# North Liberty Library Board of Trustees Meeting 

 City Council Chambers, 1 Quail Creek Drive, North Liberty November 20, 2023, 6:30 pmCall to Order
I. Additions/Changes to the Agenda
II. Public Comment
III. Approval of Minutes
a. October
IV. Staff Introductions
V. Reports
a. Budget
b. Friends
c. Director
d. Staff reports - questions
VI. Policy Review
a. Library Conduct Policy
b. Art Display Policy
VII. Board Training
VIII. Old Business
IX. New Business

Adjourn

Next meeting date: December 20th, 2023, 6:30 pm

# Expense Budget Performance Report 

Fiscal Year to Date 10/31/23
Include Rollup Account and Rollup to Base Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended <br> Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions | $\begin{array}{r} \text { \% Used/ } \\ \text { Rec'd } \\ \hline \end{array}$ | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001-General Fund |  |  |  |  |  |  |  |  |  |  |
| Department 4010-Library Services |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| Personnel Services |  |  |  |  |  |  |  |  |  |  |
| 6010 | Regular Salaries and Wages | 680,976.00 | . 00 | 680,976.00 | 63,805.21 | . 00 | 219,022.16 | 461,953.84 | 32 | 646,370.72 |
| 6020 | Part Time Wages | 94,975.00 | . 00 | 94,975.00 | 7,092.16 | . 00 | 28,954.10 | 66,020.90 | 30 | 69,062.28 |
| 6040 | Overtime Pay | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | 225.73 | 774.27 | 23 | 195.71 |
| 6110 | FICA/Medicare | 59,285.00 | . 00 | 59,285.00 | 5,301.81 | . 00 | 18,914.75 | 40,370.25 | 32 | 53,034.47 |
| 6130 | IPERS | 69,724.00 | . 00 | 69,724.00 | 6,623.28 | . 00 | 22,911.74 | 46,812.26 | 33 | 72,217.62 |
| 6150 | Group Insurance | 124,820.00 | . 00 | 124,820.00 | 584.35 | . 00 | 2,260.88 | 122,559.12 | 2 | 92,833.37 |
| 6160 | Workers Compensation | 3,000.00 | . 00 | 3,000.00 | . 00 | . 00 | . 00 | 3,000.00 | 0 | 1,187.00 |
|  | Personnel Services Totals | \$1,033,780.00 | \$0.00 | \$1,033,780.00 | \$83,406.81 | \$0.00 | \$292,289.36 | \$741,490.64 | 28\% | \$934,901.17 |
| Personnel Services Non-position Control |  |  |  |  |  |  |  |  |  |  |
| 6182 | Mileage | 2,600.00 | . 00 | 2,600.00 | 238.42 | . 00 | 549.99 | 2,050.01 | 21 | 2,112.66 |
| 6183 | Group Insurance Deductible | 15,000.00 | . 00 | 15,000.00 | . 00 | . 00 | 174.00 | 14,826.00 | 1 | 27,532.77 |
| 6210 | Dues/Memberships Subscriptions | 2,500.00 | . 00 | 2,500.00 | . 00 | . 00 | 602.00 | 1,898.00 | 24 | 2,647.00 |
| 6230 | Training | 13,000.00 | . 00 | 13,000.00 | 1,665.15 | . 00 | 2,750.83 | 10,249.17 | 21 | 12,769.69 |
| 6250 | Tuition Reimbursement | 5,250.00 | . 00 | 5,250.00 | . 00 | . 00 | . 00 | 5,250.00 | 0 | 5,250.00 |
|  | Personnel Services Non-position Control Totals | \$38,350.00 | \$0.00 | \$38,350.00 | \$1,903.57 | \$0.00 | \$4,076.82 | \$34,273.18 | 11\% | \$50,312.12 |
|  |  |  |  |  |  |  |  |  |  |  |
| 6310 | Building Maintenance | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | 4.93 | 1,995.07 | 0 | 155.78 |
| 6340 | Office Equipment Repair | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | . 00 |
| 6371 | Utilities |  |  |  |  |  |  |  |  |  |
| 6371-01 | Utilities Electric | 44,000.00 | . 00 | 44,000.00 | 2,835.38 | . 00 | 19,132.29 | 24,867.71 | 43 | 45,488.36 |
| 6371-02 | Utilities Gas | 7,000.00 | . 00 | 7,000.00 | 248.08 | . 00 | 2,102.27 | 4,897.73 | 30 | 14,472.24 |
|  | 6371 - Utilities Totals | \$51,000.00 | \$0.00 | \$51,000.00 | \$3,083.46 | \$0.00 | \$21,234.56 | \$29,765.44 | 42\% | \$59,960.60 |
| 6372 | Dumpster Pickup | 425.00 | . 00 | 425.00 | 45.00 | . 00 | 180.00 | 245.00 | 42 | 530.00 |
| 6373 | Telephone \& Cell Phone Communications | 2,900.00 | . 00 | 2,900.00 | 191.40 | . 00 | 765.35 | 2,134.65 | 26 | 2,289.34 |
| 6374 | Software Maintenance Fees | 15,250.00 | . 00 | 15,250.00 | 1,354.74 | . 00 | 14,253.39 | 996.61 | 93 | 15,560.10 |
|  | Repair, Maintenance, Utilities Totals | \$71,575.00 | \$0.00 | \$71,575.00 | \$4,674.60 | \$0.00 | \$36,438.23 | \$35,136.77 | 51\% | \$78,495.82 |
| Contractual Services |  |  |  |  |  |  |  |  |  |  |
| 6408 | Insurance/General | 8,000.00 | . 00 | 8,000.00 | . 00 | . 00 | . 00 | 8,000.00 | 0 | 12,079.00 |
| 6409 | Janitorial/Cleaning Services Contract | 21,615.00 | . 00 | 21,615.00 | 1,595.00 | . 00 | 6,491.78 | 15,123.22 | 30 | 19,312.77 |
| 6411 | Legal Fees | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | . 00 |
| 6412 | Immunization and Testing | 750.00 | . 00 | 750.00 | . 00 | . 00 | 580.30 | 169.70 | 77 | 361.30 |
| 6414 | Printing/Advertising/Publications | 4,300.00 | . 00 | 4,300.00 | 320.85 | . 00 | 1,309.21 | 2,990.79 | 30 | 4,086.55 |
| 6419 | Software Support | 2,500.00 | . 00 | 2,500.00 | 50.00 | . 00 | 993.73 | 1,506.27 | 40 | 2,172.58 |
| 6422 | Office Equipment Maintenance Contracts | 3,000.00 | . 00 | 3,000.00 | 300.29 | . 00 | 1,261.52 | 1,738.48 | 42 | 3,696.21 |
| 6431 | Database Subscriptions | 19,000.00 | . 00 | 19,000.00 | . 00 | . 00 | 2,822.54 | 16,177.46 | 15 | 18,925.19 |
|  | Contractual Services Totals | \$59,165.00 | \$0.00 | \$59,165.00 | \$2,266.14 | \$0.00 | \$13,459.08 | \$45,705.92 | 23\% | \$60,633.60 |

# Expense Budget Performance Report 

Fiscal Year to Date 10/31/23
Include Rollup Account and Rollup to Base Account

| Account | Account Description | Adopted Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Accour Description |  |  |  |  |  |  |  |  |  |

Department 4010-Library Services EXPENSE Commodities

| 6502 | Library Materials |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6502-01 | Library Materials Volunteer | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | . 00 |
| 6502-02 | Library Materials Books | 56,000.00 | . 00 | 56,000.00 | 3,983.48 | . 00 | 19,285.76 | 36,714.24 | 34 | 56,096.66 |
| 6502-03 | Library Materials SRP | 6,750.00 | . 00 | 6,750.00 | . 00 | . 00 | 603.59 | 6,146.41 | 9 | 6,646.42 |
| 6502-04 | Library Materials Supplies | 7,600.00 | . 00 | 7,600.00 | 864.21 | . 00 | 1,431.00 | 6,169.00 | 19 | 8,060.99 |
| 6502-05 | Library Materials Audio | 4,500.00 | . 00 | 4,500.00 | . 00 | . 00 | . 00 | 4,500.00 | 0 | 4,055.48 |
| 6502-06 | Library Materials DVDs | 12,600.00 | . 00 | 12,600.00 | 495.72 | . 00 | 2,270.26 | 10,329.74 | 18 | 10,466.90 |
| 6502-07 | Library Materials Miscellaneous | 750.00 | . 00 | 750.00 | . 00 | . 00 | . 00 | 750.00 | 0 | . 00 |
| 6502-08 | Library Materials Magazines \& Papers | 3,750.00 | . 00 | 3,750.00 | . 00 | . 00 | 822.16 | 2,927.84 | 22 | 5,180.66 |
| 6502-09 | Library Materials E-books | 38,000.00 | . 00 | 38,000.00 | . 00 | . 00 | 29,560.00 | 8,440.00 | 78 | 36,000.00 |
|  | 6502 - Library Materials Totals | \$129,950.00 | \$0.00 | \$129,950.00 | \$5,343.41 | \$0.00 | \$53,972.77 | \$75,977.23 | 42\% | \$126,507.11 |
| 6506 | Office Supplies | 4,000.00 | . 00 | 4,000.00 | 177.11 | . 00 | 1,588.45 | 2,411.55 | 40 | 3,022.19 |
| 6508 | Postage \& Shipping | 800.00 | . 00 | 800.00 | 4.43 | . 00 | 20.84 | 779.16 | 3 | 1,515.89 |
| 6509 | Building Maintenance Supplies | 650.00 | . 00 | 650.00 | . 00 | . 00 | . 00 | 650.00 | 0 | 691.26 |
| 6513 | Cleaning Supplies | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | 847.63 | 1,152.37 | 42 | 2,197.47 |
| 6517 | Computers \& Technology | 13,850.00 | . 00 | 13,850.00 | 2,164.10 | . 00 | 3,867.39 | 9,982.61 | 28 | 15,982.66 |
| 6521 | Software | 1,850.00 | . 00 | 1,850.00 | . 00 | . 00 | 859.45 | 990.55 | 46 | 2,688.89 |
| 6525 | Furniture \& Fixtures (Non Capital) | 2,000.00 | . 00 | 2,000.00 | 251.97 | . 00 | 251.97 | 1,748.03 | 13 | 4,977.98 |
| 6527 | Employee Recognition | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | . 00 |
| 6532 | Program Materials | 9,300.00 | . 00 | 9,300.00 | 881.00 | . 00 | 2,982.22 | 6,317.78 | 32 | 11,019.31 |
|  | Commodities Totals | \$164,400.00 | \$0.00 | \$164,400.00 | \$8,822.02 | \$0.00 | \$64,390.72 | \$100,009.28 | 39\% | \$168,602.76 |
| Capital Outlay |  |  |  |  |  |  |  |  |  |  |
| 6770 | Library Capital | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | . 00 |
|  | Capital Outlay Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 |
| Transfer |  |  |  |  |  |  |  |  |  |  |
| 6910 | Transfer |  |  |  |  |  |  |  |  |  |
| 6910-03 | Transfer Capital Reserve | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 105,000.00 |
|  | 6910 - Transfer Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$105,000.00 |
|  | Transfer Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$105,000.00 |
|  | EXPENSE TOTALS | \$1,367,270.00 | \$0.00 | \$1,367,270.00 | \$101,073.14 | \$0.00 | \$410,654.21 | \$956,615.79 | 30\% | \$1,397,945.47 |
|  | Department 4010 - Library Services Totals | (\$1,367,270.00) | \$0.00 | (\$1,367,270.00) | (\$101,073.14) | \$0.00 | (\$410,654.21) | (\$956,615.79) | 30\% | (\$1,397,945.47) |
| $\begin{array}{cl}\text { Department } & \mathbf{4 0 6 0 - C o m m u n i t y ~ C e n t e r ~} \\ & \text { EXPENSE }\end{array}$ |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Repair, Maintenance, Utilities |  |  |  |  |  |  |  |  |  |  |
| 6310 | Building Maintenance | 128,000.00 | . 00 | 128,000.00 | 21,317.90 | $(39,692.00)$ | 41,800.24 | 125,891.76 | 2 | 103,043.97 |
|  | Repair, Maintenance, Utilities Totals | \$128,000.00 | \$0.00 | \$128,000.00 | \$21,317.90 | (\$39,692.00) | \$41,800.24 | \$125,891.76 | 2\% | \$103,043.97 |

# Expense Budget Performance Report 

Fiscal Year to Date 10/31/23
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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001-General Fund |  |  |  |  |  |  |  |  |  |  |
| Department 4060-Community Center |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| Contractual Services |  |  |  |  |  |  |  |  |  |  |
| 6432 | Building Maintenance Contracts | 86,000.00 | . 00 | 86,000.00 | 6,637.00 | . 00 | 20,340.00 | 65,660.00 | 24 | 9,650.04 |
| 6499 | Misc Contractual | 43,000.00 | . 00 | 43,000.00 | 3,649.00 | 3,918.26 | 19,822.50 | 19,259.24 | 55 | 25,438.93 |
|  | Contractual Services Totals | \$129,000.00 | \$0.00 | \$129,000.00 | \$10,286.00 | \$3,918.26 | \$40,162.50 | \$84,919.24 | 34\% | \$35,088.97 |
| Capital Outlay |  |  |  |  |  |  |  |  |  |  |
| 6799 | Other Capital Outlay | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | . 00 |
|  | Capital Outlay Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 |
| Transfer |  |  |  |  |  |  |  |  |  |  |
| 6910 | Transfer |  |  |  |  |  |  |  |  |  |
| 6910-03 | Transfer Capital Reserve | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 35,000.00 |
|  | 6910 - Transfer Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$35,000.00 |
|  | Transfer Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$35,000.00 |
|  | EXPENSE TOTALS | \$257,000.00 | \$0.00 | \$257,000.00 | \$31,603.90 | (\$35,773.74) | \$81,962.74 | \$210,811.00 | 18\% | \$173,132.94 |
|  | Department 4060-Community Center Totals | (\$257,000.00) | \$0.00 | (\$257,000.00) | (\$31,603.90) | \$35,773.74 | (\$81,962.74) | (\$210,811.00) | 18\% | (\$173,132.94) |
|  | Fund 001 - General Fund Totals | \$1,624,270.00 | \$0.00 | \$1,624,270.00 | \$132,677.04 | (\$35,773.74) | \$492,616.95 | \$1,167,426.79 |  | \$1,571,078.41 |
| Fund $\mathbf{0 0 3 - L i b r a r y ~ C a p i t a l ~}$ |  |  |  |  |  |  |  |  |  |  |
| Department 4010-Library Services |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| Personnel Services Non-position Control |  |  |  |  |  |  |  |  |  |  |
| 6230 | Training | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | . 00 |
|  | Personnel Services Non-position Control Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 |
| Contractual Services |  |  |  |  |  |  |  |  |  |  |
| 6411 | Legal Fees | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | . 00 |
| 6424 | Consultant/Professional Fees | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | . 00 |
|  | Contractual Services Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 |
| Commodities |  |  |  |  |  |  |  |  |  |  |
| 6502 | Library Materials |  |  |  |  |  |  |  |  |  |
| 6502-03 | Library Materials SRP | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | . 00 |
|  | 6508 6502-Library Materials Totals |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 |
|  |  |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | . 00 |
| 6517 | Computers \& Technology | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | . 00 |
| 6525 | Furniture \& Fixtures (Non Capital) | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 34,411.00 |
| 6532 | Program Materials | . 00 | . 00 | . 00 | . 00 | . 00 | 7,525.96 | $(7,525.96)$ | +++ | 908.84 |
|  | Commodities Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,525.96 | (\$7,525.96) | +++ | \$35,319.84 |
|  |  |  |  |  |  |  |  |  |  |  |
| 6750 | Buildings | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 70,300.00 |
|  | Capital Outlay Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$70,300.00 |

# Expense Budget Performance Report 

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 003-Library Capital |  |  |  |  |  |  |  |  |  |  |
| Department 4010-Library Services |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| Transfer |  |  |  |  |  |  |  |  |  |  |
| 6910 | Transfer |  |  |  |  |  |  |  |  |  |
| 6910-01 | Transfer General Fund | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | . 00 |
| 6910-03 | Transfer Capital Reserve | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | . 00 |
| 6910-05 | Transfer Capital Projects | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | . 00 |
|  | 6910 - Transfer Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 |
|  | Transfer Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,525.96 | (\$7,525.96) | +++ | \$105,619.84 |
|  | Department 4010-Library Services Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$7,525.96) | \$7,525.96 | +++ | (\$105,619.84) |
|  | Fund 003 - Library Capital Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,525.96 | (\$7,525.96) |  | \$105,619.84 |
| Fund 004 - Recreation Capital |  |  |  |  |  |  |  |  |  |  |
| Department 4060-Community Center |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| Capital Outlay |  |  |  |  |  |  |  |  |  |  |
| 6750 | Buildings |  |  |  |  |  |  |  |  |  |
| 6750-01 | Buildings Community Center | 135,000.00 | . 00 | 135,000.00 | . 00 | 1,368.80 | . 00 | 133,631.20 | 1 | 511,640.66 |
|  | 6750 - Buildings Totals | \$135,000.00 | \$0.00 | \$135,000.00 | \$0.00 | \$1,368.80 | \$0.00 | \$133,631.20 | 1\% | \$511,640.66 |
|  | Capital Outlay Totals | \$135,000.00 | \$0.00 | \$135,000.00 | \$0.00 | \$1,368.80 | \$0.00 | \$133,631.20 | 1\% | \$511,640.66 |
|  | EXPENSE TOTALS | \$135,000.00 | \$0.00 | \$135,000.00 | \$0.00 | \$1,368.80 | \$0.00 | \$133,631.20 | 1\% | \$511,640.66 |
|  | Department 4060-Community Center Totals | (\$135,000.00) | \$0.00 | (\$135,000.00) | \$0.00 | (\$1,368.80) | \$0.00 | (\$133,631.20) | 1\% | (\$511,640.66) |
|  | Fund $\mathbf{0 0 4 - R e c r e a t i o n ~ C a p i t a l ~ T o t a l s ~}$ | \$135,000.00 | \$0.00 | \$135,000.00 | \$0.00 | \$1,368.80 | \$0.00 | \$133,631.20 |  | \$511,640.66 |
|  | Grand Totals | \$1,759,270.00 | \$0.00 | \$1,759,270.00 | \$132,677.04 | (\$34,404.94) | \$500,142.91 | \$1,293,532.03 |  | \$2,188,338.91 |

## Library Director Report <br> North Liberty Community Library Board of Trustees Meeting <br> Nov 20, 2023

I. Financial Update
A. Personnel: 28 percent
B. Personnel Services (non-position): 11 percent
C. Repair, maintenance, utilities: 51 percent
D. Contractual Services: 23 percent
E. Commodities (materials and services): 39 percent

1. eBooks - 78 percent incumbered
F. Total Library Services: 30 percent
G. Average this time of year: 33 percent
II. Library Operations and staffing update
A. FY25 budget proposal
B. Statement of Concern discussion
C. $\quad 1: 1$ meetings completed with all full-time staff
D. Meeting room software discontinuing
2. Adult Services Librarian, Nick, has agreed to lead the review of other products that we could shift to in 2024
III. Community and programs update
A. Legislative reception, Nov 30
3. Speakers: Sam Helmick, Iowa City Public, and Liz Petersen, Springmier Library (Tiffin)
B. Potential opportunity to co-write Op-Ed for lowa with EveryLibrary
C. Annual contribution letter will go out in December
4. Melanie is working on the community report insert
IV. Professional Activities
A. ILA Management Team Onboarding
B. ILA Annual Planning Meeting in Cherokee
C. PolicyWise Conference with Common Good Iowa, Des Moines
D. Invited to attend Library Leaders Conference
5. Knight Foundation hosting (all expenses paid by host)
6. Miami, February 2024
V. Staff Reports
A. Assistant Director
7. Began scheduling for the remainder of 2023 with the onboarding of our newest PT staff
8. Attended ILA Conference in Dubuque and held annual ILA LLAMA sub-committee meeting
B. Public Services
9. Three new library assistants onboarded
10. Latest Lighthouse event: Suspended panel event (LINK - 11/9)
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|  | Total | Additions | Total | Additions | Total | Additions | Total | Additions |
| \#OV | 592 | 52 | 458 | 8 | 519 | 8 | 1569 | 68 |
| $\%$ | $7.5 \%$ | $58.4 \%$ | $7.6 \%$ | $13.8 \%$ | $15.0 \%$ | $47.1 \%$ | $9.0 \%$ | $41.5 \%$ |
| Race | 3811 | 77 | 1518 | 29 | 1200 | 12 | 6529 | 118 |
| $\%$ | $48.5 \%$ | $86.5 \%$ | $25.0 \%$ | $50.0 \%$ | $34.6 \%$ | $70.6 \%$ | $37.5 \%$ | $72.0 \%$ |
| LGBTQ | 141 | 1 | 189 | 5 | 751 | 13 | 1081 | 19 |
| $\%$ | $1.8 \%$ | $1.1 \%$ | $3.1 \%$ | $8.6 \%$ | $21.6 \%$ | $76.5 \%$ | $6.2 \%$ | $11.6 \%$ |
| Religion | 287 | 3 | 129 | 1 | 122 | 1 | 538 | 5 |
| $\%$ | $3.7 \%$ | $3.4 \%$ | $2.1 \%$ | $1.7 \%$ | $3.5 \%$ | $5.9 \%$ | $3.1 \%$ | $3.0 \%$ |
| Health | 434 | 8 | 429 | 8 | 527 | 8 | 1390 | 24 |
| $\%$ | $5.5 \%$ | $9.0 \%$ | $7.1 \%$ | $13.8 \%$ | $15.2 \%$ | $47.1 \%$ | $8.0 \%$ | $14.6 \%$ |
| Welfare | 356 | 2 | 885 | 13 | 595 | 5 | 1836 | 20 |
| $\%$ | $4.5 \%$ | $2.2 \%$ | $14.6 \%$ | $22.4 \%$ | $17.2 \%$ | $29.4 \%$ | $10.6 \%$ | $12.2 \%$ |
| Diversity | 2542 | 53 | 1945 | 26 | 1615 | 15 | 6102 | 94 |
| $\%$ | $32.3 \%$ | $59.6 \%$ | $32.1 \%$ | $44.8 \%$ | $46.6 \%$ | $88.2 \%$ | $35.1 \%$ | $57.3 \%$ |
| Count | 7859 | 89 | 6065 | 58 | 3469 | 17 | 17393 | 164 |

## LIBRARY CONDUCT POLICY

I. Purpose Statement

The North Liberty Library welcomes every member of the community to use and enjoy the Library's facilities, collections, programs and services. Because libraries are public places designed to serve people of all ages with a wide range of interests, this policy defines expectations for behavior.
II. Responsibilities
A. The Conduct Policy applies everywhere the Library provides service: on all Library property, in the community, through our website or social media, and by phone, chat, or email.
B. Library patrons are expected to:

Be safe; be respectful of other patrons, library staff, and volunteers; be respectful of library property; obey the law; comply with requests from library staff
C. Library staff will intervene to stop prohibited activities and behaviors.

The following observable behaviors and activities run counter to the Conduct Policy:

| UNSAFE or DISTURBING | Examples (including but not limited to): <br> - Behavior likely to cause personal injury <br> - Interfering with the free passage of staff or others <br> - Use of hostile or aggressive language or gestures disruptive verbal or physical behavior <br> - Using electronic or communication devices in a manner that is disruptive <br> - Consuming foods or beverages in a manner that is disruptive <br> - Wearing insufficient clothing <br> - Sales and solicitation |
| :---: | :---: |
| INAPPROPRIATE USE OF LIBRARY PRIVILEGES OR PROPERTY | Examples (including but not limited to): <br> - Activities inconsistent with typical library uses <br> - Actions that may result in damage to library property or the property of others <br> - Locating signs, posters, bills or other advertising devices on public property or within public easements or street right-of-way without approval |
| ILLEGAL ACTIVITIES | Examples (including but not limited to): <br> - Threatening, harassing, or assaulting staff or others <br> - Sexual misconduct or harassment <br> - Illegal use of or selling drugs; possession of open container and/or consumption of alcohol <br> - Theft <br> - Viewing or printing child pornography or viewing pornography in a manner such that it is visible to minors in the library. |

Deleted: <\#>Hygiene or other scents (perfumes, etc.) so strong as to constitute a nuisance『

|  | -Smoking in the library or within 30 feet of the library, community <br> center, or Ranshaw House <br> FAILING TO FOLLOW <br> STAFF REQUESTS <br> Examples (including but not limited to): <br> $\bullet$ When asked to stop a prohibited behavior, failing to do so <br> $\bullet$ When requested to leave for violations of library policy |
| :--- | :--- |

III. Child Safety

The safety and welfare of children at the North Liberty Community Center is of utmost importance. Parents and caregivers are responsible for monitoring the activities and regulating the behavior of their children at all times while the children are in the Community Center. The Library Board and staff respect the rights and privacy of all library patrons. Library staff will intervene only when concerns regarding safety, disruptive behavior, or wellbeing occur.

Patrons should refer to the Library's Child Safety Policy for more information and to the North Liberty Recreation Center Child Safety Policy (Appendix D) regarding building use, as the policies differ between the Library and Recreation Center.

## ART DISPLAY POLICY

## I. Purpose Statement

The Library hosts art display areas to provide a space for self-expression and an opportunity for visitors to view public art. Display facilities are available for public and library use. Exhibits using the display space shall further one or more of these purposes:

- To display high quality original art by artists from lowa and surrounding areas
- To highlight a theme related to library services, collections, or programs
- To build inclusion, diversity, equity, and access into our community
- To bring together library materials from subject areas related to a theme of current interest
- To inform patrons of current issues, events or other subjects of public interest


## II. Display Guidelines

A. The Library administration will designate space(s) for particular types of displays to make best use of space and/or to make displays accessible to the intended audience.
B. Submissions for displays of original art will be accepted by a designated staff member or committee. The designee or selection committee reserves the right to refuse exhibits which do not further the library's mission or strategic plan.
C. All displays must adhere to established guidelines for installation (see Artists' Application and Agreement).
D. All displays must meet existing state and federal laws on obscenity, libel, defamation of character, and invasion of privacy.
E. The Library does not accept responsibility for ensuring that all points of view are represented in any single display.
F. Permission to display materials does not imply endorsement of content, nor will the Library accept responsibility for the accuracy of statements made in such materials.
G. The group or individual preparing the display may include name, contact information, and price of work (if applicable). All sales are between the Artist and Buyer.
H. A single group or individual may be limited to a single display in a 12-month period. Length and parameters of all displays are determined by the Library's staff designee or the art selection committee.
I. The Library assumes no responsibility for theft, loss, damage, or destruction of items left for display.

TO: Johnson County Board of Supervisors<br>FROM: Jennie Garner, Library Director<br>DATE: Nov 1, 2023<br>SUBJECT: Monthly Library Report

## Library News

The library was awarded a $\$ 1200$ Theisen's More for Your Community grant to offer a series of conversational English classes for language learners. This has been a consistent request from our community. Our adult services librarian, Nick, wrote the following on the grant application: Through Census Data, over 8,600 people in our report speaking English "less than very well," making communication with others - including employers, doctors, government officials, and teachers - difficult and less effective. One of the most effective ways to learn a language is to be immersed in it, gaining experience through use. To provide this, the library will contract with a teacher/host to provide 10 months of weekly conversational meetings to practice speaking and hearing English. While the primary goal is language education, providing for this need also helps ensure attendees can navigate other needs such as food, shelter, safety, and health.

Outreach, education, and community engagement are big parts of library work. Youth Services Librarian, Kayla, was invited to sit on a Banned Books panel at Liberty High School last month and had the opportunity to answer questions and engage with about 20 teens about intellectual freedom and censorship.


The Gazette spotlighted a Music Together early literacy program we hosted in October at the library and got some great photos. Early literacy builds school readiness and child development.

NOTE: The Public Libraries of Johnson County are hosting our Annual Legislative Reception on November 30 at $5: 30 \mathrm{pm}$. We'd love to invite all of you to join us to learn more about library services and issues impacting libraries. You'll be getting an email invitation. We hope to see you there!

Circulation in comparison with the last four years is doing well and basically on trend for recovery to pre-pandemic numbers. It's interesting that we don't see huge surges of circulation in the fall when there are a lot of new books being published by established authors. Surges in adult circulation tend to be in January when there are New Years Resolutions, cabin fever, and holiday stress being over driving people to the library along with summer surges. Charts below show uses of specific genres in the collection.

Also interesting is that use of the physical collection continues to increase steadily and we've seen slight decreases in eBooks and eAudios which have been growing rapidly in the last decade.

This chart shows trends in circulation of our physical collection for the four main age groups. Our typical slowing of circulation in September when school and activities ramp up is not as pronounced as in previous years.


Scroll for more program highlights.


Library staff helped with the Annual Moonlight Walk City Slate event (formerly :Library hosted Trunk of Treat)


## Library Director Report <br> North Liberty Community Library Board of Trustees Meeting <br> Nov 20, 2023

I. Financial Update
A. Personnel: 28 percent
B. Personnel Services (non-position): 11 percent
C. Repair, maintenance, utilities: 51 percent
D. Contractual Services: 23 percent
E. Commodities (materials and services): 39 percent

1. eBooks - 78 percent incumbered
F. Total Library Services: 30 percent
G. Average this time of year: 33 percent
II. Library Operations and staffing update
A. FY25 budget proposal
B. Statement of Concern discussion
C. $\quad 1: 1$ meetings completed with all full-time staff
D. Meeting room software discontinuing
2. Adult Services Librarian, Nick, has agreed to lead the review of other products that we could shift to in 2024
III. Community and programs update
A. Legislative reception, Nov 30
3. Speakers: Sam Helmick, Iowa City Public, and Liz Petersen, Springmier Library (Tiffin)
B. Potential opportunity to co-write Op-Ed for lowa with EveryLibrary
C. Annual contribution letter will go out in December
4. Melanie is working on the community report insert
IV. Professional Activities
A. ILA Management Team Onboarding
B. ILA Annual Planning Meeting in Cherokee
C. PolicyWise Conference with Common Good Iowa, Des Moines
D. Invited to attend Library Leaders Conference
5. Knight Foundation hosting (all expenses paid by host)
6. Miami, February 2024
V. Staff Reports
A. Assistant Director
7. Began scheduling for the remainder of 2023 with the onboarding of our newest PT staff
8. Attended ILA Conference in Dubuque and held annual ILA LLAMA sub-committee meeting
B. Public Services
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