \$223,359.34 | 70% | \$1,679.80 |
| <i>Capital Outlay Totals</i> | | <i>\$735,000.00</i> | <i>\$0.00</i> | <i>\$735,000.00</i> | <i>\$16,778.16</i> | <i>\$0.00</i> | <i>\$511,640.66</i> | <i>\$223,359.34</i> | <i>70%</i> | <i>\$1,679.80</i> |
| EXPENSE TOTALS | | \$735,000.00 | \$0.00 | \$735,000.00 | \$16,778.16 | \$0.00 | \$511,640.66 | \$223,359.34 | 70% | \$1,679.80 |
| Department 4060 - Community Center Totals | | (\$735,000.00) | \$0.00 | (\$735,000.00) | (\$16,778.16) | \$0.00 | (\$511,640.66) | (\$223,359.34) | 70% | (\$1,679.80) |
| Fund 004 - Recreation Capital Totals | | \$735,000.00 | \$0.00 | \$735,000.00 | \$16,778.16 | \$0.00 | \$511,640.66 | \$223,359.34 | | \$1,679.80 |
| Grand Totals | | \$2,533,468.00 | \$0.00 | \$2,533,468.00 | \$150,888.65 | (\$22,288.00) | \$1,545,354.34 | \$1,010,401.66 | | \$1,572,156.13 |

Library Director Report
North Liberty Community Library Board of Trustees Meeting
March 20, 2023

- I. Financial Update
 - A. Personnel: 66 percent
 - B. Personnel Services (non-position): 49 percent
 - C. Repair, maintenance, utilities: 92 percent
 - D. Contractual Services: 61 percent
 - E. Commodities (materials and services): 66 percent
 - F. Total Library Services: 64 percent
 - G. Average this time of year: 66 percent
- II. Library Operations Update
 - A. Staffing update
 - 1. Adult Services Librarian, Amy Golly, resigned their position for a new opportunity
 - 2. Interview process completed
 - a. 40 applicants
 - b. Offer accepted
 - i. Nick Shimmin (West Branch Public Library)
 - 3. Friends purchased “Read Banned Books” tshirts for all staff
 - 4. Joined [Unite Against Book Bans](#) as organization
 - 1. National initiative to empower readers to stand against censorship
- III. Professional Activities
 - A. Traveled to the State Capitol two times to do advocacy work speaking out against censorship and for the freedom to read in February and again on March 7 for the annual Library Advocacy Day
 - 1. 75 librarians spoke with 50 legislators
 - 2. Concerns include:
 - a. Requires students to obtain written parental consent to check out a book that has been removed from any school district in Iowa.
 - b. Allows school districts to place anyone who has served as a public librarian into the role of teacher librarian in a district with no additional training.
 - c. Eliminates the local library property tax levy of 6-3/4 to 27 cents in favor of consolidating all city and county property tax levies
 - d. Eliminates the Master's degree requirement for K-12 Teacher Librarians.
 - e. Restricts city and county property tax revenues in a way that could cause cuts in service for Iowa's libraries.
 - f. eliminates the Commission on Libraries' ability to appoint a State Librarian and instead having the position appointed by the Governor
- VII. Staff Reports
 - A. Assistant Director

1. Began term as Chair for the Library Leadership and Management Association (LLAMA) Committee of ILA
 - a. Held planning meetings with LLAMA Exec. Board
 - b. Planned and delivered first Roundtable "Community of Practice" on March 2
 2. Completed full time staff reviews for 2022 with Director
 3. Completed scheduling for Jan-March and adjusted as needed to provide coverage due to staff resignation
 4. Participated in the State Library's ILOC webinar "Productive Partnerships: Community Betterment Beyond Statistics"
 5. Participated in the Nebraska Library Commission webinar "Big Talk From Small Libraries 2023"
6. Conducted interviews for Adult Services Librarian position
- B. Public Services
1. Finalized plans for upcoming IDEA Focus Groups
 2. Began planning the next Lighthouse event, titled 'So You Wanna Be A Homeowner?' and scheduled for June 2023
 3. Covering Social Hour prep until new Adult Services Librarian is hired
 4. Started Entrepreneur Librarian Certification classes through Libraries as Launchpads/Creative Startups
- C. Family Services
1. Programming
 - a. Partnering with African American Museum
 - i. In addition to MLK bags to hand out, presented a storytime about Rainbow of Faces on Feb 15th during regular Wednesday ST
 - ii. DoodleBugs has been going well, continuing to grow the program (had to cancel 1 session due weather)
 - iii. Pied Piper, Orchestra Iowa, upcoming on 3/10 (had to cancel 1 session due weather)
 - iv. Playful Parenting session on Wednesday & Saturdays for 5 weeks, starting April 5th
 - v. Working on Slate programs for summer
 - b. Committees/Associations
 - i. IDEA
 - a). Reassessing youth & teen due to low applications
 - b). Might try different format or collaborations with local organizations
 - c). Family focus group will be on 4/28
 - ii. Early Childhood Iowa
 - a). Attending Legislative forum on 3/10
 - iii. ILA
 - b). IFC committee working on conference presentations & webinars to educate librarians on book challenges

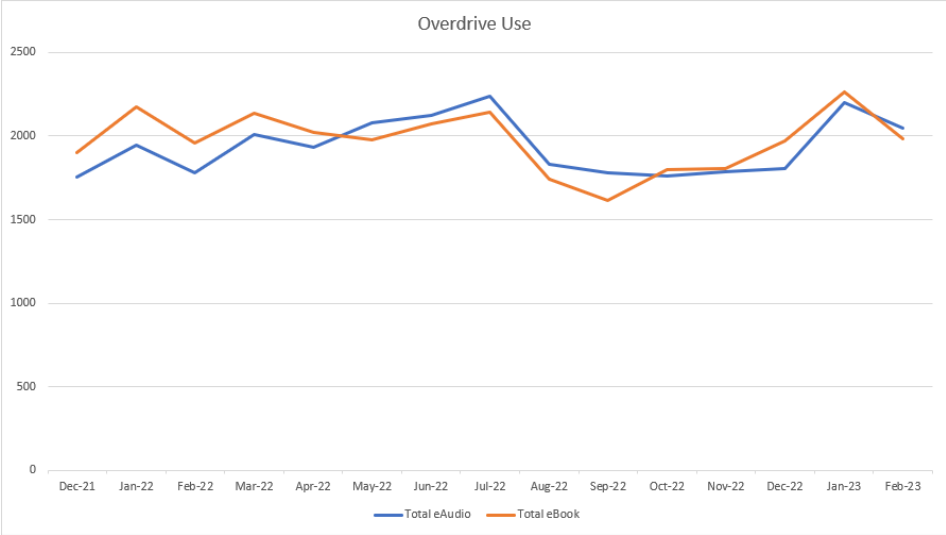
F. Collection Development

1. Here is a chart I keep comparing circulation totals for this year in comparison to last year. I like seeing how close we are to meeting the previous year's totals in each of the main categories. We are 8 months through the year, two thirds of the way through, so being at around 67% of last year's circs I'm happy with. We are well over in most categories, with Juvenile being at 67% and audios being lower, but we know that folks are getting their audios through Digital Johnson County.

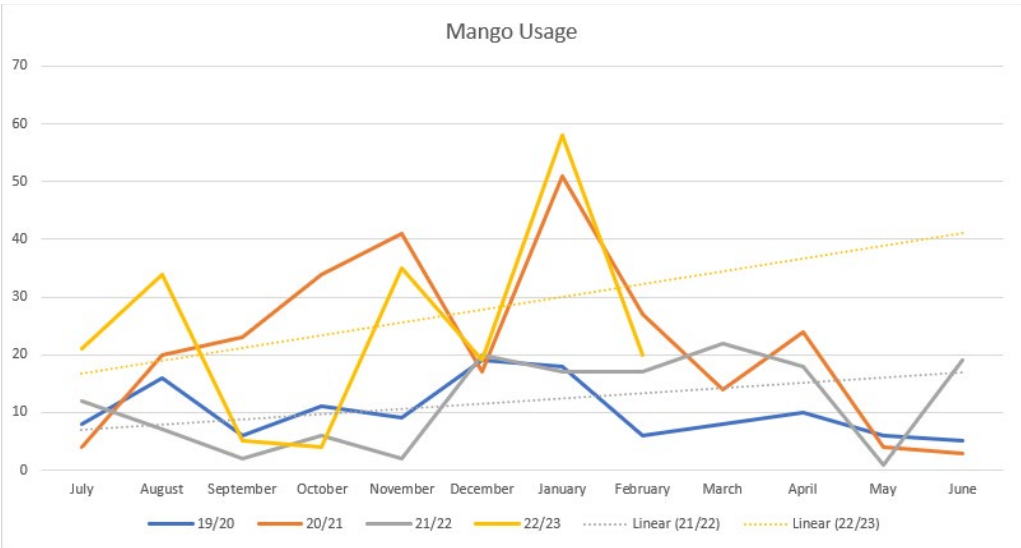
| | Jul-22 | Aug-22 | Sep-22 | Oct-22 | Nov-22 | Dec-22 | Jan-23 | Feb-23 | Totals | Last Year Total | Percentage | Months | % through the year |
|------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-----------------|------------|--------|--------------------|
| Audio Total | 77 | 60 | 56 | 73 | 44 | 47 | 56 | 33 | 446 | 832 | 53.6 | 8 | 66.67 |
| DVD Total | 968 | 911 | 567 | 729 | 656 | 615 | 837 | 720 | 6003 | 8628 | 69.58 | 8 | 66.67 |
| Total Adult Books | 2242 | 2185 | 1775 | 1949 | 1794 | 1626 | 2218 | 2007 | 15796 | 20143 | 78.42 | 8 | 66.67 |
| Total Primary Books | 2876 | 2864 | 2538 | 2496 | 2539 | 2264 | 2872 | 2471 | 20920 | 29659 | 70.54 | 8 | 66.67 |
| Total Juvenile, Plus Readers | 2959 | 2244 | 1470 | 1757 | 1830 | 1549 | 2209 | 1944 | 15962 | 23598 | 67.64 | 8 | 66.67 |
| Total Teen Fiction | 529 | 370 | 260 | 233 | 222 | 215 | 311 | 235 | 2375 | 3122 | 76.07 | 8 | 66.67 |

2. Seeing how well physical items were circulating for us in January, I looked at the Overdrive numbers which always see a spike in January. I think people are getting new devices and trying out new routines/resolutions that typically means more use in Overdrive circs. This is December 2021 through February 2023, so fourteen months of numbers. The jump in use in January this year was very good, at or above where we

were in the middle of summer which is also a high circulating time for us, and you can see the drop in February is pretty common as well.



3. I'm also hoping to highlight stats on some of our databases each month. This month I'm showing Mango Language Learning. This is the past four years of Mango use. I think the FY 21/22 line is the most indicative of trends. There is fairly low usage in the fall, but it picks up in late winter and spring as people set resolutions to learn a new language and prep for trips in the spring and summer. January 2023 was our highest usage in a month since we started offering the service in 2015 so hopefully it continues to grow in use. February did see a big drop off but our usage is still trending up.



Respectfully Submitted, Jennie Garner, Library Director



North Liberty
LIBRARY

STRATEGIC PLAN

FY23-FY25

FY23-FY25: Goals and Objectives

The Process

Staff, volunteers, and board members teamed up in an inclusive and open process to develop our service priorities and create a flexible path to achieving them. The plan was developed based on information gathered by library staff including:

- community surveys
- patron feedback and word of mouth reports
- a summary of stakeholder interviews conducted by a consultant from the State Library of Iowa

Applying professional knowledge and best practices, library staff worked with the library board and a volunteer social work intern to identify themes and trends based on that information to chart the library's future.

Mission

Your Library: A place to be, connect, enrich, create, thrive.

Defining Principles

Access

We provide information and resources equally and equitably to all individuals through a variety of delivery methods.

Diversity

We value a diverse world and strive to both mirror and reflect that diversity by providing a full range of resources and services to the communities we serve.

Service

We provide service with empathy, compassion, and excellence. We continually seek to enhance our professional knowledge and skills through learning opportunities for all library staff. So that we might give our best to the community, library staff are supported so they might achieve a work-life balance that looks like success for their individual lives.

Values

Civic Commons

Our library is a safe and welcoming space where all people belong, whether to meet and interact with others or to experience whatever they are seeking when they visit. We know that investing in our civic assets (libraries, parks, plazas, and trails) creates opportunities for connecting people of all backgrounds, cultivates trust and counters the trends of social and economic fragmentation in cities and neighborhoods.

Literacy

We believe in providing avenues for patrons to improve their literacy skills in order to meet their personal goals and fulfill their roles as caregivers, citizens, and workers which in turn creates an informed citizenry. By providing free and equal access to information for all people in the communities we serve, we uphold the first amendment right of free expression.

Social Responsibility

Libraries are fundamental to democratic societies with broad social responsibilities to support efforts to inform and educate people on these critical issues of society, to encourage people to examine the many views on and the facts regarding each problem, and to assist in bettering or solving these problems. Our library is an essential public good.

Definitions:

Actions: single items under each goal

Goal: Specific target or end-result desired to support a value/strategic priority – purposeful, actionable, measurable

Measure(s): how will library staff determine success of the plan and be clear that a goal or specific action is accomplished or underway

Responsibility: one person/group (programmers, admins, collection development, etc.) who will take lead on an activity to ensure it's updated and completed

Target group: refers broadly to specific audiences this goal is meant to reach/serve, however, it should be noted that all citizens may be served by any goals in this plan that meets their individual interests and needs

Timeframe: Q1 = Jul-Sep, Q2 = Oct-Dec, Q3 = Jan – Mar, Q4 = Apr – Jun ; FY = fiscal year

Social Responsibility

Goal 1: Members of the community and staff have opportunities & platforms for EDI issues to be acknowledged (internally and externally)

| Actions |
|--|
| 1. Join and participate in the Change Network, Q1 FY25 |
| 2. Host minority-owned business spotlights, Q4 FY23 |
| 3. Increase/expand partnerships with organizations to provide services for individuals who have limited access to the library, immediate and ongoing, Q1 FY23 and ongoing Creating focus groups to target underserved groups and how to better provide services ET |
| 4. Increase services to incarcerated/returning citizens and families, Q2 FY23 |
| Target Group: marginalized and oppressed individuals and communities |
| Measures: staff is actively centering on underrepresented individual and consciously decentering dominant cultures and groups, program statistics, informal feedback |
| Responsibility: IDEA (Inclusion, Diversity, Equity, and Access) Committee Chair and members |

Goal 2: The library acts as a community outpost

| Action |
|---|
| 1. Create basic needs kits (hygiene necessities) based throughout the community and provide oversight of upkeep, Q1 FY24 stocked and open for use |
| Target group: Area teens and adults in need of supplies |
| Measures: in place and utilized, requests being generated for additional materials |
| Responsibility: Teen and adult services |

Goal 3: The library has a full-time social worker on staff

| Actions |
|---|
| 1. Seek partnerships/grants to initially fund position, Q3 FY23 Alternative steps: Request to increase a PT position to full-time. This staff person currently in this position is planning to enroll in social work-related courses at Kirkwood in fall 2023 |
| 2. Gather data and propose budget to City Administration for permanent paid position, funded for FY26 |
| Target group: unserved/underserved populations, individuals in need of social services |
| Measure: position approved and hired |
| Responsibility: Director |

Goal 4: Citizens are aware and informed about available library services

| Actions | |
|--|--|
| 1. Host an in-person town hall/information gathering at the library with outside moderator, Q2 FY23 | |
| 2. Conduct regular patron surveys, currently conducting, next set for Q3 FY24 creating focus groups, hope to expand groups once first are done ET | |
| Target group: underrepresented ages/groups/communities | |
| Measures: patrons/community members feel a greater sense of ownership with library staff | |
| Responsibility: Program Staff | |
| | |
| 3. Outreach to schools dispersing information and gathering information and gathering informal knowledge, Q2 FY22 (depending on schools allowing outside visitors) | |
| Target group: elementary, junior high and high school students in North Liberty | |
| Measures: increased usage of materials, increased attendance at programs | |
| Responsibility: Youth & Teen Services staff – need to check on numbers with Andrew (3/23) | |
| | |
| 4. Relaunch Youth Impact initiative with a series of life skills classes, Q3 FY23 | |
| Target group: tweens/teens in grades 5th-8th grades | |
| Measures: number of kids signed up, number of kids on waitlist, follow-survey about the experience | |
| Responsibility: Youth & Teen Services Staff | |

Literacy

Goal 1: Community members have access to a variety of unique library materials featuring interactive activities and 3D object through a library of things collection

| Actions | |
|--|--|
| 1. Expand non-book materials, Q4 FY24 | |
| 2. Current library of things materials are all out and in one location, Q1 FY23 Shift planned to empty shelves in Cake Pan area that will be the Library of Things area ; signage to be changed | |
| 3. Offer laptops with hotspots for checkout, Q4 FY23 | |
| 4. Create a loanable technology program featuring Raspberry Pi's | |
| 5. Add adult subscription boxes (modeled after teen subscription boxes) Plans for subscription kits begun (Collection Development and Adult Services), bags that the kits will be circulated in have been selected | |
| Target Group: Patrons with specific interests/needs, underserved/unserved patrons | |
| Measures: materials are cataloged and displayed, circulation statistics, survey of interest | |

Responsibility: Collection Development Librarian

Goal 2: The community views library as a center for service opportunities

| Actions |
|--|
| 1. Provide opportunities for individuals to get involved in community service events and volunteering – JOI (junior optimists club) started in March of 2022 |
| 2. Create programs for individuals to share their expertise |
| 3. Establish Community Navigators' program (health and wellness, community) |
| Target Group: All Citizen |
| Timeframe: Consistent schedule created by Q1 FY24 |
| Measures: statistics/number of people served by the project, projects and programs that are established |
| Responsibility: Youth & Teen and Adult Services |

Goal 3: Newcomers, special populations, and unserved/underserved populations feel a sense of welcome and belonging at the library

| Actions |
|--|
| 1. Return of programming for people with disabilities (Autism Browsing night, Integration in Motion) that was halted with pandemic, timeline dependent on groups' guidelines and willingness/ability to attend |
| 2. Launch language practice programs |
| 3. Establish Community Navigators' program (health and wellness, welcome) |
| Target Group: All ages, new residents |
| Timeframe: Q3 FY22 (New Year kickoff) |
| Measures: building social capital, branching out of skills (learned and used) in library outside of programming, stories/word-of-mouth, statistics |
| Responsibility: Programming/Marketing |

Goal 4: Non-English speakers and multilingual individuals find what they need at the library

| Actions |
|--|
| 1. Add Spanish language materials (multiple formats) for all ages, Q2 FY23 |
| Additional Spanish language picture books have been coming in, plans for the Multilingual section in the new (reused) display shelving in the kids area are in place |

| |
|---|
| 2. Begin to investigate additional languages, Q1 FY24 |
| Target group: non-English speakers and multilingual persons |
| Measure: increased requests for these materials, increase in multilingual users, circulation statistics |
| Responsibility: Collection Development Librarian |

Goal 5: The library makes it easy for people to find what they want

| |
|---|
| Actions |
| 1. Utilize model developed with consultant for ensuring high demand titles are readily available at the library |
| Ongoing |
| 2. Refine subject headings in library OPAC using statistical analysis and research |
| New thesauruses identified that have refined minority group subject headings; LGBTQ+ changes have begun. |
| Target group: patrons of all ages and with varying interests |
| Timeframe: Q1 FY23 (started FY22, ongoing) |
| Measures: number of titles with diverse search terms increases, increased circulation statistics, time/fulfillment of requests/holds meets set criteria |
| Responsibility: Collection Development Librarian |

Goal 6: The library is a community center for literacy, early childhood development, care-giver education and family support

| |
|--|
| Actions |
| 1. Set up Family Place Library equipment for regular use in children’s area and learning center, Q4 FY22 completed ET |
| 2. Launch Family Place Playful Parenting Group with community experts in place, Q2 FY23 first sessions completed, second session planned for spring 2023 ET |
| Target group: children age 0-5, unserved populations with young children |
| Measures: oversight of use of equipment, increase in BIPOC/BIYOC patrons, expanded partnerships, informal feedback |
| Responsibility: Family Services Librarian |

Civic Commons and Place

Goal 1: People are able to find the library

| |
|--|
| Actions |
| 1. Ensure placement of universal signs from all directions, immediate, Q4 FY22 |
| Discussions are underway with city leadership as this has become a citywide project. |

| |
|--|
| 2. Enhance presentation of east and west entrance for visibility, Q3 FY24 New information desk construction will start this spring; adding color with acoustical panels |
| 3. Increase visibility of kids' area (art on clouds), Q4 FY25 |
| Target Group: Area residents and visitors |
| Measures: Tasks completed, increased use, word of mouth |
| Responsibility: Administration |

Goal 2: All library staff and our community member are aware of library services

| |
|---|
| Actions |
| 1. Develop a marketing toolkit and procedures for promotions and cross promotion of programs and service, Q3 FY23 (ongoing) |
| 2. Create a marketing plan to increase patron participation/use of library, Q2 FY23 |
| 3. Launch patron of the month program to highlight use, Q1 FY24 |
| 4. Highlight technology resources available at the library for patron use Done monthly on social media, in newsletter, and with signage in the library and incorporate into other programs such as SRP as fits |
| Target Group: library staff and all community members (patrons and underserved) |
| Measures: increased patron use, increase in library card registrations, increase programming attendance |
| Responsibility: Programming/Marketing |

Goal 3: Working professionals use the library as a collaborative meeting space

| |
|---|
| Actions |
| 1. Establish co-working space and schedule in library, Q4 FY23 Planning to begin in July 2023 for a Aug/Sept 2023 launch. KF |
| 2. Host emerging professionals networking mixers, Q3 FY23 Planning to begin in July 2023 for a Sept/Oct 2023 launch. KF |
| Target group: Working professionals/remote workers, any user needing meeting space |
| Measures: User feedback (formal and informal), attendance and statistics from use of space, presenter feedback, meeting room update completed |
| Responsibility: Public Services Librarian |

Goal 4: All people are able to meet, learn, collaborate and create at the library

| |
|--|
| Actions |
| 1. Improve meeting room experience with updated A/V, Q4 FY23 |

| |
|---|
| Bluetooth speaker installed, additional BT speakers purchased and will be available for checkout. |
| 2. Continue to use available technology to offer hybrid programs, ongoing |
| 3. Develop programming to offer patrons opportunities for self-expression and creativity (Biblioboard), Q2 FY23 and ongoing Biblioboard launched in July 2022. |
| 4. Offer in-library technology skills classes, Q4 FY23 |
| 5. Purchase a Farmbot for the library or a gardening 3D printer, Q1 FY24 |
| 6. Pursue Kulture City Certification for Community Center to be sensory inclusive, Q1 FY25 - funded and all staff trained – (grant applied for and denied 1/23) |
| Target Group: All library cardholders, area residents and visitors, persons with sensory or sensitivity needs |
| Measures: Tasks completed, word of mouth, feedback from meeting room users, attendance at classes, noted reduction in tech questions and/or staff time in supporting technology needs of patrons, increased partnerships with Food Pantry, schools, daycares, interest groups, increased use of seed library and kits |
| Responsibility: Programmers/Admin |

Goal 5: The library is a space to plug-in and unplug

| |
|--|
| Actions |
| 1. Provide space for charging devices in adult area and youth & teen area(s), Q2 FY23 Research on both portable and static placement charging solutions being performed. Portable solution likely cost prohibitive. |
| 2. Encourage people to unplug from devices by offering activities that balance opportunities to unplug with tech needs, Q4 FY23 |
| Target Group: Adults, teens, and youth in the library |
| Measures: Charging options installed, monitor use and increased non-tech activities available, observation |
| Responsibility: Adult and Youth & Teen Services |

Goal 6: The library offers a space for people to gather, experience nature, and be active outdoors

| |
|--|
| Actions |
| 1. Further boost outdoor wi-fi and install solar charging benches for public use, Q2 FY23 Solar benches installed |
| 2. Create and utilize outdoor gathering spaces, Q3 FY23 research and planning, Q2 FY25 completion of spaces |

Target Group: adults, people with devices

Measures: wi-fi stats increase, number of programs offered, attendance statistics

Responsibility: Adult Services/IT

MISSION STATEMENT

Your Library: A place to be, connect, enrich, create, thrive.

Library Service Program

The North Liberty Library is open seven days a week, for a total of 67 hours. The Library operates in conjunction with an advisory board composed of six (6) trustees.

Notes:

Find ways to create a mission that has values of Diversity, Equity, Inclusion and Belonging

Learning/literacy component - Kellee

PROGRAMS POLICY

I. Purpose Statement

Library programs are intended to connect members of our community with a variety of ideas and perspectives and to support our mission and values by complementing and furthering the goals of our strategic plan and other library services. Programs highlight collections, promote services, and share knowledge and expertise covering subjects and topics that represent the broad range of human experience.

II. Guidelines for Selection and Presentation of Library Programs

- A. Library programs are planned public activities that are initiated or presented in partnership by the library and take place onsite and in other locations in the community. Programs may be presented with staff, volunteers, partner organizations and/or paid presenters.
- B. Programs will be developed to eliminate racial, social, accessibility and equity barriers in library programming by facilitating connections with underserved areas of the community and implementing diversity, equity, and inclusion strategies.
- C. All programs must be open to the public. Every attempt will be made to accommodate all who wish to attend a program.
 1. When safety or the nature of a program requires it, attendance will be determined on a first-come, first-served basis or by pre-registration
 2. Attendance may be limited when the number of participants reaches the room capacity established by the North Liberty Fire Department
 3. Programs designed for a general audience have no age restrictions. Programs designed for specific audiences may have attendance restrictions or requirements based on age
 4. It is the sole responsibility of parents or legal guardians to guide their children's use of the library and its resources and services
- D. No library program shall be purely commercial or for the solicitation of business. No expectation of making a purchase from a presenter shall be implied in any library program.
 1. A businessperson or other professional expert may present a program, however, the information presented may not promote their specific business interest or solicit future business without prior approval by library administration
 2. Fundraising and sales are permitted only when the event/program benefits the library with prior administration approval
- E. The library generally offers programming free of charge. On occasion, a program may charge a nominal fee to supplement the cost of speakers and/or materials
- F. The library reserves the right to use video or photographs taken of the program participants for internal use, publication, and use in library promotional outlets, and for evaluation purposes.
- G. The library is not obligated to represent multiple and/or opposing viewpoints within any one program or series and does not proscribe or cancel a program solely because an individual or group may find the content objectionable.
- H. Concerns about library sponsored programs may be addressed through our Statement of Concern about Library Resources form

Presentation of a program does not constitute the library's endorsement of the content or views expressed by participants.

NOTE:

The library recognizes that not all programs will be of interest or suitable for all users. Library sponsorship/partnership with other organizations or presenters of a program does not constitute or imply an endorsement of its policies, beliefs, or program by any library personnel or by the City of North Liberty.

The North Liberty Library does not discriminate or condone discrimination against any person on the basis of race, religion, sex, sexual orientation, gender identity, housing status, ability or ethnicity. Granting permission for meeting rooms does not constitute endorsement of any group's, or affiliated groups', viewpoints. Iowa's Civil Rights laws forbid discrimination on the basis of race, sex, sexual orientation, gender identity, national origin, religion, or disability.

DRAFT



TO: Johnson County Board of Supervisors
FROM: Jennie Garner, Library Director
DATE: March 8, 2023
SUBJECT: Monthly Library Report

Library News

With much going on at the state level, we spent three days advocating for the freedom to read, teacher librarians, and other topics at the Capitol over the last month.

The kids also did some grassroots protesting with a walk out across Iowa on behalf of their peers and LGBTQ+ rights. Many students from North Liberty spent time in the library that day and at our neighboring libraries in Coralville and Iowa City. We are so pleased that they consider the library a safe and welcoming space. Several were also happy to have their picture taken.



On March 7, 75 librarians traveled to Des Moines to meet with lawmakers in the law library for our annual library advocacy reception. We met with over 50 legislators and talked about important issues.



Library staff has been happy to see our visitor numbers begin to return to pre-pandemic numbers. Interesting, our circulation statistics have bounced back quicker than our patrons. We're still not quite there but we are definitely seeing an upswing in patrons coming to the library again. In the first two months of 2023, staff gave out over 650 after school snacks to youth.

Below is a highlight of one of our databases, Mango Languages. This chart shows usage trends for the last four years. You can see that as people begin the year with new devices or make resolutions to learn a new language and prep for spring and summer travel, we see upticks. January 2023 was our highest month yet since we started offering the database.

