

City Council Meeting Regular Session April 22, 2025



## **City Administrator Memo**



#### **MEMORANDUM**

To Mayor and City Council

From **Ryan Heiar, City Administrator** 

Date **April 17, 2025** 

Re City Council Agenda April 22, 2025

#### Consent Agenda

The following items are on the consent agenda and included in the packet:

- City Council Minutes (04/08/25)
- Pay Application #1, North Liberty Road Trail Project, Metro Pavers, \$5,723
- Pay Application #5, Forevergreen Road
   Signalization Project, Eastern Iowa Excavating & Concrete, \$7,634.20
- Claims

#### Johnson County Aging Report

Members of the Johnson County Livable Community (JCLC) Policy Board, who are appointed by the Johnson

County Board of Supervisors, will be in attendance on Tuesday to talk about the community survey they are conducting. A summary of the project can be found in the packet. North Liberty's Community Relations Team recently helped promote the survey on the City's website.

#### FY26 Budget

The FY26 budget process is nearing the finish line with a second public hearing scheduled for Tuesday, along with a final resolution of approval. The City's budget model and state budget forms are included in the packet for reference. Staff recommends approval of the resolution and will submit the final required paperwork to the county before April 30.

#### Urban Renewal Plan Amendment

This agenda includes a public hearing regarding the proposed Urban Renewal Plan amendment to accommodate the Urban Central District redevelopment project. Subsequent to the hearing, the City Council will be asked to approve and establish the urban renewal area, which consists of the ~20-acre redevelopment site in the heart of North Liberty. Staff recommends approval of the plan amendment.

Relatedly, staff continues to work with Bond Counsel and the developer on an agreement that will define the terms, scope and conditions as to how the \$20 million

#### Meetings & Events

Monday, Apr 21 at 4:30p.m. Joint Entities Meeting

Monday, Apr 21 at 7:00p.m. Library Board

Tuesday, Apr 22 at 6:00p.m. City Council

Tuesday, May 6 at 6:30p.m. Planning Commission

Thursday, May 8 at 7:00p.m. Parks & Recreation Commission

Tuesday, May 13 at 6:00p.m. City Council incentive will be delivered. It is anticipated that the agreement will be ready for the City Council's consideration on the May 13 agenda.

#### 2025 Bond Sales

In June, the City will hold two bond sales. The first will be in the amount of \$20 million for the economic development incentive with the Urban Central District developers (assuming an agreement is approved). The second sale is the City's annual borrowing for previously completed and on-going projects in the amount of \$8.675 million.

Tuesday's agenda includes a resolution setting the date for a public hearing on a proposal to enter into a General Obligation Corporate Purpose Loan Agreement in a principal amount not to exceed \$3,850,000. The City has previously held the necessary hearings to borrow for the Centennial Center and City Hall, as a result the proposed public hearing on May 13 is for the road projects described below. Additional proceedings will follow that will include the entire principal amount of \$8.675 million plus capitalized interest and borrowing fees.

|   | Date           | Source      | Amount      |             | Project  |
|---|----------------|-------------|-------------|-------------|--|
| Ī |                |             | \$725,000   |             | Centennial Park, Phase 1                                 |
|   |                | GO/TIF Bond | \$1,000,000 | \$3,625,000 | Kansas Ave, FGR to St. Andrews Dr (reimburse RISE grant) |
|   | 2nd Qrt - 2025 |             | \$1,900,000 |             | Forevergreen Road Signals                                |
|   |                | GO Bond     | \$450,000   | \$5.050.000 | W. Penn Street   |
|   |                | GO BOITU    | \$4,600,000 | φ5,050,000  | City Hall  |
|   | Total          | _           | \$8,675,000 |             |  |

Staff recommends approval of the resolution setting the hearing date.

#### Centennial Park Next Stage, Phase 2

Assuming the City Council approves the FY26 budget earlier in the meeting, staff is proposing to start designing Phase 2 of the Centennial Park Next Stage Project, which is the Watts Family Play Yard. The project includes a splash pad, mechanical building, restrooms, shade structures and an ADA playground. As part of the overall fundraising efforts, the Watts Family has pledged \$250k to the play yard project and staff is currently working with a donor to fund the playground. Staff recommends approval of the design proposal with Shive Hattery in the amount of \$450k. The total project cost is estimated at \$3.7 million.

#### Greenbelt Trail Parts 3 & 4

In February, the Council approved a surety agreement with Greenbelt 3-4 LLC concerning the installation of public improvements within the Greenbelt Trail Part 3 and Greenbelt Trail Part 4 subdivisions. The City Engineer has concluded that the installation

of those improvements has now been completed in accordance with applicable construction standards, and the streets, sidewalks and trails are now ready to be accepted and dedicated to public use. Staff recommends approval.

#### **MLDC** Rezoning Request

MLDC, Inc. is requesting a rezoning - west terminus of Chipman Lane and the south terminus of Mayer Street - from RS-7 PAD Single-Unit Residence District Planned Area Development and ID Interim Development District to RS-4 Single-Unit Residence District (4.10 acres), RS-6 on (1.74 acres) RS-9 Single-Unit Residence District (.42 acres) and RD-10 Two-Unit Residence District (10.34 acres). The existing RS-7 PAD zoned portion of the property included a concept plan depicting 24 single-unit dwelling lots and a secondary access to West Forevergreen Road. Staff considers the connection to West Forevergreen Road unnecessary due to desired access limitations and the location of existing driveway accesses in the area. A virtual good neighbor meeting was held on February 17, 2025. A couple people outside of City staff and the applicant attended the meeting. City staff has also talked to a few interested neighbors outside of the meeting. There are several written concerns/objections, which are contained in the background material. Notably, the applicant amended the request in attempt to address concerns from surrounding property owners and achieve consistency with the April 1 Planning Commission recommendation for approval. Staff recommends approval of the request, as amended. The Planning Commission's deliberation about this project can be found here.

#### Cedarhurst Rezoning, Future Land Use Map & Site Plan

These requests – north side of West Forevergreen Road approximately 515 feet east of South Kansas Avenue – are to facilitate a senior housing development consisting of independent living, assisted living and memory care. The rezoning from RM-12 Multi-Unit Residence (up to 12 units/acre) to RM-21 Multi-Unit Residence District (up to 21 units/acre) is necessary because the proposed development would exceed 12 units/acre. The Future Land Use Map amendment from Urban Median Intensity (UMI) to Urban High Intensity (UHI) is for the RM-21 zoning to be consistent with the Future Land Use Map. Considering the location, it is staff's opinion that the UHI designation and higher density zoning would be appropriate in this location. The site plans depicts a total of 132 units – 65 independent living, 46 assisted living, and 21 memory care on 9.18 acres, which equates to 14.37 units/acre. This would be a large building located along a major gateway into North Liberty. Staff expressed concern and the applicant responded by proposing a higher level of masonry on the west, south and east elevations. Related subdivision construction improvements include Julia Drive, which would be extended to West Forevergreen Road.

The access would be right in/right-out only. A virtual good neighbor meeting for the rezoning was held on February 17, 2025. No one outside of City representatives (City staff, one Planning Commission member and one City Council member) and the applicant attended the meeting. There are no objections to the request. The Planning Commission unanimously recommended approval of the rezoning and Future Land Use Map amendment at its March 4 meeting and the Site Plan at its April 1 meeting. Staff recommends approval as well.



### **Agenda**

## North Liberty Nowa

#### **AGENDA**



#### CITY COUNCIL

Tuesday, April 22, 2025 6:00 p.m. Regular Session Council Chambers 360 N. Main Street

- 1. Call to order
- 2. Roll call
- 3. Approval of the Agenda
- 4. Consent Agenda
  - A. City Council Minutes, Special Session, April 8, 2025
  - B. City Council Minutes, Regular Session, April 8, 2025
  - C. North Liberty Road Trail Project, Pay Application Number 1, Metro Pavers, Inc., \$5,723.00
  - D. Forevergreen Road Signal Improvement Project, Pay Application Number 5, Eastern Iowa Excavating & Concrete, \$7,634.20
  - E. Claims
- 5. Public Comment
- 6. Engineer Report
- 7. City Administrator Report
- 8. Mayor Report
  - A. Arbor Day Proclamation
  - B. Mental Health Awareness Month Proclamation
- 9. Council Reports
- 10. Johnson County Aging Report
  - A. Presentation of JCLC Community Survey
- 11. FY 2025-26 Budget
  - A. Public Hearing regarding FY 2025-26 Budget and Capital Improvements Plan

B. Resolution Number 2025-43, A Resolution adopting the Annual Budget and Capital Improvements Plan for the Fiscal Year ending June 30, 2026 for the City of North Liberty, Iowa

#### 12. Urban Renewal Plan Update

- A. Public Hearing on the proposed expansion of the North Liberty Urban Renewal Area
- B. Resolution Number 2025-44, A Resolution to Declare Necessity and Establish an Urban Renewal Area, Pursuant to Section 403.4 of the Code of lowa and Approve Urban Renewal Plan Amendment for the North Liberty Urban Renewal Area

#### 13. 2025A Bond Sale

- A. Resolution Number 2025-45, A Resolution setting the date for a public hearing on proposal to enter into a General Obligation Corporate Purpose Loan Agreement and to borrow money thereunder in a principal amount not to exceed \$3,850,000
- B. Resolution Number 2025-50, A Resolution setting the date for public hearing and additional action on proposal to enter into General Obligation Urban Renewal Loan Agreement and to borrow money thereunder

#### 14. Centennial Park Project, Phase 2

A. Resolution Number 2025-46, A Resolution authorizing the execution of Services Agreement between the City of North Liberty and Shive-Hattery, Inc. for the Centennial Park Event Complex Project – Phase 2

#### 15. Greenbelt Trail Part Three and Part Four

A. Resolution Number 2025-47, A Resolution releasing surety and accepting improvements for Greenbelt Trail Part Three and Part Four in North Liberty, lowa

#### 16. MLDC, Inc. Rezoning

- A. Public Hearing regarding proposed rezoning
- B. Planning Commission and staff recommendations
- C. Applicant Presentation
- D. First consideration of Ordinance Number 2025-07, An Ordinance amending the Zoning Map District designation for certain property located in North Liberty, Iowa from RS-7 PAD Single-Unit Residence District Planned Area Development and ID Interim Development District to RS-4 Single-Unit Residence District on approximately 4.10 acres, RS-6 Single-Unit Residence District on approximately 1.74 acres, RS-9 Single-Unit Residence District on

approximately 1.74 acres, RS-9 Single-Unit Residence District on approximately 0.42 acres and RD-10 Two-Unit Residence District on approximately 10.34 acres

- 17. Cedarhurst Rezoning, Land Use Map Amendment and Site Plan
  - A. Third consideration and adoption of Ordinance Number 2025-06, An Ordinance amending the Zoning Map District for certain property located in North Liberty, Iowa from RM-12 Multi-Unit Residence District to RM-21 Multi-Unit Residence District
  - B. Planning Commission and staff recommendations
  - C. Applicant Presentation
  - D. Resolution Number 2025-48, A Resolution amending the 2022 North Liberty Comprehensive Plan – Connected to Tomorrow Future Land Use Map for certain property located in North Liberty, Iowa from Urban Medium Intensity (UMI) to Urban High Intensity (UHI)
  - E. Resolution Number 2025-49, A Resolution approving the Preliminary Site Plan for Cedarhurst, North Liberty, Iowa
- 18. Old Business
- 19. New Business
- 20. Adjournment



### **Consent Agenda**



#### **MINUTES**



#### **City Council**

April 8, 2025 Special Session – Tax Levy Rate Hearing

#### Call to order

Mayor Hoffman called the April 8, 2025, Special Session of the North Liberty City Council to order at 6:00 p.m. in Council Chambers at 360 N. Main Street. Councilors present: Brian Leibold, Paul Park, Erek Sittig, Brent Smith, and Brian Wayson.

Others present: Ryan Heiar, Tracey Mulcahey, Grant Lientz, Ryan Rusnak, Dorota Staniewska, Scott Becker, Mike Mbanza, and other interested parties.

#### Approval of the Agenda

Sitig moved; Wayson seconded to approve the agenda. The vote was all ayes. Agenda approved.

#### FY 26 Budget

Mayor Hoffman opened the public hearing regarding the proposed Tax Levy Hearing for the FY 2025-26 City of North Liberty Budget at 6:01 p.m. Dorota Staniewska, 240 N. Colton Drive, asked about the letter that residents received. Heiar provided information regarding the letter and the tax rate for FY 2026. Scott Becker, 240 N. Colton Drive, asked about the rate increase versus the population increase. There was discussion on how tax rates are set. Heiar offered to meet with Becker to review the model and provide additional information. Mike Mbanza, 1165 Ogden Lane, spoke regarding the FY 26 budget and the hardship of the tax rate increase on residents. He proposed the City provide funds to Bridge the Housing Gap for support of low-income property owners in the city. Steve, former firefighter, asked which takes priority, parks or the fire department. The Mayor and Heiar provided information on the question including fire department expansion and the future of the department. The public hearing was closed at 6:28 p.m.

#### **Adjournment**

CITY OF NORTH LIBERTY

Park moved; Wayson seconded to adjourn at 6:28 p.m. The vote was all ayes. Meeting adjourned.

## By: \_\_\_\_\_ Chris Hoffman, Mayor Attest: \_\_\_\_ Tracey Mulcahey, City Clerk

## North Liberty



#### **City Council**

April 8, 2025 Regular Session

#### Call to order

Mayor Hoffman called the Tuesday, April 8, 2025, Regular Session of the North Liberty City Council to order at 6:31 p.m. in Council Chambers at 360 N. Main Street. Councilors present: Brian Leibold, Paul Park, Erek Sittig, Brent Smith, and Brian Wayson.

Others present: Ryan Heiar, Tracey Mulcahey, Josiah Bilskemper, Grant Lientz, Ryan Rusnak, and other interested parties.

#### Approval of the Agenda

Park moved; Smith seconded to approve the agenda. The vote was all ayes. Agenda approved.

#### **Consent Agenda**

Sittig moved, Wayson seconded to approve the Consent Agenda including the City Council Minutes, Regular Session, March 25, 2025; Liquor License Renewal for Bluebird Café, Liquor License Renewal for Aldi, Inc., Liquor License Renewal for Revitalize U; and the attached list of Claims. The vote was all ayes. Consent Agenda approved.

#### **Public Comment**

No public comment was offered.

#### <u>City Engineer Report</u>

City Engineer Bilskemper reported on projects in the design phase, South Fiber Project, Forevergreen Road and Jasper Avenue Roundabout and Roadway Improvements, and Ranshaw Way Phase 6; projects under construction, North Liberty Road Trail, Fox Run Pond Trail, West Penn Street, Forevergreen Road Signal Improvements, and Centennial Events Complex. Council discussed the report with Bilskemper and staff.

#### **City Administrator Report**

City Administrator Heiar reported that negotiations continue with the Urban Central District. The agreement will be on the May 13 Council agenda. He reported on the Parks Department's refurbishment of the Old Town Park clock.

#### **Mayor Report**

Mayor Hoffman reported he attended the Steindler ribbon cutting, attended the MPOJC meeting, led the Johnson County Solar Task Force launch, and attended the Greater lowa City Breakfast Series. He reported on the MPOJC funding awards for the city of North Liberty. Mayor Hoffman proclaimed April as Fair Housing Month. Bijou Maliabo, Johnson County Affordable Housing Coalition, spoke regarding affordable housing in North Liberty and Johnson County.

#### **Council Reports**

Councilor Wayson reported on the MPOJC meeting. He participated in the Muddy Creek Cleanup event. Council discussed the MPOJC meeting. Councilor Leibold thanked the community members for attending the council meeting. Leibold attended the Agriculture Breakfast, met with local business owners on how things are going, and welcomed the new University of Iowa men's basketball coach to our community. Councilor Smith thanked Councilor Wayson on Muddy Creek Cleanup and thanked the public for the budget session comments. He attended Steindler opening and reported that the Strategic Planning Event with Think Iowa City will be on Thursday. Councilor Park attended the Steindler event. Councilor Wayson reported that the Iowa Healthcare open house is on Saturday starting at 10 a.m. Councilor Sittig attended a meeting at City/County officials, Greater Iowa City, and the airport for a postmortem on CRANDIC transit line. He reported that there will be additional discussions going forward on how Johnson County can collaborate on public transit in the county.

#### **Sewer and Water Facility Presentations**

Jenny Ruddy, Strand Associates, presented information on the Wastewater Facility Plan updates. Council discussed the report with Ruddy and staff. Steve Troyer, Strand Associates, presented information on the Water Facility Plan updated. Council discussed the report with Troyer and staff.

Sittig moved, Wayson seconded to approve Resolution Number 2025-38, A Resolution approving the Water and Wastewater Facility Plan Updates prepared by Strand Associates. After discussion, the vote was: ayes – Smith, Leibold, Wayson, Sittig, Park; nays – none. Motion carried.

#### **Facilities Naming Request**

Park moved, Leibold seconded to approve Resolution Number 2025-39, A Resolution renaming Old Town Park to Penn Meadows Park, portions of North Liberty Recreation Trail and North Liberty Trail to North Ridge Trail and naming the City Hall Public Plaza Area Old Town Plaza. After discussion, the vote was: ayes – Wayson, Smith, Leibold, Park; nays – Sittig. Motion carried.

#### **Enhanced Security Services Memorandum of Understanding**

Smith moved, Wayson seconded to approve Resolution Number 2025-40, A Resolution approving the Memorandum of Understanding between the City of North Liberty and State of Iowa Department of Management for Enhanced Security Services. After discussion, the vote was: ayes – Smith, Park, Sittig, Leibold, Wayson; nays – none. Motion carried.

#### **Parking Resolution**

Sittig moved, Wayson seconded to approve Resolution Number 2025-41, A Resolution approving Parking Control Devices in the City of North Liberty, Iowa. The vote was: ayes – Park, Wayson, Smith, Sittig, Leibold; nays – none. Motion carried.

#### FY 2025-26 Budget

Wayson moved, Leibold seconded to approve Resolution Number 2025-42, A Resolution setting time and place for a Public Hearing for the purpose of considering the Fiscal Year 2025-2026 Budget. The vote was: ayes – Park, Leibold, Smith, Sittiq, Wayson; nays – none. Motion carried.

#### **Cedarhurst Rezoning**

Park moved, Wayson seconded to approve the second consideration of Ordinance Number 2025-06, An Ordinance amending the Zoning Map District for certain property located in North Liberty, Iowa, from RM-12 Multi-Unit Residence District to RM-21 Multi-Unit Residence District. The vote was: ayes – Leibold, Smith, Sittig, Park, Wayson; nays – none. Motion carried.

#### **Old Business**

Councilor Sittig thanked all for coming to tonight's meeting. Councilor Park appreciates the planning. Mayor Hoffman wished Councilor Smith a Happy Birthday.

#### **New Business**

No new business was presented.

CITY OF NORTH LIBERTY

#### <u>Adjournment</u>

Sittig moved; Park seconded to adjourn at 8:20 p.m. The vote was all ayes. Meeting adjourned.

### By: \_\_\_\_\_ Chris Hoffman, Mayor

Attest: \_\_\_\_\_ Tracey Mulcahey, City Clerk

| TO OWNER:           | City of North Liberty<br>360 N Main St<br>P.O. Box 77<br>North Liberty, Iowa 52317    | PROJECT:              |    | berty Road Trail<br>57(623)–8I-52       | APPLICATION NO: PERIOD TO: PROJECT NO.: PROJECT NO.: CONTRACT ID: LETTING DATE:  | 1<br>3/22/25<br>(23)—8I-52<br>-5557-623<br>2/18/25 | Distribution to:  OWNER  ARCHITEC  CONTRACT  ENGINEER |
|---------------------|---|-----------------------|----|---|--|--|---|
| CONTRACTOR:         | Metro Pavers, Inc.<br>101 Southgate Ave #4338<br>Iowa City, IA 52240                  | VIA ENGINEER:         |    | tery, Inc.<br>hgate Drive<br>Iowa 52245 | LETTING DATE.  | 2110120  | ENGINEER  |
| CONTRACT FOR:       | North Liberty Road Trail  |                       |    |   |  |  |   |
|                     | L'S APPLICATION FOR PAYME<br>or payment, as shown below, in connection w<br>attached. |                       |    |   | The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief, the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due. |  |   |
| 1. ORIGINAL CO      | ONTRACT SUM   |                       | \$ | 1,082,258.81                            | CONTRACTOR: Metro Pavers, Inc.   |  |   |
| 2. Net Change b     | y Change Orders   |                       | \$ |   | By: State of: IOWA   | Date   | 4-15-8  |
| 3. CONTRACT S       | SUM TO DATE   |                       | \$ | 1,082,258.81                            | County of: 55 N 135 N Subscribed and sworn to before   | Avery Holtz  |   |
| 4. TOTAL COMP       | PLETED & STORED TO DATE   |                       | \$ | 5,900.00                                | My My  | mission Number & Commission Ex                     | 63559   |
| 5. RETAINAGE        | 3 % of Completed Work & Stored Mat  | erial <u>\$ 177.0</u> | 0_ |   | My Commission expires: 4 / 7.19 / 7.52.8   |  |   |
| 6. TOTAL EARN       | ED LESS RETAINAGE   |                       | \$ | 5,723.00                                | ENGINEER'S CERTIFICATE FOR PAYMENT   |  |   |
| 7. LESS PREVIO      | OUS CERTIFICATES FOR PAYMENT  |                       | \$ | <del></del>                             | In accordance with the Contract Documents, based on on-site observation and the data comprising this application, the Engineer certifies to the Owner that to the best of the  |  |   |
| 8. CURRENT PA       | YMENT DUE   |                       | \$ | 5,723.00                                | Engineer's knowledge, information and belief the Work has progressed as indicated, the<br>quality of the Work is in accordance with the Contract Documents, and the Contractor<br>is entitled to payment of the AMOUNT CERTIFIED.  |  |   |
|                     |   |                       |    |   | AMOUNT CERTIFIED   | \$   | \$5,723.  |
| (This amount will d | FINISH, INCLUDING RETAINAGE   |                       | 1_ |   | (Attach explanation if amount certified differs from the the amount applied for. Initial<br>all figures on this Application and on the Continuation Sheet that are changed to<br>conform with the amount certified.)   |  |   |
|                     | ed in quantity - see summary sheet for est. final to                                  | tais)                 | 1  | TOUGTIONS 1                             | ENGINEER: Josial D Bilskeyper  |  |   |

By:

 CHANGE ORDER SUMMARY
 ADDITIONS
 DEDUCTIONS

 Total changes approved in previous months by Owner
 \$ - \$ 

 Total approved this Month
 \$ - \$ 

 TOTALS
 \$ - \$ 

 NET CHANGES by Change Order
 \$ - \$

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract,

Date: 3/27/2025

| ork covered by this Applic  | Distribution to:  X OWNER X ENGINEER X CONTRACTOR  The Contractor's knowledge, cation for Payment has been                              |
|---|---|
| 25-Jan-24 certifies that to the best of ork covered by this Applic  | X ENGINEER X CONTRACTOR  the Contractor's knowledge   |
| certifies that to the best of ork covered by this Applic  | the Contractor's knowledge  |
| certifies that to the best of ork covered by this Applic  | the Contractor's knowledge,   |
| ork covered by this Applic  | the Contractor's knowledge,   |
| which previous Certificates Owner, and that current pay   | that all amounts have been paid by s for Payment were issued and yment shown herein is now due.  XCAVATING & CONCRETE  Date: 03/28/25   |
| County of I<br>re me: Grant Kramer<br>County of I<br>ril 26, 2026   | Dubuque LYNNE W COMMISSION NUMB MY COMMISSION   |
| e Architect certifies to the<br>nation and belief the Work<br>coordance with the Contra<br>MOUNT CERTIFIED. |   |
|   | ril 26, 2026  RTIFICATE FO ct Documents, based on often Architect certifies to the nation and belief the Work coordance with the Contra |

## CHANGE ORDER SUMMARY Total changes approved in previous months by Owner Total approved this Month (#1) TOTALS NET CHANGES by Change Order SUMMARY ADDITIONS DEDUCTIONS \$0.00

AMOUNT CERTIFIED .....\$ 7,634.20

(Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and onthe Continuation Sheet that are changed to conform with the amount certified.) ENGINEER: Shive Hattery

Ву:

Date: April 15, 2025

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.



### **Mayor Report**



### **Arbor Day**

**WHEREAS**, trees can be a solution to combating climate change by reducing the erosion of our precious topsoil by wind and water, cutting heating and cooling costs, moderating the temperature, cleaning the air, producing life-giving oxygen, and providing habitat for wildlife; and

**WHEREAS**, trees in our city increase property values, enhance the economic vitality of business areas and beautify our community; and

**WHEREAS**, the City of North Liberty has been recognized as a Tree City USA by the National Arbor Day Foundation and desires to continue its tree-planting practices; and

**WHEREAS**, each year Arbor Day is observed by the people of North Liberty, Iowa, with special attention paid to the care and planting of trees; and

**WHEREAS**, trees—wherever they are planted—are a source of joy and spiritual renewal;

**NOW, THEREFORE, BE IT PROCLAIMED**, that I, Chris Hoffman, Mayor of the City of North Liberty, Iowa, do hereby proclaim April 25, 2025, to be

#### **ARBOR DAY**

in North Liberty, Iowa, and encourage all North Liberty citizens to participate in tree planting and nurture, protect and wisely use Iowa's natural wonder of trees so that we will ensure a more beautiful city and state, promoting the well-being of this and future generations.

**Mayor Chris Hoffman** 

Signed in North Liberty, Iowa this 22<sup>nd</sup> day of April, 2025





#### **Mental Health Awareness Month**

**WHEREAS**, the National Alliance on Mental Illness (NAMI) is the nation's largest grassroots mental health organization dedicated to building better lives for the millions of Americans affected by mental illness; and

**WHEREAS,** the face of mental illness isn't some stranger. It is our co-workers, our neighbors, our friends, our families, and sometimes ourselves; and

**WHEREAS,** mental illness does not discriminate. It affects adults, children, and people of every ethnic, socioeconomic, religious, or political background; and

**WHEREAS**, one of five adults in the United States experiences a diagnosable mental disorder, and one in five youth age 13 – 18 experiences a severe mental disorder in a given year; and

**WHEREAS,** suicide is the second leading cause of death for America's youth ages 15 – 24 and the vast majority of those who die by suicide have a mental illness that is often undiagnosed or untreated; and

**WHEREAS,** half of all chronic mental illness begins by age 14 and three-quarters begins by age 24; therefore treating cases early could address and reduce disability before mental illnesses become more severe; and

**WHEREAS,** NAMI Johnson County will hold its annual walk at 9 a.m. on Saturday, May 10, at the Terry Trueblood Recreation Area in Iowa City. The walk aims to inspire and initiate a community conversation about the impact that mental illness has on every part of our collective lives – from family systems, to primary healthcare, to the education system, to the business community and beyond.

**NOW, THEREFORE, BE IT PROCLAIMED,** that I, Mayor Chris Hoffman, do hereby recognize May 2025 as

#### **Mental Health Awareness Month**

and urge all residents to increase the awareness and understanding of mental health and be informed of the treatment options available in our county for individuals with mental illness.

Mayor Chris Hoffman

Signed in North Liberty, Iowa this 22nd day of April, 2025





## Johnson County Aging Report

#### **JCLC Community Survey – Talking Points**

- 1. The Johnson County Livable Community (JCLC) Policy Board, appointed by the Johnson County Board of Supervisors, is surveying Johnson County residents about the county as a livable community and various factors that impact individuals' ability to age successfully.
- 2. A livable community is one which provides safe, walkable streets; age-friendly housing and transportation options; access to needed services; and opportunities for residents of all ages to participate in community life.
- 3. The survey is designed to ask county residents, aged 45 years and older, questions related to the eight American Association of Retired Persons (AARP) Domains of Livability (Outdoor Spaces and Buildings, Transportation, Housing, Social Participation, Respect and Social Inclusion, Work and Civic Engagement, Communication and Information, Community and Health Services) and important topics pertaining to disaster planning.
- 4. Responses to the survey will provide valuable information about the AARP livability domains by exploring the experiences & perceptions of county residents.
- 5. The AARP eight Domains of Livability framework is used by many of the cities, counties and states enrolled in the AARP Network of Age-Friendly States and Communities to organize and prioritize their work to become more livable for both older residents and people of all ages.

  Johnson County was recognized by the AARP as an age-friendly community in August 2021.
- 6. The JCLC will use the survey results to assist in its strategic planning efforts in making recommendations for an action plan on how Johnson County can improve the livability for all ages. Survey results will also be made available to cities with in Johnson County.
- 7. The survey takes approximately 15 minutes to complete and is available online and in paper format in multiple languages (English, Spanish, Arabic, French). The survey is available at livablecomunity.org.
- 8. Survey participants may opt into a drawing to receive one of several \$20 Amazon gift cards as an incentive for participating in the survey, just a small way to say "thank you" for their time and input in our survey. Participants may opt-in to the drawing after completing the survey.



## **FY 2025-26 Budget**

#### FISCAL YEAR JULY 1, 2025 - JUNE 30, 2026

#### ADOPTION OF BUDGET AND CERTIFICATION OF CITY TAXES

The City of: NORTH LIBERTY County Name: JOHNSON COUNTY

Adopted On: (entered upon adoption) Resolution: (entered upon adoption)

The below-signed certifies that the City Council, on the date stated above, lawfully approved the named resolution adopting a budget for next fiscal year, as summarized on this and the supporting pages.

Attached is Long Term Debt Schedule Form 703 which lists any and all of the debt service obligations of the City.

|              |    | With Gas & Electric |    | Without Gas & Electric |                              |
|--------------|----|---------------------|----|------------------------|------------------------------|
| Regular      | 2a | 1,239,341,457       | 2b | 1,234,099,999          | City Number: 52-485          |
| DEBT SERVICE | 3a | 1,387,145,979       | 3b | 1,381,904,521          | Last Official Census: 20,479 |
| Ag Land      | 4a | 2,435,696           |    |                        |                              |

#### **Consolidated General Fund Levy Calculation**

|                              | CGFL Rate             | CGFL Dollars     | Non-TIF Taxable w/ G&E | Taxable Growth % |
|------------------------------|-----------------------|------------------|------------------------|------------------|
| FY 2025 Budget Data          | 7.86408               | 9,143,241        | 1,162,658,654          | 6.60             |
|                              | Limitation Percentage |                  |                        |                  |
|                              | 3                     |                  |                        |                  |
|                              | CGFL Max Rate         | CGFL Max Dollars | Revenue Growth %       |                  |
| Max Allowed CGFL for FY 2026 | 7.63503               | 9,462,409        | 3.49                   |                  |

#### TAXES LEVIED

|              |              | IAALO   | LEVIED                               |                          |      |                                      |                                 |      |               |
|--------------|--------------|---|--------------------------------------|--------------------------|------|--------------------------------------|---------------------------------|------|---------------|
| Code<br>Sec. | Dollar Limit | Purpose                                       | ENTER FIRE<br>DISTRICT<br>RATE BELOW |                          |      | (A) Request with Utility Replacement | (B)<br>Property<br>Taxes Levied |      | (C) Rate      |
| 384.1        | 7.63503      | Consolidated General Fund                     |                                      |                          | 5    | 9,462,409                            | 9,422,391                       | 43   | 7.63503       |
|              |              | Non-Voted Other Permissible Levies            |                                      |                          |      |                                      |                                 |      |               |
| 384.12(1)    |              | Opr & Maint publicly owned Transit            |                                      |                          | 7    |                                      | 0                               | 45   | 0.00000       |
| 384.12(2)    |              | , ,   |                                      |                          | 11   |                                      | 0                               | 49   | 0.00000       |
| 384.12(3)    | Amt Nec      | 3,1 1 3                                       |                                      |                          | 14   | 341,630                              | 340,180                         | 52   | 0.27565       |
| 384.12(5)    | Amt Nec      |   |                                      |                          | 462  |                                      | 0                               | 465  | 0.00000       |
|              |              | Voted Other Permissible Levies                |                                      |                          |      |                                      |                                 |      |               |
| 28E.22       | 1.50000      | Unified Law Enforcement                       |                                      |                          | 24   |                                      | 0                               | 62   | 0.00000       |
|              |              | Total General Fund Regular Levies (5 thru 24) |                                      |                          | 25   | 9,804,039                            | 9,762,571                       |      |               |
| 384.1        | 3.00375      | Ag Land                                       |                                      |                          | 26   | 7,317                                | 7,317                           | 63   | 3.00375       |
|              |              | Total General Fund Tax Levies (25 + 26)       |                                      |                          | 27   | 9,811,356                            | 9,769,888                       |      | Do Not<br>Add |
|              |              | Special Revenue Levies                        |                                      |                          |      |                                      |                                 |      |               |
| 384.6        | Amt Nec      | Police & Fire Retirement                      |                                      |                          | 29   |                                      | 0                               |      | 0.00000       |
|              | Amt Nec      | FICA & IPERS (if general fund at levy limit)  |                                      |                          | 30   | 1,453,908                            | 1,447,760                       |      | 1.17313       |
| Rules        | Amt Nec      | Other Employee Benefits                       |                                      |                          | 31   | 1,619,655                            | 1,612,808                       |      | 1.30687       |
|              |              | Subtotal Employee Benefit Levy (29,30,31)     |                                      |                          | 32   | 3,073,563                            | 3,060,568                       | 65   | 2.48000       |
|              |              |   | Valuation                            |                          |      |                                      |                                 |      |               |
| 386          | As Req       | With Gas & Elec                               |                                      | Without<br>Gas &<br>Elec |      |                                      |                                 |      |               |
|              | SSMID 1 (A)  | 0   | (B)                                  | 0                        | 34   |                                      | 0                               | 66   | 0.00000       |
|              | SSMID 2 (A)  | 0   | (B)                                  | 0                        | 35   |                                      | 0                               | 67   | 0.00000       |
|              | SSMID 3 (A)  | 0   | (B)                                  | 0                        | 36   |                                      | 0                               | 68   | 0.00000       |
|              | SSMID 4 (A)  | 0   | (B)                                  | 0                        | 37   |                                      | 0                               | 69   | 0.00000       |
|              | SSMID 5 (A)  | 0   | (B)                                  | 0                        | 555  |                                      | 0                               | 565  | 0.00000       |
|              | SSMID 6 (A)  |   | (B)                                  | 0                        | 556  |                                      | 0                               | 566  | 0.00000       |
|              | SSMID 7 (A)  | 0   | (B)                                  | 0                        | 1177 |                                      | 0                               | 1179 | 0.00000       |
|              | SSMID 8 (A)  | 0   | (B)                                  | 0                        | 1185 |                                      | 0                               | 1187 | 0.00000       |
|              |              | Total Special Revenue Levies                  |                                      |                          | 39   | 3,073,563                            | 3,060,568                       |      |               |
| 384.4        | Amt Nec      | Debt Service Levy 76.10(6)                    |                                      |                          | 40   | 1,798,083                            | 1,791,294                       | 70   | 1.29625       |
| 384.7        | 0.67500      | Capital Projects (Capital Improv. Reserve)    |                                      |                          | 41   |                                      | 0                               | 71   | 0.00000       |
|              |              | Total Property Taxes (27+39+40+41)            |                                      |                          | 42   | 14,683,002                           | 14,621,750                      | 72   | 11.68693      |

COUNTY AUDITOR - I certify the budget is in compliance with ALL the following: Budgets that DO NOT meet ALL the criteria below are not statutorily compliant & must be returned to the city for correction.

| ( City Representative ) | ( Date ) | ( County Auditor ) | ( Date ) |
|-------------------------|----------|--------------------|----------|

CITY NAME: NORTH LIBERTY

#### NOTICE OF PUBLIC HEARING - CITY OF NORTH LIBERTY - PROPOSED PROPERTY TAX LEVY Fiscal Year July 1, 2025 - June 30, 2026

CITY #: 52-485

The City Council will conduct a public hearing on the proposed Fiscal Year City property tax levy as follows:

Meeting Date: 4/8/2025 Meeting Time: 06:00 PM Meeting Location: 360 N. Main Street

At the public hearing any resident or taxpayer may present objections to, or arguments in favor of the proposed tax levy. After the hearing of the proposed tax levy, the City Council will publish notice and hold a hearing on the proposed city budget.

City Website (if available) northlibertviowa.org

City Telephone Number (319) 626-5700

| Iowa Department of Management   | Current Year Certified                | Budget Year Effective              | Budget Year Proposed            |
|---|---------------------------------------|------------------------------------|---------------------------------|
| T 11 V1 d' C N D 1 C '  | Property Tax 2024 - 2025              | Property Tax 2025 - 2026           | Property Tax 2025 - 2026        |
| Taxable Valuations for Non-Debt Service                                       | 1,157,371,546                         | 1,234,099,999                      | 1,234,099,999                   |
| Consolidated General Fund   | 9,101,662                             | 9,101,662                          | 9,422,39                        |
| Operation & Maintenance of Public Transit                                     | 0                                     | 0                                  | (                               |
| Aviation Authority  | 0                                     | 0                                  | (                               |
| Liability, Property & Self Insurance  | 273,047                               | 273,047                            | 340,180                         |
| Support of Local Emergency Mgmt. Comm.  | 0                                     | 0                                  | (                               |
| Unified Law Enforcement   | 0                                     | 0                                  | (                               |
| Police & Fire Retirement  | 0                                     | 0                                  | (                               |
| FICA & IPERS (If at General Fund Limit)                                       | 1,367,272                             | 1,367,272                          | 1,447,760                       |
| Other Employee Benefits   | 1,283,895                             | 1,283,895                          | 1,612,808                       |
| Capital Projects (Capital Improv. Reserve)                                    | 0                                     | 0                                  | (                               |
| Taxable Value for Debt Service  | 1,316,022,929                         | 1,381,904,521                      | 1,381,904,52                    |
| Debt Service  | 1,290,466                             | 1,290,466                          | 1,791,29                        |
| CITY REGULAR TOTAL PROPERTY TAX   | 13,316,342                            | 13,316,342                         | 14,614,433                      |
| CITY REGULAR TAX RATE   | 11.37126                              | 10.67848                           | 11.68693                        |
| Taxable Value for City Ag Land  | 2,293,055                             | 2,435,696                          | 2,435,690                       |
| Ag Land   | 6,888                                 | 6,888                              | 7,317                           |
| CITY AG LAND TAX RATE   | 3.00375                               | 2.82794                            | 3.00375                         |
| Tax Rate Comparison-Current VS. Proposed                                      |                                       |                                    |                                 |
| Residential property with an Actual/Assessed Valuation of \$100,000/\$110,000 | Current Year Certified 2024/2025      | Budget Year Proposed<br>2025/2026  | Percent Change                  |
| City Regular Residential  | 527                                   | 610                                | 15.73                           |
| Commercial property with an Actual/Assessed Valuation of \$300,000/\$330,000  | Current Year Certified 2024/2025      | Budget Year Proposed<br>2025/2026  | Percent Change                  |
| City Regular Commercial   | 2,326                                 | 2,725                              | 17.1                            |
| Note: Actual/Assessed Valuation is multiplied by a Rollback Perce             | ntage to get to the Taxable Valuation | to calculate Property Taxes Reside | ential and commercial propertie |

Note: Actual/Assessed Valuation is multiplied by a Rollback Percentage to get to the Taxable Valuation to calculate Property Taxes. Residential and commercial properties have the same rollback percentage through \$150,000 of actual/assessed valuation.

#### Reasons for tax increase if proposed exceeds the current:

Moving from a volunteer to a hybrid paid staff fire dept. Wages and benefits continue to increase and are necessary to maintain the current level of services. Commodities and service costs continue to increase by large percentages. Planning for add'l staff & operational costs for Centennial Ctr.

City Name: NORTH LIBERTY Fiscal Year July 1, 2025 - June 30, 2026

|  |               | SPECIAL   | TIF SPECIAL | DEBT      | CAPITAL     |           | TOTAL      | , , ,       | GRAND      |
|--|---------------|-----------|-------------|-----------|-------------|-----------|------------|-------------|------------|
|  | GENEKAL       | REVENUES  | REVENUES    | SERVICE   | PROJECTS    | PERMANENT | GOVERNMENT | PROPRIETARY | TOTAL      |
| Annual Report FY 2024                  |               |           |             |           |             |           |            |             |            |
| Beginning Fund Balance July 1          | 1 11,864,976  | 5,475,583 | 2,715,632   | 2,406,061 | -1,037,787  | 0         | 21,424,465 | 12,468,868  | 33,893,333 |
| Actual Revenues Except Beg Balance     | 2 19,607,852  | 5,329,353 | 4,537,713   | 7,811,759 | 2,186,248   | 0         | 39,472,925 | 16,962,044  | 56,434,969 |
| Actual Expenditures Except End Balance | 3 19,618,625  | 5,670,174 | 5,262,390   | 7,941,430 | 12,691,032  | 0         | 51,183,651 | 15,953,525  | 67,137,176 |
| Ending Fund Balance June 30            | 4 11,854,203  | 5,134,762 | 1,990,955   | 2,276,390 | -11,542,571 | 0         | 9,713,739  | 13,477,387  | 23,191,126 |
| Re-Estimated FY 2025                   |               |           |             |           |             |           |            |             |            |
| Beginning Fund Balance                 | 5 11,854,203  | 5,134,762 | 1,990,955   | 2,276,390 | -11,542,571 | 0         | 9,713,739  | 13,477,387  | 23,191,126 |
| Re-Est Revenues                        | 6 20,106,461  | 5,346,023 | 4,521,808   | 7,092,060 | 17,136,067  | 0         | 54,202,419 | 15,726,807  | 69,929,226 |
| Re-Est Expenditures                    | 7 20,906,003  | 5,536,993 | 4,697,048   | 7,667,946 | 16,650,000  | 0         | 55,457,990 | 15,805,786  | 71,263,776 |
| Ending Fund Balance                    | 8 11,054,661  | 4,943,792 | 1,815,715   | 1,700,504 | -11,056,504 | 0         | 8,458,168  | 13,398,408  | 21,856,576 |
| Budget FY 2026                         |               |           |             |           |             |           |            |             |            |
| Beginning Fund Balance                 | 9 11,054,661  | 4,943,792 | 1,815,715   | 1,700,504 | -11,056,504 | 0         | 8,458,168  | 13,398,408  | 21,856,576 |
| Revenues                               | 10 22,102,325 | 5,989,394 | 4,297,708   | 7,260,249 | 27,072,370  | 0         | 66,722,046 | 17,320,139  | 84,042,185 |
| Expenditures                           | 11 22,821,752 | 6,369,625 | 4,299,708   | 8,219,355 | 28,123,500  | 0         | 69,833,940 | 17,214,285  | 87,048,225 |
| Ending Fund Balance                    | 12 10,335,234 | 4,563,561 | 1,813,715   | 741,398   | -12,107,634 | 0         | 5,346,274  | 13,504,262  | 18,850,536 |
|  |               |           |             |           |             |           |            |             |            |

## LOCAL EMC SUPPORT

City Name: NORTH LIBERTY Fiscal Year July 1, 2025 - June 30, 2026

As provided in Iowa Code Section 384.12, subsection 22, a city may levy the amount necessary in support of a local Emergency Management Commission. In addition to this individual levy, Emergency Management Commission support may also be included as part of the General Fund Levy. Iowa Code Section 29C.17, subsection 6 states that any support from cities or counties must be separately reported on tax statements issued by the county treasurer. Input the amount of General Fund Levy request to be used for support of an Emergency Management Commission. The total below will reflect the total amount of Emergency Management Commission support provided by the City.

|  | Request with Utility Replacement | Property Taxes Levied |
|--|----------------------------------|-----------------------|
| Portion of General Fund Levy Used for Emerg. Mgmt. Comm. | 0                                |                       |
| Support of a Local Emerg.Mgmt.Comm.                      | 0                                |                       |
| TOTAL FOR FY 2026  | 0                                |                       |

RE-ESTIMATED EXPENDITURES SCHEDULE PAGE 1

| PUBLIC SAFETY   PUBLIC SAFETY   Public Department/Crime Prevention   Jail   Emergency Management   2   Emergency Management   3   Flood Control   Fire Department   5   Ambulance   6   Building Inspections   7   Miscellaneous Protective Services   8   Animal Control   Other Public Safety   10   TOTAL (lines 1 - 10)   PUBLIC WORKS   12   Parking - Meter and Off-Street   13   Street Lighting   14   Traffic Control and Safety   15   Traffic Control and Safety   15   Street Lighting   16   Traffic Control and Safety   17   Traffic Control and Safety   16   Traffic Control and Safety   16   Traffic Control and Safety   17   Traffic Control and Safety   17   Traffic Control and Safety   17   Traffic Control and Safety   18   18   18   18   18   18   18   1 | 3,926,215<br>3,926,215<br>31,500<br>1,625,646<br>564,780<br>65,500<br>6,213,641<br>6,213,641<br>267,822 | REVENUE  0 1,564,399 1,564,399 190,000       | REVENUES | SERVICE | PROJECTS |   | 3,926,215 | 3,576,278<br>0<br>0 |
|---|---|--|----------|---------|----------|---|-----------|---------------------|
| regency Management ergency Management od Control s. Department bulance Iding Inspections cellaneous Protective Services mal Control er Public Safety TAL (lines 1 - 10) PUBLIC WORKS king - Meter and Off-Street file Control and Safety  | 3.9   | 1,564,399<br>1,564,399<br>103,000<br>190,000 |          |         |          |   | 3,926,215 | 3,576,278           |
| ree Department/Crime Prevention ergency Management od Control : Department bulance Iding Inspections cellaneous Protective Services mal Control er Public Safety TAL (lines 1 - 10) PUBLIC WORKS king - Meter and Off-Street Et Lighting Et Lighting  | 3,9   | 1,564,399<br>1,564,399<br>103,000<br>190,000 |          |         |          |   | 3,926,215 | 3,576,278 0         |
| ergency Management od Control : Department bulance Iding Inspections cellaneous Protective Services mal Control er Public Safety TAL (lines 1 - 10) PUBLIC WORKS king - Meter and Off-Street file Control and Safety  | 5 5 2 2 2   | 1,564,399<br>1,564,399<br>103,000<br>134,000 |          |         |          |   | ٠         | 74.291              |
| tive Services  PUBLIC WORKS  dewalks  Off-Street  | 1,6   | 1,564,399<br>1,564,399<br>103,000<br>190,000 |          |         |          |   | 0         | 74.291              |
| tive Services  PUBLIC WORKS dewalks  Off-Street   | 5 5 6,2   | 1,564,399<br>1,564,399<br>103,000<br>134,000 |          |         |          |   | 31,500    | - /6. /             |
| tive Services  PUBLIC WORKS dewalks  Off-Street   | 1,6   | 1,564,399<br>1,564,399<br>103,000<br>134,000 |          |         |          |   | 0         | 0                   |
| tive Services  PUBLIC WORKS dewalks Off-Street  | 6,2   | 1,564,399<br>1,564,399<br>103,000<br>134,000 |          |         |          |   | 1,625,646 | 1,402,207           |
| tive Services  PUBLIC WORKS dewalks Off-Street  | 6,2   | 1,564,399<br>1,564,399<br>103,000<br>134,000 |          |         |          |   | 0         | 0                   |
| tive Services  PUBLIC WORKS dewalks Off-Street  | 6,2   | 1,564,399<br>1,564,399<br>103,000<br>134,000 |          |         |          |   | 564,780   | 507,679             |
| PUBLIC WORKS dewalks Off-Street   | 6,2   | 1,564,399<br>1,564,399<br>103,000<br>134,000 |          |         |          |   | 0         | 0                   |
| PUBLIC WORKS dewalks Off-Street   | 6,2   | 1,564,399<br>1,564,399<br>103,000<br>134,000 |          |         |          |   | 65,500    | 20,358              |
| PUBLIC WORKS dewalks Off-Street   | 6,2   | 1,564,399<br>1,564,399<br>103,000<br>134,000 |          |         |          |   | 0         | 0                   |
| PUBLIC WORKS Iks  |   | 1,564,399<br>103,000<br>134,000<br>190,000   |          |         |          | 0 | 6,213,641 | 5,580,813           |
| lks<br>freet  |   | 1,564,399<br>103,000<br>134,000<br>190,000   |          |         |          |   |           |                     |
| treet   |   | 103,000<br>134,000<br>190,000                |          |         |          |   | 1,832,221 | 1,819,961           |
|   |   | 103,000                                      |          |         |          |   | 0         | 0                   |
|   |   | 134,000                                      |          |         |          |   | 103,000   | 85,634              |
|   |   | 190,000                                      |          |         |          |   | 166,100   | 156,681             |
| Snow Removal  |   |  |          |         |          |   | 190,000   | 187,624             |
| eering  |   |  |          |         |          |   | 0         | 0                   |
|   |   | _  |          |         |          |   | 0         | 0                   |
|   |   |  |          |         |          |   | 0         | 0                   |
| rprise)   | 2,  |  |          |         |          |   | 2,026,000 | 1,570,783           |
|   | 175,000   |  |          |         |          |   | 175,000   | 196,940             |
| TOTAL (lines 12 - 21)   | 2,500,922   | 1,991,399                                    |          |         |          | 0 | 4,492,321 | 4,017,623           |
| HEALTH & SOCIAL SERVICES  |   |  |          |         |          |   |           |                     |
| Welfare Assistance 23   |   |  |          |         |          |   | 0         | 0                   |
| City Hospital 24  |   |  |          |         |          |   | 0         | 0                   |
|   |   |  |          |         |          |   | 0         | 0                   |
|   |   |  |          |         |          |   | 0         | 0                   |
| ontrol  |   |  |          |         |          |   | 0         | 0                   |
|   |   |  |          |         |          |   | 0         | 0                   |
| al Services   |   |  |          |         |          |   | 170,000   | 152,000             |
| TOTAL (lines 23 - 29)   | 170,000   | 0  |          |         |          | 0 | 170,000   | 152,000             |
| CULTURE & RECREATION  |   |  |          |         |          |   |           |                     |
| Library Services 31   | 1,462,932   |  |          |         |          |   | 1,462,932 | 1,292,360           |
| Museum, Band and Theater 32   |   |  |          |         |          |   | 0         | 0                   |
| Parks 33  | 1,354,076   |  |          |         |          |   | 1,354,076 | 1,266,298           |
| n   | 2,(   |  |          |         |          |   | 2,082,689 | 1,891,523           |
| Cemetery 35   |   |  |          |         |          |   | 40,000    | 72,304              |
| Community Center, Zoo, & Marina   |   |  |          |         |          |   | 345,333   | 237,786             |
| reation 37  |   |  |          |         |          |   | 1,156,240 | 936,622             |
| TOTAL (lines 31 - 37) 38  | 6,441,270   | 0  |          |         |          | 0 | 6,441,270 | 5,696,893           |

RE-ESTIMATED EXPENDITURES SCHEDULE PAGE 2

|  |               |                    |                         | `               |                     |           | •                                       | •                    |                |
|--|---------------|--------------------|-------------------------|-----------------|---------------------|-----------|---|----------------------|----------------|
| GOVERNMENT ACTIVITIES CONT.  | GENERAL       | SPECIAL<br>REVENUE | TIF SPECIAL<br>REVENUES | DEBT<br>SERVICE | CAPITAL<br>PROJECTS | PERMANENT | PERMANENT PROPRIETARY RE-ESTIMATED 2025 | RE-ESTIMATED<br>2025 | ACTUAL<br>2024 |
| COMMUNITY & ECONOMIC DEVELOPMENT   |               |                    |                         |                 |                     |           |   |                      |                |
| Community Beautification   | 39            |                    |                         |                 |                     |           |   | 0                    | 0              |
| Economic Development   | 40 166,000    |                    |                         |                 |                     |           |   | 166,000              | 186,272        |
| Housing and Urban Renewal  | 41            |                    |                         |                 |                     |           |   | 0                    | 0              |
| Planning & Zoning  | 42 568,023    |                    |                         |                 |                     |           |   | 568,023              | 456,501        |
| Other Com & Econ Development   | 43 1,007,650  |                    |                         |                 |                     |           |   | 1,007,650            | 1,094,165      |
| TIF Rebates  | 4             |                    | 290,705                 |                 |                     |           |   | 290,705              | 303,058        |
| TOTAL (lines 39 - 44)  | 45 1,741,673  | 0                  | 290,705                 |                 |                     | 0         |   | 2,032,378            | 2,039,996      |
| GENERAL GOVERNMENT   |               |                    |                         |                 |                     |           |   |                      |                |
| Mayor, Council, & City Manager   | 46 22,237     |                    |                         |                 |                     |           |   | 22,237               | 21,164         |
| Clerk, Treasurer, & Finance Adm.   | 47 2,029,851  |                    |                         |                 |                     |           |   | 2,029,851            | 2,306,822      |
| Elections  | 48            |                    |                         |                 |                     |           |   | 0                    | 10,182         |
| Legal Services & City Attorney   | 49 289,589    |                    |                         |                 |                     |           |   | 289,589              | 261,456        |
| City Hall & General Buildings  | 50            |                    |                         |                 |                     |           |   | 0                    | 0              |
| Tort Liability   | 51            |                    |                         |                 |                     |           |   | 0                    | 0              |
| Other General Government   | 52 67,720     |                    |                         |                 |                     |           |   | 67,720               | 41,079         |
| TOTAL (lines 46 - 52)  | 53 2,409,397  | 0                  | 0                       |                 |                     | 0         |   | 2,409,397            | 2,640,703      |
| DEBT SERVICE   | 54            |                    |                         | 7,667,946       |                     |           |   | 7,667,946            | 7,941,430      |
| Gov Capital Projects   | 55            |                    |                         |                 | 16,650,000          |           |   | 16,650,000           | 12,691,032     |
| TIF Capital Projects   | 56            |                    |                         |                 |                     |           |   | 0                    | 0              |
| TOTAL CAPITAL PROJECTS   | 57 0          | 0                  | 0                       |                 | 16,650,000          | 0         |   | 16,650,000           | 12,691,032     |
| TOTAL Governmental Activities Expenditures (lines 11+22+30+38+44+52+53+54) | 58 19,476,903 | 1,991,399          | 290,705                 | 7,667,946       | 16,650,000          | 0         |   | 46,076,953           | 40,760,490     |
| BUSINESS TYPE ACTIVITIES Proprietary: Enterprise & Budgeted ISF            |               |                    |                         |                 |                     |           |   |                      |                |
| Water Utility  | 59            |                    |                         |                 |                     |           | 2,640,508                               | 2,640,508            | 2,854,162      |
| Sewer Utility  | 09            |                    |                         |                 |                     |           | 2,270,845                               | 2,270,845            | 1,865,089      |
| Electric Utility   | 61            |                    |                         |                 |                     |           |   | 0                    | 0              |
| Gas Utility  | 62            |                    |                         |                 |                     |           |   | 0                    | 0              |
| Airport  | 63            |                    |                         |                 |                     |           |   | 0                    | 0              |
| Landfill/Garbage   | 64            |                    |                         |                 |                     |           |   | 0                    | 0              |
| Transit  | 92            |                    |                         |                 |                     |           |   | 0                    | 0              |
| Cable TV, Internet & Telephone   | 99            |                    |                         |                 |                     |           |   | 0                    | 0              |
| Housing Authority  | 29            |                    |                         |                 |                     |           |   | 0                    | 0              |
| Storm Water Utility  | 89            |                    |                         |                 |                     |           | 432,137                                 | 432,137              | 176,591        |
| Other Business Type (city hosp., ISF, parking, etc.)                       | 69            |                    |                         |                 |                     |           |   | 0                    | 0              |
| Enterprise DEBT SERVICE  | 70            |                    |                         |                 |                     |           | 3,400,834                               | 3,400,834            | 3,040,070      |
| Enterprise CAPITAL PROJECTS  | 71            |                    |                         |                 |                     |           |   | 0                    | 126,009        |
| Enterprise TIF CAPITAL PROJECTS  | 72            |                    |                         |                 |                     |           |   | 0                    | 0              |
| TOTAL BUSINESS TYPE EXPENDITURES (lines 59+72)                             | 73            |                    |                         |                 |                     |           | 8,744,324                               | 8,744,324            | 8,061,921      |
| TOTAL ALL EXPENDITURES (lines 58+73)                                       | 74 19,476,903 |                    | 290,705                 | 7,667,946       | 16,650,000          | 0         | 8,744,324                               | 54,821,277           | 48,822,411     |
| Regular Transfers Out  | 75 1,429,100  | 3,545,594          |                         |                 |                     |           | 7,061,462                               | 12,036,156           | 13,355,433     |
| Internal TIF Loan Transfers Out  | 92            |                    | 4,406,343               |                 |                     |           |   | 4,406,343            | 4,959,332      |
| Total ALL Transfers Out  |               |                    | 4,406,343               | 0               | 0                   | 0         | 7,061,462                               | 16,442,499           | 18,314,765     |
| Total Expenditures and Other Fin Uses (lines 74+77)                        |               |                    | 4,697,048               | 7,667,946       | 16,650,000          | 0         | 15,805,786                              | 71,263,776           | 67,137,176     |
| Ending Fund Balance June 30  | 79 11,054,661 | 4,943,792          | 1,815,715               | 1,700,504       | -11,056,504         | 0         | 13,398,408                              | 21,856,576           | 23,191,126     |
|  |               |                    |                         |                 |                     |           |   |                      |                |

RE-ESTIMATED REVENUES DETAIL

| 1 9,381,597   2,651,167   4   4   5   4   5   5   5   5   5   5  | 2,651,167<br>2,651,167<br>12,107<br>12,107<br>12,107<br>2,682,749<br>0<br>2,682,749<br>0 | 5,180     |             | 41,000       | 13,323,230<br>13,323,230<br>0<br>4,521,808<br>60,113<br>675,000<br>0<br>0<br>25,000<br>80,000<br>1,240,113<br>886,580<br>282,300<br>25,424<br>395,044<br>2,682,749<br>254,204<br>308,600<br>308,600<br>308,600   | 12,676,832<br>12,676,832<br>84,929<br>4,518,015<br>51,543<br>446,391<br>0<br>0<br>19,098<br>99,350<br>435,556<br>1,051,938<br>1,039,577<br>354,730<br>354,730<br>2,892,112<br>2,892,112<br>3,686,456<br>4,770,208   |
|--|--|-----------|-------------|--------------|--|---|
| oellected Property Taxes - Levy Year 12 collected Property Taxes (tine I minus line 2) 4 5 9.381.597 2.651.167 2.651 | 4,521,80   | 5,180     |             | 41,000       | 0<br>4,521,808<br>60,113<br>675,000<br>0<br>0<br>25,000<br>80,000<br>400,000<br>1,240,113<br>886,580<br>282,300<br>254,204<br>254,204<br>395,044<br>2,682,749<br>254,204<br>308,600<br>308,600<br>308,600  | 0<br>84,929<br>84,929<br>1,543,015<br>51,543<br>446,391<br>0<br>19,098<br>99,330<br>435,556<br>1,039,577<br>354,730<br>354,730<br>354,740<br>28,892,712<br>257,652<br>257,652<br>261,123<br>3,686,456   |
| and Property Taxes (line I minus line 2) 381,397 2,651,167 and Property Taxes and Property Taxes 15 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5  | 4,521,80   | 5,180     |             | 41,000       | 13,323,230  4,521,808  60,113  675,000  0  25,000  80,000  400,000  1,240,113  886,580  282,300  254,204  395,044  2,682,749  254,204  308,600  3,640,597  | 12,676,832<br>84,929<br>4,518,015<br>51,543<br>446,391<br>0<br>0<br>0<br>19,098<br>99,330<br>435,556<br>1,051,938<br>1,039,577<br>354,730<br>35,699<br>2,892,712<br>2,892,712<br>2,892,712<br>3,686,456<br>4,770,208  |
| nut broperty Taxes         4           emiss         5         6           emiss         6         42,826         12,107           nux Replicement Excise Taxes         6         42,826         12,107           nucis explicement Excise Taxes         7         675,000         7           twager tax         8         8         7         675,000           tone Taxes         11         80,000         1           tone Taxes         11         80,000         1           ceal Option Taxes         11         80,000         1           ceal Charact         11         80,000         1           ceal Taxes         12         400,000         1           ceal Taxes         13         122,826         12,107           ceal Taxes         13         122,826         12,107           ceal Taxes         14         886,530         1           ceal Taxes         15         24,130         1           ceal Taxes         16         35,044         2,682,749           ceal Taxes         16         24,234         2,682,749           for Exercise:         23         24,234         2,682,749 <th< td=""><td>4,521,80</td><td>5,180</td><td></td><td>41,000</td><td>0<br/>4,521,808<br/>60,113<br/>675,000<br/>0<br/>0<br/>25,000<br/>80,000<br/>400,000<br/>1,240,113<br/>886,580<br/>282,300<br/>282,300<br/>395,044<br/>2,682,749<br/>254,204<br/>308,600<br/>3640,597</td><td>84,929<br/>4,518,015<br/>51,543<br/>446,391<br/>0<br/>19,098<br/>99,350<br/>435,556<br/>1,051,938<br/>1,051,938<br/>1,039,577<br/>354,730<br/>354,730<br/>2,892,712<br/>2,892,712<br/>2,892,712<br/>2,892,712<br/>2,892,712<br/>2,892,712<br/>2,892,712<br/>3,686,456<br/>4,770,208</td></th<>   | 4,521,80   | 5,180     |             | 41,000       | 0<br>4,521,808<br>60,113<br>675,000<br>0<br>0<br>25,000<br>80,000<br>400,000<br>1,240,113<br>886,580<br>282,300<br>282,300<br>395,044<br>2,682,749<br>254,204<br>308,600<br>3640,597   | 84,929<br>4,518,015<br>51,543<br>446,391<br>0<br>19,098<br>99,350<br>435,556<br>1,051,938<br>1,051,938<br>1,039,577<br>354,730<br>354,730<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>3,686,456<br>4,770,208  |
| set of the                        | 4,521,80   | 5,180     |             | 41,000       | 4,521,808<br>60,113<br>675,000<br>0<br>25,000<br>80,000<br>400,000<br>1,240,113<br>886,580<br>282,300<br>254,204<br>2,682,749<br>2,682,749<br>2,682,749<br>2,682,749<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,05<br>395,05<br>395,05<br>395,05<br>395,05<br>395,05<br>395,05<br>395,05<br>395,05<br>395,05<br>395,05<br>39   | 51,543<br>446,391<br>0<br>19,098<br>99,350<br>435,556<br>1,051,938<br>1,039,577<br>354,730<br>354,730<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,892,892<br>2,892,892<br>2,892,892<br>2,892,892<br>2,892,892<br>2,892,892<br>2,892,892<br>2,892,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2,892<br>2 |
| vg Plaxes:         vg Plaxes:           vg Plaxes:         ancies Plaxes         6         42,826         12,10           ancies tax (lowa Code Chapter 364,2)         7         675,000         12,10           cle wager tax         9         7         675,000           tome Taxes         10         25,000         11         80,000           real Option Taxes         11         80,000         12,10         12,  |  | 5,180     | 0 0         | 41,000       | 60,113<br>675,000<br>0<br>0<br>25,000<br>80,000<br>400,000<br>1,240,113<br>886,580<br>282,300<br>282,300<br>254,204<br>395,044<br>2,682,749<br>254,204<br>308,600<br>308,600   | 51,543<br>446,391<br>0<br>19,098<br>99,350<br>435,556<br>1,051,938<br>1,039,577<br>354,730<br>354,730<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,9  |
| ancise tax (lower 2 cdc Chapter 364.2)   |  | 5,180     | 0 0         | 41,000       | 60,113<br>675,000<br>0<br>0<br>25,000<br>80,000<br>400,000<br>1,240,113<br>886,580<br>282,300<br>282,300<br>254,204<br>395,044<br>2,682,749<br>254,204<br>308,600<br>308,600   | 51,543<br>446,391<br>0<br>19,098<br>99,350<br>435,556<br>1,051,938<br>1,039,577<br>354,730<br>354,730<br>354,730<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992,712<br>2,992  |
| ancise tax (lowa Code Chapter 364.2)  all ancise tax (lowa Code Chapter 364.2)  all ancise tax (lowa Code Chapter 364.2)  bel vager tax  from Taxes  from Taxes (lines 6 thru 12)  from Taxes  from Taxes  from Taxes  from Taxes  from Taxes (lines 6 thru 12)  from Taxes  f |  | 5,180     | 0 0         | 41,000       | 675,000<br>0<br>0<br>25,000<br>80,000<br>400,000<br>1,240,113<br>886,580<br>282,300<br>282,300<br>282,749<br>2,682,749<br>2,682,749<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,044<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,045<br>395,05<br>395,05<br>395,05<br>395,05<br>395,05<br>395,05<br>395,05<br>395,05<br>395,05<br>395,05<br>395,05<br>395, | 446,391<br>0<br>19,098<br>99,350<br>435,556<br>1,051,938<br>1,039,577<br>354,730<br>354,730<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>3,686,456<br>4,770,208   |
| Name of the second content of the second c   |  | 5,180     | 0 0         | 41,000       | 25,000<br>80,000<br>1,240,113<br>1,240,113<br>886,580<br>282,300<br>282,749<br>2,682,749<br>254,204<br>308,600<br>3,640,597  | 0<br>99,350<br>435,556<br>1,051,938<br>1,039,577<br>354,730<br>335,569<br>257,052<br>257,052<br>201,123<br>3,686,456<br>4,770,208   |
| wager tax         9           wunger tax         wunger tax           Johne Taxes         10         25,000           sed John Taxes         11         8,000           real Option Taxes         12         400,000           bubbotal - Other City Taxes (lines 6 thru 12)         13         1,222,826         12,100           Reministrated         14         886,580         12,100           some of Property         15         241,300         12,100           armental Seminbursements         16         395,044         2,682,74           are Grants & Reimbursements         16         395,044         2,682,74           are Grants & Reimbursements         17         24,120         2,682,74           are Transity         23         24         2,682,74           for Fees & Service:         21         2,24,204         2,682,74           ility         22         2,11         2,23         2,23           ility         24         25         2,24         2,24,204         2,24,204         2,24,204         2,24,204         2,24,204         2,24,204         2,24,204         2,24,204         2,24,204         2,24,204         2,24,204         2,24,204         2,24,204         2,24,204<   |  | 5,180     | 0 0         | 41,000       | 25,000<br>80,000<br>400,000<br>1,240,113<br>886,580<br>282,300<br>395,044<br>2,682,749<br>254,204<br>308,600<br>3,640,597  | 19,098<br>99,330<br>435,556<br>1,051,938<br>1,039,577<br>354,730<br>335,569<br>257,052<br>257,052<br>201,123<br>3,686,456<br>4,770,208  |
| lorne Taxes         10         25,000           cole I Taxes         11         25,000           cal Option Taxes         11         80,000           cal Option Taxes         11         80,000           belong & Property         13         1,20,200           commental of the City Taxes (lines 6 thru 12)         14         886,580         12,100           formatian & Property         15         241,300         24,800         2,682,74           commental comments         17         24,204         2,682,74         2,682,74           aute Grants & Reimbursements         18         254,204         2,682,74         2,682,74           aute Grants & Reimbursements         18         254,204         2,682,74         2,682,74           aute Grants & Reimbursements         18         25,24,204         2,682,74         2,682,74           aute Grants & Reimbursements         19         30,5,600         2,682,74         2,682,74         2,682,74           aute Grants & Reimbursements         19         23         24         2,682,74         2,682,74         2,682,74         2,682,74         2,682,74         2,682,74         2,682,74         2,682,74         2,682,74         2,682,74         2,682,74         2,682,74  |  | 5,180     | 0 0         | 41,000       | 25,000<br>80,000<br>1,240,113<br>886,580<br>282,300<br>395,044<br>2,682,749<br>254,204<br>308,600<br>3,640,597   | 19,098<br>99,350<br>435,556<br>1,051,938<br>1,039,577<br>354,730<br>335,569<br>2,892,712<br>2,892,712<br>2,892,712<br>2,892,712<br>3,686,456<br>4,770,208   |
| oeal Option Taxes         11         80,000           oeal Option Taxes         12         400,000           de Permits         13         1,222,826         12,100           de Permits         14         886,282         12,100           de Demits         15         241,300         12,13,300           commental:         16         395,044         2,682,74           rical se Reimbursements         18         254,204         2,682,74           ate Grants & Reimbursements         19         308,600         308,600           ate of Taxes         19         308,600         308,600         308,600           de Datas Carrice         19         308,600  |  | 5,180     | 0 0         | 41,000       | 80,000<br>400,000<br>1,240,113<br>886,580<br>282,300<br>395,044<br>2,682,749<br>254,204<br>308,600<br>3,640,597  | 99,350<br>435,556<br>1,051,938<br>1,039,577<br>354,730<br>335,569<br>2,892,712<br>257,052<br>201,123<br>3,686,456<br>4,770,208  |
| real Option Taxes         12         400,000           bubtotal - Other City Taxes (lines 6 thru 12)         13         1,222,826         12,10           close & Permits         14         886,580         12,10           close & Property         15         241,300         17           remmental:         16         395,044         2,682,74           e Taxes         17         241,300         2,682,74           ants & Reimbursements         18         254,204         2,682,74           ants & Reimbursements         19         308,600         2,682,74           ants & Reimbursements         19         308,600         2,682,74           into Ever & Reimbursements         21         2,682,74         2,682,74           into Ever & Reimbursements         21         2,682,74         2,682,74           into Ever & Reimbursements         21         2,682,74         2,682,74           into Ever & Reimbursements         22         2,682,74         2,682,74           ility         41         2,682,74         2,682,74         2,682,74           ility         22         2,682,74         2,682,74         2,682,74         2,682,74           ity         32         2,682,74         2  |  | 5,180     | 0 0         | 41,000       | 1,240,113<br>886,580<br>282,300<br>395,044<br>2,682,749<br>2,682,749<br>308,600<br>3,640,597   | 435,556<br>1,051,938<br>1,039,577<br>354,730<br>335,569<br>2,892,712<br>257,052<br>201,123<br>3,686,456<br>4,770,208  |
| Aubtotal - Other City Taxes (lines 6 thru 12)         13         1,222,826         12,100           & Permits         & Permits         14         886,580         12,100           Choroy & Property         15         241,300         2,682,74           remnetal:         16         395,044         2,682,74           re Taxes         17         2,682,74         2,682,74           auts & Reimbursements         19         308,600         2,682,74           auts & Reimbursements         20         57,848         2,682,74           autor & Reimbursements         21         2,682,74         2,682,74           autor & Reimbursements         22         22         2,682,74         2,682,74           idity         23         24         2,682,74         2,682,74         2,682,74         2,682,74         2,682,74         2,682,74         2,682,74         2,682,74         2,682,74         2,682,74         2,682,74         2,682,74         2,682,74         2,682,74         2,682,74   |  | 5,180     | 0 0         | 41,000       | 1,240,113<br>886,580<br>282,300<br>395,044<br>2,682,749<br>254,204<br>308,600<br>3,640,597   | 1,051,938<br>1,039,577<br>354,730<br>335,569<br>2,892,712<br>257,052<br>201,123<br>3,686,456<br>4,770,208   |
| & Permits         4 886,580           founcy & Property         15 241,300           sunnental:         395,044         2,682,74           Jants & Reimbursements         17 25,044         2,682,74           art Cirants & Reimbursements         18 254,204         2,682,74           ants & Reimbursements         19 308,600         2,682,74           inbotal - Intergovernmental (lines 16 thru 19)         20 957,848         2,682,74           for Fees & Service:         21         22         22           subtotal - Intergovernmental (lines 16 thru 19)         23         23         2,682,74           for Fees & Service:         22         24         24         22           tility         23         24         25         26           Garbage         27         2,000,000         25         26         27         2,000,000         25         26         27         2,000,000         27         2,000,000         27         2,000,000         28         26         2,000,000         27         2,000,000         20         26         20         20         20         20         20         20         20         20         20         20         20         20         20         20  |  | 0         | 0           | 41,000       | 886,580<br>282,300<br>395,044<br>2,682,749<br>254,204<br>308,600<br>3,640,597  | 354,730<br>354,730<br>335,569<br>2,892,712<br>257,052<br>201,123<br>3,686,456   |
| toney & Property         15         241,300           ernmental:         5,044         2,682,74           inants & Reimbursements         17         2,682,74           arats & Reimbursements         18         254,204           arats & Reimbursements         19         308,600           bubbotal - Intergovernmental (lines 16 thru 19)         20         957,848         2,682,74           for Fees & Service:         21         20         957,848         2,682,74           for Fees & Service:         21         20         957,848         2,682,74           for Fees & Service:         22         22         22         22         22         23         24         22         24  |  | 0         | 0           | 41,000       | 282,300<br>395,044<br>2,682,749<br>254,204<br>308,600<br>3,640,597   | 354,730<br>335,569<br>2,892,712<br>257,052<br>201,123<br>3,686,456  |
| emmental:  |  | 0         | 0           |              | 395,044<br>2,682,749<br>254,204<br>308,600<br>3,640,597  | 335,569<br>2,892,712<br>257,052<br>201,123<br>3,686,456<br>4,770,208  |
| 16   395,044   2,682,74     2   25,044   2,682,74     3   25,044   2,682,74     3   25,044   2,682,74     3   25,044   2,682,74     3   25,042   2,682,74     3   30,600   2,682,74     4   2,682,74   2,682,74     5   3   3,67,81   2,682,74     6   7   2   2   2     7   2   2   2     7   3   3   3     8   3,967,81     8   2,682,74   2,682,74     9   2,682,74   2,682,74     9   3,642,74   2,682,74     9   3,642,74   2,682,74     9   3,642,74   2,682,74     9   3,642,74   2,682,74     9   3,642,74   2,682,74     9   3,642,74   2,682,74     9   3,642,74   2,682,74     9   3,642,74   3,673,10     9   2,682,74     9   3,642,74     9   2,682,74     9   3,642,74     9   |  | 0         | 0           |              | 395,044<br>2,682,749<br>254,204<br>308,600<br>3,640,597  | 335,569<br>2,892,712<br>257,052<br>201,123<br>3,686,456<br>4,770,208  |
| ate Grants & Reimbursements ate Grants & Reimbursements ant & Reimbursements and for Fees & Service: antipy for Fees & Service antipy for Fees & Charges for Service (lines 21 thru 33) for During Service antipy for Fees & Charges for Service (lines 21 thru 33) for Fees & Charges for Service antipy for Fees & Charges for Service for Fees & Charges for F |  | 0         | 0           |              | 2,682,749<br>254,204<br>308,600<br>3,640,597   | 2,892,712<br>257,052<br>201,123<br>3,686,456  |
| auts & Reimbursements bubtotal - Intergovernmental (lines 16 thru 19)  for Fees & Service:  21   |  | 0         | 0           |              | 254,204<br>308,600<br>3,640,597  | 257,052<br>201,123<br>3,686,456<br>4,770,208  |
| ants & Reimbursements ants & Reimbursements ants & Reimbursements bubtotal - Intergovernmental (lines 16 thru 19)  for Fees & Service:  ality for Fees & Service:  ality bullity bullity  Carbage  Garbage  Garbage  Garbage  Garbage  Garbage  Carbage  Carbag |  | 0         | 0           |              | 308,600  | 201,123<br>3,686,456<br>4.770.208   |
| for Fees & Service:         20         957,848         2,682,74           for Fees & Service:         21         22         22         23         24 <td< td=""><td></td><td>0</td><td>0</td><td></td><td>3,640,597</td><td>3,686,456</td></td<>   |  | 0         | 0           |              | 3,640,597  | 3,686,456   |
| for Fees & Service:         21           tility         22           Utility         23           Utility         24           ity         24           Garbage         27           Garbage         27           Garbage         27           Authority         29           Authority         31           as & Charges for Service         33           inhotoal - Charges for Service         34           inhotoal - Charges for Service         35           inhotoal - Charges for Service         34           inhotoal - Charges for Service         35           inhotoal - Charges for Service         34           inhotoal - Charges for Service         35           inhotoal - Charges for Service         36 <tr< td=""><td></td><td></td><td></td><td>0</td><td></td><td>4.770.208</td></tr<>   |  |           |             | 0            |  | 4.770.208   |
| tility         21           tility         22           Utility         23           tiy         24           Garbage         25           Garbage         27           Authority         28           Authority         30           act Utility         31           act Charges for Service         33           inhotal - Charges for Service (lines 21 thru 33)         34           Aussessments         35           neous         36           Deperating Transfers In         37           TIF Loan Transfers In         38           ALL Operating Transfers In         38           ALL Operating Transfers In         39           ALL Operating Transfers In         30 </td <td></td> <td></td> <td></td> <td></td> <td>_</td> <td>4.770.208</td>  |  |           |             |              | _  | 4.770.208   |
| tility Utility Utility tity  Garbage  Garbage  Garbage  Garbage  Garbage  Carbage  C |  |           |             | 4,754,762    | 4,754,762  |   |
| Utility     23       tity     24       Garbage     25       Garbage     27       Authority     28       Authority     30       ac & Charges for Service     31       cas & Charges for Service     31       cas & Charges for Service     32       cas & Charges for Service     33       cas & Charges for Service     34       cas & Charges for Service     34       cas & Charges     35       cas & Charges <td></td> <td></td> <td></td> <td>5,288,337</td> <td>5,288,337</td> <td>5,629,820</td>   |  |           |             | 5,288,337    | 5,288,337  | 5,629,820   |
| tity  Garbage  Garbage  Garbage  Garbage  Garbage  Carbage  Carbage  Carbage  Carbanet & Telephone  Authority  Authority  Sac Charges for Service  Sac Charges for Service  Sac Charges for Service (lines 21 thru 33)  Sacssaments  Basessments  Basessment |  |           |             |              | 0  | 0   |
| Garbage     25       Garbage     26       Linternet & Telephone     28       Authority     30       ace & Charges for Service     31       es & Charges for Service     32       to se & Charges for Service     31       to se & Charges for Service     32       to se & Charges for Service     31       to se & Charges for Service     32       to se & Charges for Service     33       to se & Charges for Service     34       to se & Charges for Service     34       to se & Charges for Service     34       to sessments     35       to se & Charges for Service     35       to se & Charges for Service     34       to se & Charges for Service     35       to se & Charges for Service     35       to se & Charges for Service     35       to service     35       to se & Charges for Service     35       to service     36       to service     37       to service     36       to service     36       to service     37       to service     36       to service     37       to service     37       to service     37       to service     37   |  |           |             |              | 0  | 0   |
| Control of the cont   |  |           |             |              | 0  | 0   |
| 27 2,000,000 28 29 29 30 31 31 32 31,231,900 34 3,231,900 35 36 37 3,967,810 39 39 3,967,810   |  |           |             |              | 0  | 0   |
| 28 29 30 31 31 32 31,231,900 33 32,231,900 34 3,231,900 35 35 36,216,600 37 38 38 39,967,810   |  |           |             |              | 2,000,000  | 1,584,596   |
| 29 30 30 31 32 32 32 32 32 33 42 3231,900 32 34 3,231,900 32 35 32 32 32 32 32 32 32 32 32 32 32 32 32   |  |           |             |              | 0  | 0   |
| 30     31     32       32     32     32     32     32     32     32     32     32       32  |  |           |             |              | 0  | 0   |
| 31   |  |           |             |              | 0  | 0   |
| 32   3   1,231,900   34   3,231,900   35   3,231,900   35   3,231,900   36   2,16,600   37   3,967,810   38   3,967,810   39   3,967,810   30   3,967,810   3   |  |           |             |              | 0  | 0   |
| 33   1,231,900   |  |           |             | 335,000      | 335,000  | 260,859   |
| Service (lines 21 thru 33)     34     3,231,900       35     36     216,600       37     3,967,810       38     39     3,967,810   |  |           |             |              | 1,231,900  | 1,235,553   |
| 35 36 216,600 37 3,967,810 38 39 3,967,810 39 3,967,810  | 0  | 0         | 0           | 0 10,378,099 | 13,609,999   | 13,481,036  |
| 36 216,600<br>37 3,967,810<br>38 38 39 3,967,810   |  |           |             |              | 0  | 0   |
| 37 3,967,810<br>38 38 59 3,967,810   |  |           | 7,500,000   | 200          | 7,717,100  | 1,226,691   |
| 38 38 3967,810   |  | 1,390,071 | 1,371,067   | 5,307,208    | 12,036,156   | 13,355,433  |
| 39 3,967,810   |  | 4,406,343 |             |              | 4,406,343  | 4,959,332   |
|  | 0 0  | 5,796,414 | 1,371,067   | 0 5,307,208  | 16,442,499   | 18,314,765  |
| F Internal Borrowing)  |  |           | 8,265,000   |              | 8,265,000  | 0   |
| 41   |  |           |             |              | 0  | 0   |
| Subtotal-Other Financing Sources (lines 36 thru 38)   42   3,967,810   0   | 0 0  | 5,796,414 | 9,636,067   | 0 5,307,208  | 24,707,499   | 18,314,765  |
| Total Revenues except for beginning fund balance (lines 3, 4, 5, 12, 13, 14, 19, 43 20,106,461 5,346,023 4,521,3   | 5,346,023 4,521,808  | 7,092,060 | 17,136,067  | 0 15,726,807 | 69,929,226   | 56,434,969  |
| 44 11,854,203 5,134,762  |  |           | -11,542,571 | 0 13,477,387 | 23,191,126   | 33,893,333  |
| TOTAL REVENUES & BEGIN BALANCE (lines 41+42)   45   31,960,664   10,480,785   6,512,   | 10,480,785 6,512,763   | 9,368,450 | 5,593,496   | 0 29,204,194 | 93,120,352   | 90,328,302  |

|                                    |    |           |                     | •                       |                 |                     |           |             |                |                          |                | 8      |
|------------------------------------|----|-----------|---------------------|-------------------------|-----------------|---------------------|-----------|-------------|----------------|--------------------------|----------------|--------|
| GOVERNMENT ACTIVITIES              |    | GENERAL   | SPECIAL<br>REVENUES | TIF SPECIAL<br>REVENUES | DEBT<br>SERVICE | CAPITAL<br>PROJECTS | PERMANENT | PROPRIETARY | BUDGET<br>2026 | RE-<br>ESTIMATED<br>2025 | ACTUAL<br>2024 | :45 AM |
| PUBLIC SAFETY                      |    |           |                     |                         |                 |                     |           |             |                |                          |                |        |
| Police Department/Crime Prevention | 1  | 4,264,731 |                     |                         |                 |                     |           |             | 4,264,731      | 3,926,215                | 3,576,278      |        |
| Jail                               | 2  |           |                     |                         |                 |                     |           |             | 0              | 0                        | 0              |        |
| Emergency Management               | 3  | 60,700    |                     |                         |                 |                     |           |             | 60,700         | 31,500                   | 74,291         |        |
| Flood Control                      | 4  |           |                     |                         |                 |                     |           |             | 0              | 0                        | 0              |        |
| Fire Department                    | 5  | 1,812,229 |                     |                         |                 |                     |           |             | 1,812,229      | 1,625,646                | 1,402,207      |        |
| Ambulance                          | 9  |           |                     |                         |                 |                     |           |             | 0              | 0                        | 0              |        |
| Building Inspections               | 7  | 601,306   |                     |                         |                 |                     |           |             | 601,306        | 564,780                  | 507,679        |        |
| Miscellaneous Protective Services  | 8  |           |                     |                         |                 |                     |           |             | 0              | 0                        | 0              |        |
| Animal Control                     | 6  | 69,523    |                     |                         |                 |                     |           |             | 69,523         | 65,500                   | 20,358         |        |
| Other Public Safety                | 10 |           |                     |                         |                 |                     |           |             | 0              | 0                        | 0              |        |
| TOTAL (lines 1 - 10)               | 11 | 6,808,489 | 0                   |                         |                 |                     | 0         |             | 6,808,489      | 6,213,641                | 5,580,813      |        |
| PUBLIC WORKS                       |    |           |                     |                         |                 |                     |           |             |                |                          |                |        |
| Roads, Bridges, & Sidewalks        | 12 | 462,379   | 1,621,912           |                         |                 |                     |           |             | 2,084,291      | 1,832,221                | 1,819,961      |        |
| Parking - Meter and Off-Street     | 13 |           |                     |                         |                 |                     |           |             | 0              | 0                        | 0              |        |
| Street Lighting                    | 14 |           | 108,000             |                         |                 |                     |           |             | 108,000        | 103,000                  | 85,634         |        |
| Traffic Control and Safety         | 15 | 31,500    | 167,000             |                         |                 |                     |           |             | 198,500        | 166,100                  | 156,681        |        |
| Snow Removal                       | 16 |           | 190,000             |                         |                 |                     |           |             | 190,000        | 190,000                  | 187,624        | l      |
| Highway Engineering                | 17 |           |                     |                         |                 |                     |           |             | 0              | 0                        | 0              | _00    |
| Street Cleaning                    | 18 |           |                     |                         |                 |                     |           |             | 0              | 0                        | 0              | al     |
| Airport                            | 19 |           |                     |                         |                 |                     |           |             | 0              | 0                        | 0              | Go     |
| Garbage (if not Enterprise)        | 20 | 2,028,000 |                     |                         |                 |                     |           |             | 2,028,000      | 2,026,000                | 1,570,783      | ver    |
| Other Public Works                 | 21 | 200,000   |                     |                         |                 |                     |           |             | 200,000        | 175,000                  | 196,940        | nm     |
| TOTAL (lines 12 - 21)              | 22 | 2,721,879 | 2,086,912           |                         |                 |                     | 0         |             | 4,808,791      | 4,492,321                | 4,017,623      | ent    |
| HEALTH & SOCIAL SERVICES           |    |           |                     |                         |                 |                     |           |             |                |                          |                | t Pr   |
| Welfare Assistance                 | 23 |           |                     |                         |                 |                     |           |             | 0              | 0                        | 0              | ор     |
| City Hospital                      | 24 |           |                     |                         |                 |                     |           |             | 0              | 0                        | 0              | erty   |
| Payments to Private Hospitals      | 25 |           |                     |                         |                 |                     |           |             | 0              | 0                        | 0              | y V    |
| Health Regulation and Inspection   | 26 |           |                     |                         |                 |                     |           |             | 0              | 0                        | 0              | alu    |
| Water, Air, and Mosquito Control   | 27 |           |                     |                         |                 |                     |           |             | 0              | 0                        | 0              | atic   |
| Community Mental Health            | 28 |           |                     |                         |                 |                     |           |             | 0              | 0                        | 0              | n S    |
| Other Health and Social Services   | 29 | 175,000   |                     |                         |                 |                     |           |             | 175,000        | 170,000                  | 152,000        | Sys    |
| TOTAL (lines 23 - 29)              | 30 | 175,000   | 0                   |                         |                 |                     | 0         |             | 175,000        | 170,000                  | 152,000        | ten    |
| CULTURE & RECREATION               |    |           |                     |                         |                 |                     |           |             |                |                          |                | n      |
| Library Services                   | 31 | 1,561,306 |                     |                         |                 |                     |           |             | 1,561,306      | 1,462,932                | 1,292,360      |        |
| Museum, Band and Theater           | 32 |           |                     |                         |                 |                     |           |             | 0              | 0                        | 0              |        |
| Parks                              | 33 | 1,452,701 |                     |                         |                 |                     |           |             | 1,452,701      | 1,354,076                | 1,266,298      |        |
| Recreation                         | 34 | 2,189,522 |                     |                         |                 |                     |           |             | 2,189,522      | 2,082,689                | 1,891,523      |        |
| Cemetery                           | 35 | 40,000    |                     |                         |                 |                     |           |             | 40,000         | 40,000                   | 72,304         |        |
| Community Center, Zoo, & Marina    | 36 | 250,500   |                     |                         |                 |                     |           |             | 250,500        | 345,333                  | 237,786        |        |
| Other Culture and Recreation       | 37 |           |                     |                         |                 |                     |           |             | 1,484,445      | 1,156,240                | 936,622        |        |
| TOTAL (lines 31 - 37)              | 38 | 6,978,474 | 0                   |                         |                 |                     | 0         |             | 6,978,474      | 6,441,270                | 5,696,893      |        |
|                                    |    |           |                     |                         |                 |                     |           |             |                |                          |                |        |

# **EXPENDITURES SCHEDULE PAGE 2**

| GOVERNMENT ACTIVITIES  |    | GENERAL    | SPECIAL   | TIF SPECIAL BEYFRIES | DEBT      | CAPITAL     | PERMANENT | PERMANENT PROPRIETARY | BUDGET     | RE-<br>ESTIMATED | ACTUAL     |
|--|----|------------|-----------|----------------------|-----------|-------------|-----------|-----------------------|------------|------------------|------------|
|  |    |            |           | KEVENUES             | SERVICE   | FROJECIS    |           |                       | 0707       | 2025             | 4707       |
| COMMUNITY & ECONOMIC DEVELOPMENT   |    |            |           |                      |           |             |           |                       |            |                  |            |
| Community Beautification   | 39 | _          |           |                      |           |             |           |                       | 0          | 0                | 0          |
| Economic Development   | 40 | 168,000    |           |                      |           |             |           |                       | 168,000    | 166,000          | 186,272    |
| Housing and Urban Renewal  | 41 |            |           |                      |           |             |           |                       | 0          | 0                | 0          |
| Planning & Zoning  | 42 | 594,577    |           |                      |           |             |           |                       | 594,577    | 568,023          | 456,501    |
| Other Com & Econ Development   | 43 | 1,295,158  |           |                      |           |             |           |                       | 1,295,158  | 1,007,650        | 1,094,165  |
| TIF Rebates  | 4  |            |           | 254,215              |           |             |           |                       | 254,215    | 290,705          | 303,058    |
| TOTAL (lines 39 - 44)  | 45 | 2,057,735  | 0         | 254,215              |           |             | 0         |                       | 2,311,950  | 2,032,378        | 2,039,996  |
| GENERAL GOVERNMENT   |    |            |           |                      |           |             |           |                       |            |                  |            |
| Mayor, Council, & City Manager   | 46 | 32,580     |           |                      |           |             |           |                       | 32,580     | 22,237           | 21,164     |
| Clerk, Treasurer, & Finance Adm.   | 47 | 2,141,797  |           |                      |           |             |           |                       | 2,141,797  | 2,029,851        | 2,306,822  |
| Elections  | 48 | 11,000     |           |                      |           |             |           |                       | 11,000     | 0                | 10,182     |
| Legal Services & City Attorney   | 49 | 298,310    |           |                      |           |             |           |                       | 298,310    | 289,589          | 261,456    |
| City Hall & General Buildings  | 50 |            |           |                      |           |             |           |                       | 0          | 0                | 0          |
| Tort Liability   | 51 |            |           |                      |           |             |           |                       | 0          | 0                | 0          |
| Other General Government   | 52 | 54,388     |           |                      |           |             |           |                       | 54,388     | 67,720           | 41,079     |
| TOTAL (lines 46 - 52)  | 53 | 2,538,075  | 0         | 0                    |           |             | 0         |                       | 2,538,075  | 2,409,397        | 2,640,703  |
| DEBT SERVICE   | 54 |            |           |                      | 8,219,355 |             |           |                       | 8,219,355  | 7,667,946        | 7,941,430  |
| Gov Capital Projects   | 55 |            |           |                      |           | 28,123,500  |           |                       | 28,123,500 | 16,650,000       | 12,691,032 |
| TIF Capital Projects   | 99 |            |           |                      |           |             |           |                       | 0          | 0                | 0          |
| TOTAL CAPITAL PROJECTS   | 57 | 0          | 0         | 0                    |           | 28,123,500  | 0         |                       | 28,123,500 | 16,650,000       | 12,691,032 |
| TOTAL Government Activities Expenditures (lines 11+22+30+38+45+53+54+57) | 58 | 21,279,652 | 2,086,912 | 254,215              | 8,219,355 | 28,123,500  | 0         |                       | 59,963,634 | 46,076,953       | 40,760,490 |
| BUSINESS TYPE ACTIVITIES   |    |            |           |                      |           |             |           |                       |            |                  |            |
| Proprietary: Enterprise & Budgeted ISF                                   |    |            |           |                      |           |             |           |                       |            |                  |            |
| Water Utility  | 59 |            |           |                      |           |             |           | 2,833,635             | 2,833,635  | 2,640,508        | 2,854,162  |
| Sewer Utility  | 09 |            |           |                      |           |             |           | 2,437,834             | 2,437,834  | 2,270,845        | 1,865,089  |
| Electric Utility   | 19 |            |           |                      |           |             |           |                       | 0          | 0                | 0          |
| Gas Utility  | 62 |            |           |                      |           |             |           |                       | 0          | 0                | 0          |
| Airport  | 63 |            |           |                      |           |             |           |                       | 0          | 0                | 0          |
| Landfill/Garbage   | 64 |            |           |                      |           |             |           |                       | 0          | 0                | 0          |
| Transit  | 92 |            |           |                      |           |             |           |                       | 0          | 0                | 0          |
| Cable TV, Internet & Telephone   | 99 |            |           |                      |           |             |           |                       | 0          | 0                | 0          |
| Housing Authority  | 29 |            |           |                      |           |             |           |                       | 0          | 0                | 0          |
| Storm Water Utility  | 89 |            |           |                      |           |             |           | 260,739               | 260,739    | 432,137          | 176,591    |
| Other Business Type (city hosp., ISF, parking, etc.)                     | 69 |            |           |                      |           |             |           |                       | 0          | 0                | 0          |
| Enterprise DEBT SERVICE  | 20 |            |           |                      |           |             |           | 3,406,392             | 3,406,392  | 3,400,834        | 3,040,070  |
| Enterprise CAPITAL PROJECTS  | 71 |            |           |                      |           |             |           | 824,500               | 824,500    | 0                | 126,009    |
| Enterprise TIF CAPITAL PROJECTS  | 72 |            |           |                      |           |             |           |                       | 0          | 0                | 0          |
| TOTAL Business Type Expenditures (lines 59 - 72)                         | 73 |            |           |                      |           |             |           | 9,763,100             | 9,763,100  | 8,744,324        | 8,061,921  |
| TOTAL ALL EXPENDITURES (lines 58 + 73)                                   | 74 | 21,279,652 |           | 254,215              | 8,219,355 | 28,123,500  | 0         | 9,763,100             | 69,726,734 | 54,821,277       | 48,822,411 |
| Regular Transfers Out  | 75 | 1,542,100  | 4,282,713 |                      |           |             |           | 7,451,185             | 13,275,998 | 12,036,156       | 13,355,433 |
| Internal TIF Loan / Repayment Transfers Out                              | 92 |            |           | 4,045,493            |           |             |           |                       | 4,045,493  | 4,406,343        | 4,959,332  |
| Total ALL Transfers Out  | 77 |            |           | 4,045,493            |           | 0           | 0         |                       | 17,321,491 | 16,442,499       | 18,314,765 |
| Total Expenditures & Fund Transfers Out (lines 74+77)                    | 78 |            |           | 4,299,708            | 8,        | 28,123,500  | 0         |                       | 87,048,225 | 71,263,776       | 67,137,176 |
| Ending Fund Balance June 30  | 79 | 10,335,234 | 4,563,561 | 1,813,715            | 741,398   | -12,107,634 | 0         | 13,504,262            | 18,850,536 | 21,856,576       | 23,191,126 |
|  |    |            |           |                      |           |             |           |                       |            |                  |            |

REVENUES DETAIL

|  |               | 1110000             | 1410000   |           |             |           |                       | Г               | Address Assessment   | 1 4 13400 4    |
|--|---------------|---------------------|-----------|-----------|-------------|-----------|-----------------------|-----------------|----------------------|----------------|
|  | GENERAL       | SFECIAL<br>REVENUES | REVENUES  | SERVICE   | PROJECTS    | PERMANENT | PERMANENT PROPRIETARY | BUDGE 1<br>2026 | KE-ESTIMATED<br>2025 | ACTUAL<br>2024 |
| REVENUES & OTHER FINANCING SOURCES   |               |                     |           |           |             |           |                       |                 |                      |                |
| Taxes Levied on Property   | 1 9,769,888   | 3,060,568           |           | 1,791,294 | 0           |           |                       | 14,621,750      | 13,323,230           | 12,676,832     |
| Less: Uncollected Property Taxes - Levy Year   | 2             |                     |           |           |             |           |                       | 0               | 0                    | 0              |
| Net Current Property Taxes (line 1 minus line 2)   | 3 9,769,888   | 3,060,568           |           | 1,791,294 | 0           |           |                       | 14,621,750      | 13,323,230           | 12,676,832     |
| Delinquent Property Taxes  | 4             |                     |           |           |             |           |                       | 0               | 0                    | 84,929         |
| TIF Revenues   | 5             |                     | 4,297,708 |           |             |           |                       | 4,297,708       | 4,521,808            | 4,518,015      |
| Other City Taxes:  |               |                     |           |           |             |           |                       |                 |                      |                |
| Utility Tax Replacement Excise Taxes   | 6 41,468      | 12,995              |           | 6,789     | 0           |           |                       | 61,252          | 60,113               | 51,543         |
| Utility francise tax (Iowa Code Chapter 364.2)   | 7 681,750     |                     |           |           |             |           |                       | 681,750         | 675,000              | 446,391        |
| Parimutuel wager tax   | 8             |                     |           |           |             |           |                       | 0               | 0                    | 0              |
| Gaming wager tax   | 6             |                     |           |           |             |           |                       | 0               | 0                    | 0              |
| Mobile Home Taxes  | 10 25,000     |                     |           |           |             |           |                       | 25,000          | 25,000               | 19,098         |
| Hotel/Motel Taxes  | 11 81,600     |                     |           |           |             |           |                       | 81,600          | 80,000               | 99,350         |
| Other Local Option Taxes   | 12 650,000    |                     |           |           |             |           |                       | 650,000         | 400,000              | 435,556        |
| Subtotal - Other City Taxes (lines 6 thru 12)  | 13 1,479,818  | 12,995              |           | 6,789     | 0           |           |                       | 1,499,602       | 1,240,113            | 1,051,938      |
| Licenses & Permits   | 14 963,240    |                     |           |           |             |           | 20000                 | 1,013,240       | 886,580              | 1,039,577      |
| Use of Money & Property  | 15 318,500    |                     |           |           |             |           | 41,000                | 359,500         | 282,300              | 354,730        |
| Intergovernmental:   |               |                     |           |           |             |           |                       |                 |                      |                |
| Federal Grants & Reimbursements  | 16 432,050    |                     |           |           |             |           |                       | 432,050         | 395,044              | 335,569        |
| Road Use Taxes   | 17            | 2,867,060           |           |           |             |           |                       | 2,867,060       | 2,682,749            | 2,892,712      |
| Other State Grants & Reimbursements  | 18 155,568    | 48,771              |           | 26,382    |             |           |                       | 230,721         | 254,204              | 257,052        |
| Local Grants & Reimbursements  | 19 350,197    |                     |           |           | 2,530,000   |           |                       | 2,880,197       | 308,600              | 201,123        |
| Subtotal - Intergovernmental (lines 16 thru 19)  | 20 937,815    | 2,915,831           | 0         | 26,382    | 2,530,000   |           | 0                     | 6,410,028       | 3,640,597            | 3,686,456      |
| Charges for Fees & Service:  |               |                     |           |           |             |           |                       |                 |                      |                |
| Water Utility  | 21            |                     |           |           |             |           | 5,338,152             | 5,338,152       | 4,754,762            | 4,770,208      |
| Sewer Utility  | 22            |                     |           |           |             |           | 5,914,214             | 5,914,214       | 5,288,337            | 5,629,820      |
| Electric Utility   | 23            |                     |           |           |             |           |                       | 0               | 0                    | 0              |
| Gas Utility  | 24            |                     |           |           |             |           |                       | 0               | 0                    | 0              |
| Parking  | 25            |                     |           |           |             |           |                       | 0               | 0                    | 0              |
| Airport  | _             |                     |           |           |             |           |                       | 0               | 0                    | 0              |
| Landfill/Garbage   | 27 2,008,300  |                     |           |           |             |           |                       | 2,008,300       | 2,000,000            | 1,584,596      |
| Hospital   | 28            |                     |           |           |             |           |                       | 0               | 0                    | 0              |
| Transit  | 29            |                     |           |           |             |           |                       | 0               | 0                    | 0              |
| Cable TV, Internet & Telephone   | 30            |                     |           |           |             |           |                       | 0               | 0                    | 0              |
| Housing Authority  | 31            |                     |           |           |             |           |                       | 0               | 0                    | 0              |
| Storm Water Utility  |               |                     |           |           |             |           | 448,000               | 448,000         | 335,000              | 260,859        |
| Other Fees & Charges for Service   |               |                     |           |           |             |           |                       | 1,347,600       | 1,231,900            | 1,235,553      |
| Subtotal - Charges for Service (lines 21 thru 33)  | 34 3,355,900  | 0                   |           | 0         | 0           | 0         | 11,700,366            | 15,056,266      | 13,609,999           | 13,481,036     |
| Special Assessments  |               |                     |           |           |             |           | 9                     | 0               | 0                    | 0              |
| Miscellaneous  | 36 539,100    |                     |           |           |             |           | 6,500                 | 545,600         | 7,717,100            | 1,226,691      |
| Other Financing Sources:   | _             |                     |           | ,00000    | 0 0 0 0     |           |                       |                 | 0 0 0 0 0 0          |                |
| Regular Operating Transfers In   | 37 4,738,064  |                     |           | 1,390,291 | 1,625,370   |           | 5,522,273             | 13,275,998      | 12,036,156           | 13,355,433     |
| Internal TIF Loan Transfers In   |               |                     |           | 4,045,493 |             |           |                       | 4,045,493       | 4,406,343            | 4,959,332      |
| Subtotal ALL Operating Transfers In  | 39 4,738,064  | 0                   | 0         | 5,435,784 | 1,625,370   | 0         | 5,522,273             | 17,321,491      | 16,442,499           | 18,314,765     |
| Proceeds of Debt (Excluding TIF Internal Borrowing)  | 40            |                     |           |           | 22,917,000  |           |                       | 22,917,000      | 8,265,000            | 0              |
| Proceeds of Capital Asset Sales  |               |                     |           |           |             |           |                       | 0               | 0                    | 0              |
| Subtotal-Other Financing Sources (lines 38 thru 40)  | 42 4,738,064  | 0                   | 0         | 5,435,784 | 24,542,370  | 0         | 5,522,273             | 40,238,491      | 24,707,499           | 18,314,765     |
| Total Revenues except for beginning fund balance (lines 3, 4, 5, 13, 14, 15, 20, 34, 35, 36, & 41) | 43 22,102,325 | 5,989,394           | 4,297,708 | 7,260,249 | 27,072,370  | 0         | 17,320,139            | 84,042,185      | 69,929,226           | 56,434,969     |
| Beginning Fund Balance July 1  | 44 11,054,661 | 4,943,792           | 1,815,715 | 1,700,504 | -11,056,504 | 0         |                       | 21,856,576      | 23,191,126           | 33,893,333     |
| TOTAL REVENUES & BEGIN BALANCE (lines 42+43)   | 45 33,156,986 | 10,933,186          | 6,113,423 | 8,960,753 | 16,015,866  | 0         | 30,718,547            | 105,898,761     | 93,120,352           | 90,328,302     |
|  |               |                     |           |           |             |           |                       |                 |                      | İ              |

|   |    |            |                     | 113Cal 1Cal 9 any 1, 2023 - 9 and 30, 2020 | , 2020 - Canc   | , 1010              |                       |            |                |                   | , -         |
|---|----|------------|---------------------|--|-----------------|---------------------|-----------------------|------------|----------------|-------------------|-------------|
|   |    | GENERAL    | SPECIAL<br>REVENUES | TIF SPECIAL<br>REVENUES                    | DEBT<br>SERVICE | CAPITAL<br>PROJECTS | PERMANENT PROPRIETARY | ROPRIETARY | BUDGET<br>2026 | RE-ESTIMATED 2025 | ACTUAL CP   |
| Revenues & Other Financing Sources          |    |            |                     |  |                 |                     |                       |            |                |                   |             |
| Taxes Levied on Property                    | 1  | 9,769,888  | 3,060,568           |  | 1,791,294       | 0                   |                       |            | 14,621,750     | 13,323,230        | 12,676,832  |
| Less: Uncollected Property Taxes-Levy Year  | 2  | 0          | 0                   |  | 0               | 0                   |                       |            | 0              | 0                 | 0           |
| Net Current Property Taxes                  | 3  | 888,692,6  | 3,060,568           |  | 1,791,294       | 0                   |                       |            | 14,621,750     | 13,323,230        | 12,676,832  |
| Delinquent Property Taxes                   | 4  | 0          | 0                   |  | 0               | 0                   |                       |            | 0              | 0                 | 84,929      |
| TIF Revenues                                | 5  |            |                     | 4,297,708                                  |                 |                     |                       |            | 4,297,708      | 4,521,808         | 4,518,015   |
| Other City Taxes                            | 9  | 1,479,818  | 12,995              |  | 6,789           | 0                   |                       |            | 1,499,602      | 1,240,113         | 1,051,938   |
| Licenses & Permits                          | 7  | 963,240    | 0                   |  |                 |                     |                       | 50,000     | 1,013,240      | 886,580           | 1,039,577   |
| Use of Money and Property                   | 8  | 318,500    | 0                   | 0  | 0               | 0                   | 0                     | 41,000     | 359,500        | 282,300           | 354,730     |
| Intergovernmental                           | 6  | 937,815    | 2,915,831           | 0  | 26,382          | 2,530,000           |                       | 0          | 6,410,028      | 3,640,597         | 3,686,456   |
| Charges for Fees & Service                  | 10 | 3,355,900  | 0                   |  | 0               | 0                   | 0                     | 11,700,366 | 15,056,266     | 13,609,999        | 13,481,036  |
| Special Assessments                         | 11 | 0          | 0                   |  | 0               | 0                   |                       | 0          | 0              | 0                 | 0           |
| Miscellaneous                               | 12 | 539,100    | 0                   |  | 0               | 0                   | 0                     | 6,500      | 545,600        | 7,717,100         | 1,226,691   |
| Sub-Total Revenues                          | 13 | 17,364,261 | 5,989,394           | 4,297,708                                  | 1,824,465       | 2,530,000           | 0                     | 11,797,866 | 43,803,694     | 45,221,727        | 38,120,204  |
| Other Financing Sources:                    |    |            |                     |  |                 |                     |                       |            |                |                   |             |
| Total Transfers In                          | 14 | 4,738,064  | 0                   | 0  | 5,435,784       | 1,625,370           | 0                     | 5,522,273  | 17,321,491     | 16,442,499        | 18,314,765  |
| Proceeds of Debt                            | 15 | 0          | 0                   | 0  | 0               | 22,917,000          |                       | 0          | 22,917,000     | 8,265,000         | 0           |
| Proceeds of Capital Asset Sales             | 16 | 0          | 0                   | 0  | 0               | 0                   | 0                     | 0          | 0              | 0                 | 0           |
| Total Revenues and Other Sources            | 17 | 22,102,325 | 5,989,394           | 4,297,708                                  | 7,260,249       | 27,072,370          | 0                     | 17,320,139 | 84,042,185     | 977,676,69        | 56,434,969  |
| Expenditures & Other Financing Uses         |    |            |                     |  |                 |                     |                       |            |                |                   |             |
| Public Safety                               | 18 | 6,808,489  | 0                   | 0  |                 |                     | 0                     |            | 6,808,489      | 6,213,641         | 5,580,813   |
| Public Works                                | 19 | 2,721,879  | 2,086,912           | 0  |                 |                     | 0                     |            | 4,808,791      | 4,492,321         | 4,017,623   |
| Health and Social Services                  | 20 | 175,000    | 0                   | 0  |                 |                     | 0                     |            | 175,000        | 170,000           | 152,000     |
| Culture and Recreation                      | 21 | 6,978,474  | 0                   | 0  |                 |                     | 0                     |            | 6,978,474      | 6,441,270         | 5,696,893   |
| Community and Economic Development          | 22 | 2,057,735  | 0                   | 254,215                                    |                 |                     | 0                     |            | 2,311,950      | 2,032,378         | 2,039,996   |
| General Government                          | 23 | 2,538,075  | 0                   | 0  |                 |                     | 0                     |            | 2,538,075      | 2,409,397         | 2,640,703   |
| Debt Service                                | 24 | 0          | 0                   | 0  | 8,219,355       |                     | 0                     |            | 8,219,355      | 7,667,946         | 7,941,430   |
| Capital Projects                            | 25 | 0          | 0                   | 0  |                 | 28,123,500          | 0                     |            | 28,123,500     | 16,650,000        | 250,169,21  |
| Total Government Activities Expenditures    | 26 | 21,279,652 | 2,086,912           | 254,215                                    | 8,219,355       | 28,123,500          | 0                     |            | 59,963,634     | 46,076,953        | 40,760,490  |
| Business Type Proprietray: Enterprise & ISF | 27 |            |                     |  |                 |                     |                       | 9,763,100  | 9,763,100      | 8,744,324         | 8,061,921   |
| Total Gov & Bus Type Expenditures           | 28 | 21,279,652 | 2,086,912           | 254,215                                    | 8,219,355       | 28,123,500          | 0                     | 9,763,100  | 69,726,734     | 54,821,277        | 48,822,411  |
| Total Transfers Out                         | 29 | 1,542,100  | 4,282,713           | 4,045,493                                  | 0               | 0                   | 0                     | 7,451,185  | 17,321,491     | 16,442,499        | 18,314,765  |
| Total ALL Expenditures/Fund Transfers Out   | 30 | 22,821,752 | 6,369,625           | 4,299,708                                  | 8,219,355       | 28,123,500          | 0                     | 17,214,285 | 87,048,225     | 71,263,776        | 67,137,176  |
| Excess Revenues & Other Sources Over        | 31 |            |                     |  |                 |                     |                       |            |                |                   | em          |
| (Under) Expenditures/Transfers Out          | 32 | -719,427   | -380,231            | -2,000                                     | -959,106        | -1,051,130          | 0                     | 105,854    | -3,006,040     | -1,334,550        | -10,702,207 |
| Beginning Fund Balance July 1               | 33 |            | 4,943,792           | 1,815,715                                  | 1,700,504       | -11,056,504         | 0                     | 13,398,408 | 21,856,576     | 23,191,126        | 33,893,333  |
| Ending Fund Balance June 30                 | 34 | 10,335,234 | 4,563,561           | 1,813,715                                  | 741,398         | -12,107,634         | 0                     | 13,504,262 | 18,850,536     | 21,856,576        | 23,191,126  |

LONG TERM DEBT SCHEDULE - LT DEBT1

|  | GE | NERAL OBL          | GATION BON                 | VDS, TIF BON                 | DS, REVENU          | E BONDS,           | LOANS, LEA                    | GENERAL OBLIGATION BONDS, TIF BONDS, REVENUE BONDS, LOANS, LEASE-PURCHASE PAYMENTS | PAYMENTS   |   |   |
|--|----|--------------------|----------------------------|------------------------------|---------------------|--------------------|-------------------------------|--|--|---|---|
| Debt Name                                |    | Amount of<br>Issue | Type of Debt<br>Obligation | Debt<br>Resolution<br>Number | Principal<br>Due FY | Interest<br>Due FY | Total<br>Obligation<br>Due FY | Bond Reg./<br>Paying Agent<br>Fees Due FY  | Reductions due to<br>Refinancing or<br>Prepayment of<br>Certified Debt | Paid from Funds<br>OTHER THAN<br>Current Year Debt<br>Service Taxes | Amount Paid<br>Current Year<br>Debt Service<br>Levy |
| Sewer SRF 2018 CS-1920703-01 & WRR15-005 | 1  | 20,728,840 NON-GO  |                            | 2016-100                     | 661,000             | 197,746            | 858,746                       | 41,197   | 0  | 899,943   | 0   |
| Sewer SRF 2007 MC124R                    | 2  | 5,271,000 NON-GO   |                            | 88-20                        | 654,000             | 23,258             | 677,258                       | 009  | 0  | 677,858   | 0   |
| Sewer SRF 2008C0074R                     | 3  |                    |                            | 08-83                        | 189,000             | 10,238             | 199,238                       | 1,462  | 0  | 200,700   | 0   |
| Water SRF 2017 FS-52-14-SWSRF-020        | 4  | 2                  | NON-GO                     | 2017-12                      | 1,191,000           | 275,678            | 1,466,678                     | 39,382   | 0  | 1,506,060   | 0   |
| 2014B Water Revenue                      | 5  | 1,210,000          | NON-GO                     | 14-31                        | 115,000             | 3,508              | 118,508                       | 009  | 0  | 119,108   | 0   |
| 2018A GO/Urban Renewal                   | 9  |                    | 05                         | 2018-129                     | 385,000             | 75,033             | 460,033                       | 009  | 0  | 347,070   | 113,563   |
| 2015A GO/Urban Renewal                   | 7  | 9,965,000          | GO                         | 15-05                        | 955,000             | 19,100             | 974,100                       | 200  | 0  | 882,675   | 91,925  |
| 2017B GO/Urban Renewal                   | 8  | 7,980,000 GO       |                            | 2017-48                      | 480,000             | 44,482             | 524,482                       | 200  | 0  | 524,982   | 0   |
| 2017A GO/Urban Renewal                   | 6  | 4,435,000 GO       |                            | 2017-38                      | 250,000             | 15,300             | 265,300                       | 200  | 0  | 138,200   | 127,600   |
| 2012A RUT Revenue                        | 10 | 1,815,000 NON-GO   |                            | 12-22                        | 140,000             | 8,410              | 148,410                       | 200  | 0  | 148,910   | 0   |
| 2019A GO/Urban Renewal                   | 11 | 8,010,000 GO       |                            | 2019-81                      | 880,000             | 000,69             | 949,000                       | 009  | 0  | 949,600   | 0   |
| 2020A GO/Urban Renewal                   | 12 | 10,160,000 GO      |                            | 2020-50                      | 910,000             | 132,100            | 1,042,100                     | 009  | 0  | 555,833   | 486,867   |
| 2021A GO/Urban Renewal                   | 13 | 7,270,000 GO       |                            | 2021-71                      | 495,000             | 809'89             | 563,608                       | 009  | 0  | 210,036   | 354,172   |
| 2022A GO/Urban Renewal                   | 14 | 9,135,000 GO       |                            | 2022-77                      | 695,000             | 233,700            | 928,700                       | 009  | 0  | 916,142   | 13,158  |
| 2023A GO/Urban Renewal                   | 15 | 9,435,000          | 90                         | 2023-50                      | 505,000             | 357,800            | 862,800                       | 009  | 0  | 762,339   | 101,061   |
| 2024A GO/Urban Renewal                   | 16 | 9,195,000          | QO                         | 2024-110                     | 650,000             | 417,250            | 1,067,250                     | 009  | 0  | 558,113   | 509,737   |
| Forevergreen Road payment to IDOT        | 17 |                    | NON-GO                     |                              | 506,983             | 0                  | 506,983                       | 0  | 0  | 506,983   | 0   |
|  | 18 |                    | 1                          |                              |                     |                    | 0                             |  |  |   | 0   |
|  | 19 |                    | -                          |                              |                     |                    | 0                             |  |  |   | 0   |
|  | 20 |                    | 1                          |                              |                     |                    | 0                             |  |  |   | 0   |
|  | 21 |                    | 1                          |                              |                     |                    | 0                             |  |  |   | 0   |
|  | 22 |                    | _                          |                              |                     |                    | 0                             |  |  |   | 0   |
|  | 23 |                    | -                          |                              |                     |                    | 0                             |  |  |   | 0   |
|  | 24 |                    | 1                          |                              |                     |                    | 0                             |  |  |   | 0   |
|  | 25 |                    | -                          |                              |                     |                    | 0                             |  |  |   | 0   |
|  | 26 |                    | -                          |                              |                     |                    | 0                             |  |  |   | 0   |
|  | 27 |                    | -                          |                              |                     |                    | 0                             |  |  |   | 0   |
|  | 28 |                    | _                          |                              |                     |                    | 0                             |  |  |   | 0   |
|  | 29 |                    | -                          |                              |                     |                    | 0                             |  |  |   | 0   |
|  | 30 |                    | 1                          |                              |                     |                    | 0                             |  |  |   | 0   |
| TOTALS                                   |    |                    |                            |                              | 9,661,983           | 1,951,211          | 11,613,194                    | 89,441   | 0  | 9,904,552   | 1,798,083   |

| LONG TERM         | LONG TERM DEBT SCHEDULE - GRAND TOTALS<br>GE | E - GRAND TOTA          | LS<br>GENERAL OBLIGATION BONDS. | ON BONDS, TIF BONDS, R   | TIF BONDS. REVENUE BONDS, LOANS, LEASE-PURCHASE PAYMENTS         | CHASE PAYMENTS  | 312412                                    | 3/24/2  |
|-------------------|--|-------------------------|---------------------------------|--|--|---|---|---------|
|                   | Principal Due<br>FY 2026                     | Interest Due<br>FY 2026 | Total Obligation Due<br>FY 2026 | Interest Due Total Obligation Due Bond Reg./ Paying Agent FY 2026 Fees Due FY 2026 | Reductions due to Refinancing or<br>Prepayment of Certified Debt | Paid from Sources OTHER THAN<br>Budget Year Debt Service Levy | Amount Paid Budget Year Obeh Service Levy | 5. 8:45 |
| GO - TOTAL        | 6,205,000                                    | 1,432,373               | 7,637,373                       | 5,700  | 0  | 5,844,990   | 1,798,083                                 | A۱      |
| NON GO -<br>TOTAL | 3,456,983                                    | 518,838                 | 3,975,821                       | 83,741   | 0  | 4,059,562   | 0   | Λ       |
| GRAND -<br>TOTAL  | 9,661,983                                    | 1,951,211               | 11,613,194                      | 89,441   | 0  | 9,904,552   | 1,798,083                                 |         |

#### NOTICE OF PUBLIC HEARING -- PROPOSED BUDGET Fiscal Year July 1, 2025 - June 30, 2026

#### City of: NORTH LIBERTY

The City Council will conduct a public hearing on the proposed Budget at: 360 N. Main Street Meeting Date: 4/22/2025 Meeting Time: 06:00 PM

At the public hearing any resident or taxpayer may present objections to, or arguments in favor of, any part of the proposed budget. This notice represents a summary of the supporting detail of revenues and expenditures on file with the City Clerk and County Auditor.

City budgets are subject to protest. If protest petition requirements are met, the State Appeal Board will hold a local hearing. For more information, consult <a href="https://dom.iowa.gov/local-budget-appeals">https://dom.iowa.gov/local-budget-appeals</a>.

The Budget Estimate Summary of proposed receipts and expenditures is shown below. Copies of the detailed proposed Budget may be obtained or viewed at the offices of the Mayor, City Clerk, and at the Library.

The estimated Total tax levy rate per \$1000 valuation on regular property

11.68693

The estimated tax levy rate per \$1000 valuation on Agricultural property is

3.00375

At the public hearing, any resident or taxpayer may present objections to, or arguments in favor of, any part of the proposed budget.

Phone Number (319) 626-5700 City Clerk/Finance Officer's NAME Tracey Mulcahey

| (317) 020-3700  |    | D 1 / EV 2026  | D 4 1 EV 2025        | 1 accy Mulcancy |
|---|----|----------------|----------------------|-----------------|
|   |    | Budget FY 2026 | Re-estimated FY 2025 | Actual FY 2024  |
| Revenues & Other Financing Sources                                      |    |                |                      |                 |
| Taxes Levied on Property  | 1  | 14,621,750     | 13,323,230           | 12,676,832      |
| Less: Uncollected Property Taxes-Levy Year                              | 2  | 0              | 0                    | 0               |
| Net Current Property Taxes  | 3  | 14,621,750     | 13,323,230           | 12,676,832      |
| Delinquent Property Taxes   | 4  | 0              | 0                    | 84,929          |
| TIF Revenues  | 5  | 4,297,708      | 4,521,808            | 4,518,015       |
| Other City Taxes  | 6  | 1,499,602      | 1,240,113            | 1,051,938       |
| Licenses & Permits  | 7  | 1,013,240      | 886,580              | 1,039,577       |
| Use of Money and Property   | 8  | 359,500        | 282,300              | 354,730         |
| Intergovernmental   | 9  | 6,410,028      | 3,640,597            | 3,686,456       |
| Charges for Fees & Service  | 10 | 15,056,266     | 13,609,999           | 13,481,036      |
| Special Assessments   | 11 | 0              | 0                    | 0               |
| Miscellaneous   | 12 | 545,600        | 7,717,100            | 1,226,691       |
| Other Financing Sources   | 13 | 22,917,000     | 8,265,000            | 0               |
| Transfers In  | 14 | 17,321,491     | 16,442,499           | 18,314,765      |
| Total Revenues and Other Sources  | 15 | 84,042,185     | 69,929,226           | 56,434,969      |
| Expenditures & Other Financing Uses                                     |    |                |                      |                 |
| Public Safety   | 16 | 6,808,489      | 6,213,641            | 5,580,813       |
| Public Works  | 17 | 4,808,791      | 4,492,321            | 4,017,623       |
| Health and Social Services  | 18 | 175,000        | 170,000              | 152,000         |
| Culture and Recreation  | 19 | 6,978,474      | 6,441,270            | 5,696,893       |
| Community and Economic Development                                      | 20 | 2,311,950      | 2,032,378            | 2,039,996       |
| General Government  | 21 | 2,538,075      | 2,409,397            | 2,640,703       |
| Debt Service  | 22 | 8,219,355      | 7,667,946            | 7,941,430       |
| Capital Projects  | 23 | 28,123,500     | 16,650,000           | 12,691,032      |
| Total Government Activities Expenditures                                | 24 | 59,963,634     | 46,076,953           | 40,760,490      |
| Business Type / Enterprises   | 25 | 9,763,100      | 8,744,324            | 8,061,921       |
| Total ALL Expenditures  | 26 | 69,726,734     | 54,821,277           | 48,822,411      |
| Transfers Out   | 27 | 17,321,491     | 16,442,499           | 18,314,765      |
| Total ALL Expenditures/Transfers Out                                    | 28 | 87,048,225     | 71,263,776           | 67,137,176      |
| Excess Revenues & Other Sources Over (Under) Expenditures/Transfers Out | 29 | -3,006,040     | -1,334,550           | -10,702,207     |
| Beginning Fund Balance July 1   | 30 | 21,856,576     | 23,191,126           | 33,893,333      |
| Ending Fund Balance June 30   | 31 | 18,850,536     | 21,856,576           | 23,191,126      |



#### Financial Planning Model For Year Ending June 30, 2026

(Updated April 3, 2025)



#### **Public Safety**

| •  |  | FY24<br>Actual   |                         | FY25<br>Budget   |                            | FY26<br>Budget                                      |                            | FY27<br>Estimated  |                                  | FY28<br>Estimated   |                                  | FY29<br>Estimated  |                               | FY30<br>Estimated                                       |                             |
|--|--|--|-------------------------|--|----------------------------|---|----------------------------|--|----------------------------------|---|----------------------------------|--|-------------------------------|---|-----------------------------|
|  |  | Actual   |                         | Budget   |                            | Buuget  |                            | Estimated  |                                  | Estillated  |                                  | Estillated   |                               | Estillated  |                             |
| Police   |  |  |                         |  |                            |   |                            |  |                                  |   |                                  |  |                               | _   | REPLACE                     |
| Budget Inflation Rate  |  |  |                         | 8.59%  |                            | 8.73%   |                            | 5.00%  |                                  | 5.00%   |                                  | 5.00%  |                               | 5.00%   | two patrol vehicles         |
| Personnel Services   | \$                                     | 3,101,090  | \$                      | 3,410,629  | \$                         | 3,593,209   | \$                         | 3,772,869  | \$                               | . , ,   | \$                               | 4,1 <del>59</del> ,589                                       |                               | 4,367,568   | (\$135K);                   |
| Services & Commodities   | \$                                     | 421,900  | \$                      | 508,300  | \$                         | 533,350   | \$                         | 560,018  | \$                               |   | \$                               | 617,419  | \$                            | 648,290   | computer                    |
| Capital Outlay   | \$                                     | 10,000   | \$                      | -  | \$                         | -   | \$                         |  | \$                               | -   | \$                               | -  | \$                            | -   | equipment (\$3.7K)          |
| Transfers  | \$                                     | 79,418   | \$                      | 3,700  | \$                         | /   | \$                         | 291,200  | \$                               | /   | \$                               | 331,700  | \$                            | 138,700   | equipment (\$5.7K)          |
| Total  | \$                                     | 3,612,408  | \$                      | 3,922,629  | \$                         | 4,265,259   | \$                         | 4,624,087  | \$                               | 4,708,231   | \$                               | 5,108,708  | \$                            | 5,154,558   |                             |
| Emergency Management   |  |  |                         |  |                            |   |                            |  |                                  |   |                                  |  |                               |   | ACCOUNT FOR                 |
| Budget Inflation Rate  |  |  |                         | -57.60%  |                            | 92.70%  |                            | -42.34%  |                                  | 4.00%   |                                  | 4.00%  | _                             | 4.00%   | relocation of               |
| Personnel Services   | \$                                     | -  | \$                      | -  | \$                         | _   | \$                         | _  | \$                               | _   | \$                               | _  | \$                            | -   | siren (\$25K)               |
| Services & Commodities   | \$                                     | 4,093  | \$                      | 31,500   | \$                         | 60,700  | \$                         | 35,000   | \$                               | 36,400  | \$                               | 37,856   | \$                            | 39,370  |                             |
| Capital Outlay   | \$                                     | 70,199   | \$                      | _  | \$                         |   | \$                         | -  | \$                               | _   | \$                               | _  | \$                            | _   | 400                         |
| Transfers  | \$                                     | -  | \$                      | _  | \$                         | _   | \$                         | _  | \$                               |   | \$                               | _  | \$                            | _   | ADD                         |
| Total  | \$                                     | 74,291   | \$                      | 31,500   | \$                         | 60,700  | \$                         | 35,000   | \$                               |   | \$                               | 37,856   | \$                            | 39,370  | one (1) FT<br>- Firefighter |
| Fire   |  |  |                         |  |                            |   |                            |  |                                  |   |                                  |  |                               |   | cgc.                        |
|  |  |  |                         | 21.4E0/  |                            | 0.440/  |                            | E 00%  |                                  | 5.00%   |                                  | E 00%  |                               | E 000/  | ACCOUNT FOR                 |
| Budget Inflation Rate  | <b>.</b>                               | 005 017  | <b>.</b>                | 21.45%   | φ.                         | 9.44%   | -                          | 5.00%  | 4                                |   | ф                                | 5.00%  | <b>+</b>                      | 5.00%   | additional PT shift         |
| Personnel Services   | \$                                     | 985,817  | \$                      | 1,359,026  | \$                         | , , , , , , ,                                       | \$                         | 1,541,276  | \$                               |   | \$                               | 1,699,257  | \$                            | 1,784,220   | coverage (\$26K)            |
| SAFER Grant  | \$                                     | 54,046   | \$                      | 35,000   | \$                         |   | \$                         | 35,000   | \$                               |   | \$                               | 35,000   | \$                            | 35,000  | J , ,                       |
| Services & Commodities   | \$                                     | 217,644  | \$                      | 204,600  | \$                         | ,   | \$                         | 254,625  | \$                               | ,   | \$                               | 280,724  | \$                            | 294,760   |                             |
| Capital Outlay   | \$                                     | 32,693   | \$                      | 24,000   | \$                         | 24,000  |                            | 24,000   | \$                               |   | \$                               | 24,000   | \$                            | 24,000  | REPLACE                     |
| Transfers  | \$                                     | 49,900   | \$                      | 4,900  | \$                         | ,   | \$                         | 94,900   | \$                               | .,  | \$                               | 104,900  | \$                            | 4,900   | turnout gear for            |
| Total  | \$                                     | 1,340,100  | \$                      | 1,627,526  | \$                         | 1,781,102   | \$                         | 1,949,801  | \$                               | 1,949,596   | \$                               | 2,143,881  | \$                            | 2,142,880   | firefighters                |
| Building Inspections   |  |  |                         |  |                            |   |                            |  |                                  |   |                                  |  |                               |   |                             |
| Budget Inflation Rate  |  |  |                         | 13.83%   |                            | 6.46%   |                            | 5.00%  |                                  | 5.00%   |                                  | 5.00%  |                               | 5.00%   |                             |
| Personnel Services   | \$                                     | 419,518  | \$                      | 482,682  | \$                         | 519,215   | \$                         | 545,176  | \$                               | 572,435   | \$                               | 601,056  | \$                            | 631,109   |                             |
| Services & Commodities   | \$                                     | 76,523   | \$                      | 82,098   | \$                         | 82,091  | \$                         | 86,196   | \$                               | 90,505  | \$                               | 95,031   | \$                            | 99,782  |                             |
| Capital Outlay   | \$                                     | _  | \$                      | -  | \$                         | _   | \$                         | _  | \$                               | _   | \$                               | _  | \$                            | _   |                             |
| Transfers  | \$                                     | 1,000  | \$                      | 1,000  | \$                         | 1,000   | \$                         | 1,000  | \$                               | 1,000   | \$                               | 1,000  | \$                            | 1,000   |                             |
| Total  | \$                                     | 497,041  | \$                      | 565,780  | \$                         | 602,306   | \$                         | 632,371  | \$                               | 663,940   | \$                               | 697,087  | \$                            | 731,891   |                             |
| Animal Control   |  |  |                         |  |                            |   |                            |  |                                  |   |                                  |  |                               |   |                             |
| Budget Inflation Rate  |  |  |                         | 221.75%  |                            | 6.14%   |                            | 4.00%  |                                  | 4.00%   |                                  | 4.00%  |                               | 4.00%   |                             |
| Personnel Services   | \$                                     | 10,799   | \$                      | 34,030   | \$                         |   | \$                         | 36,112   | \$                               |   | \$                               | 39,059   | \$                            | 40,621  |                             |
| Services & Commodities   | \$                                     | 9,559  | \$                      | 31,470   | \$                         | 34,800  | \$                         | 36,192   | \$                               |   | \$                               | 39,145   | \$                            | 40,711  |                             |
| oci vices a commodities  | Ψ                                      | 5,555  | Ψ                       |  | Ψ                          |   |                            | 50,152   |                                  | ,   | \$                               | 33,143   |                               |   |                             |
| Capital Outlay   | \$                                     | _  | \$                      | '  | Φ.                         | -   | ¢                          | _  | Œ.                               |   |                                  |  |                               |   |                             |
| Capital Outlay Transfers   | \$                                     | -  | \$                      | -  | \$                         | -   | \$                         | -  | \$                               |   |                                  | _  | \$                            | _   |                             |
| Capital Outlay<br>Transfers  Total   | \$                                     | 20,358   | \$<br>\$                | '  | \$<br>\$                   | 69,523  | \$<br>\$                   | 72,304   | \$<br>\$                         | -   | \$<br><b>\$</b>                  | 78,204   | \$<br><b>\$</b>               | 81,332  |                             |
| Transfers Total  | \$                                     | _  | \$                      | -<br>-   | \$                         | -<br>-  | \$                         | _  | \$                               | -   | \$                               | 78,204   | \$                            | _   |                             |
| Transfers  Total  Traffic Safety (Crossing Guards  | \$                                     | _  | \$                      | 65,500   | \$                         | 69,523  | \$                         | 72,304   | \$                               | -<br>75,196   | \$                               | ·  | \$                            | 81,332  |                             |
| Transfers  Total  Traffic Safety (Crossing Guards Budget Inflation Rate  | \$ \$                                  | 20,358   | \$                      | 65,500<br>6.14%  | \$                         | -<br>69,523   | \$                         | <b>72,304</b>  | \$                               | <b>75,196</b>   | \$                               | 5.00%  | \$                            | -<br><b>81,332</b><br>5.00%                             |                             |
| Transfers  Total  Traffic Safety (Crossing Guards Budget Inflation Rate Personnel Services   | \$<br>\$<br>\$<br>\$                   | _  | \$<br><b>\$</b>         | 65,500<br>6.14%<br>31,600                                    | \$<br><b>\$</b>            |   | \$<br><b>\$</b>            | <b>72,304</b> 5.00% 32,550   | \$<br><b>\$</b>                  | -<br><b>75,196</b><br>5.00%<br>34,178                       | \$<br><b>\$</b>                  | 5.00%<br>35,886  | \$<br><b>\$</b>               | 5.00%<br>37,681   |                             |
| Transfers  Total  Traffic Safety (Crossing Guards Budget Inflation Rate Personnel Services Services & Commodities  | \$<br>\$<br>\$<br>\$<br>\$             | 20,358   | <b>\$</b> \$ \$         | 65,500<br>6.14%  | <b>\$</b> \$ \$            | -<br>-<br>69,523<br>-1.87%<br>31,000                | <b>\$</b> \$ \$            | <b>72,304</b>  | \$<br>\$<br>\$<br>\$             | -<br><b>75,196</b><br>5.00%<br>34,178<br>551                | \$<br><b>\$</b><br>\$<br>\$      | 5.00%  | \$<br><b>\$</b><br>\$<br>\$   | -<br><b>81,332</b><br>5.00%                             |                             |
| Transfers  Total  Traffic Safety (Crossing Guards Budget Inflation Rate Personnel Services Services & Commodities Capital Outlay   | \$<br>\$<br>\$<br>\$<br>\$             | 20,358   | \$ \$                   | 65,500<br>6.14%<br>31,600                                    | \$ \$ \$                   | -<br>-<br>69,523<br>-1.87%<br>31,000                | <b>\$</b> \$ \$ \$         | <b>72,304</b> 5.00% 32,550   | <b>\$</b> \$ \$ \$               | 5.00%<br>34,178<br>551                                      | \$<br>\$<br>\$<br>\$<br>\$       | 5.00%<br>35,886  | <b>\$</b> \$ \$ \$ \$         | 5.00%<br>37,681   |                             |
| Transfers  Total  Traffic Safety (Crossing Guards Budget Inflation Rate Personnel Services Services & Commodities Capital Outlay Transfers   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 2 <b>0,358</b> 30,243                                  | \$ \$ \$ \$ \$ \$       | 65,500<br>6.14%<br>31,600<br>500                             | \$ \$ \$ \$ \$ \$          | -1.87%<br>31,000<br>500                             | <b>\$</b> \$ \$ \$ \$      | 5.00%<br>32,550<br>525<br>-  | \$ \$ \$ \$ \$ \$                | 5.00%<br>34,178<br>551                                      | \$<br>\$<br>\$<br>\$<br>\$<br>\$ | 5.00%<br>35,886<br>579<br>-<br>-                             | <b>\$</b> \$ \$ \$ \$         | 5.00%<br>37,681<br>608                                  |                             |
| Transfers  Total  Traffic Safety (Crossing Guards Budget Inflation Rate Personnel Services Services & Commodities Capital Outlay   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 20,358   | \$ \$                   | 65,500<br>6.14%<br>31,600                                    | \$ \$ \$                   | -<br>-<br>69,523<br>-1.87%<br>31,000                | <b>\$</b> \$ \$ \$         | <b>72,304</b> 5.00% 32,550   | <b>\$</b> \$ \$ \$               | 5.00%<br>34,178<br>551                                      | \$<br>\$<br>\$<br>\$<br>\$       | 5.00%<br>35,886  | <b>\$</b> \$ \$ \$ \$         | 5.00%<br>37,681   |                             |
| Transfers  Total  Traffic Safety (Crossing Guards Budget Inflation Rate Personnel Services Services & Commodities Capital Outlay Transfers   | \$ \$ \$ \$ \$ \$ \$ \$ \$             | 30,243<br>-<br>-<br>-<br>30,243                        | \$ \$ \$ \$ \$ \$ \$ \$ | 65,500<br>6.14%<br>31,600<br>500                             | \$ \$ \$ \$ \$ \$ \$ \$    | -1.87%<br>31,000<br>500                             | <b>\$</b> \$ \$ \$ \$ \$   | 5.00%<br>32,550<br>525<br>-  | \$<br>\$<br>\$<br>\$<br>\$<br>\$ | 5.00%<br>34,178<br>551                                      | \$<br>\$<br>\$<br>\$<br>\$       | 5.00%<br>35,886<br>579<br>-<br>-<br>-<br>36,465              | \$ \$ \$ \$ \$ \$ \$          | 5.00%<br>37,681<br>608                                  |                             |
| Transfers  Total  Traffic Safety (Crossing Guards Budget Inflation Rate Personnel Services Services & Commodities Capital Outlay Transfers  Total  Total Expenditures  | \$ \$ \$ \$ \$ \$ \$ \$ \$             | 30,243<br>-<br>-<br>-<br>30,243                        | \$ \$ \$ \$ \$ \$ \$ \$ | 65,500<br>6.14%<br>31,600<br>500<br>-<br>-<br>32,100         | \$ \$ \$ \$ \$ \$ \$ \$    | -1.87%<br>31,000<br>500<br>-<br>-<br>31,500         | <b>\$</b> \$ \$ \$ \$ \$   | 5.00%<br>32,550<br>525<br>-<br>-<br>33,075                             | \$<br>\$<br>\$<br>\$<br>\$<br>\$ | 5.00%<br>34,178<br>551<br>-<br>-<br>34,729                  | \$<br>\$<br>\$<br>\$<br>\$       | 5.00%<br>35,886<br>579<br>-<br>-<br>-<br>36,465              | \$ \$ \$ \$ \$ \$ \$          | 5.00%<br>37,681<br>608<br>-<br>-<br>38,288              |                             |
| Transfers  Total  Traffic Safety (Crossing Guards Budget Inflation Rate Personnel Services Services & Commodities Capital Outlay Transfers  Total  Total Expenditures  A Breakdown of Public Safety                          | \$ \$ \$ \$ \$ \$ \$ \$ \$             | 30,243<br>-<br>-<br>-<br>30,243                        | \$ \$ \$ \$ \$ \$ \$ \$ | 65,500<br>6.14%<br>31,600<br>500<br>-<br>-<br>32,100         | \$ \$ \$ \$ \$ \$ \$ \$    | -1.87%<br>31,000<br>500<br>-<br>-<br>31,500         | <b>\$</b> \$ \$ \$ \$ \$   | 5.00%<br>32,550<br>525<br>-<br>-<br>33,075                             | \$<br>\$<br>\$<br>\$<br>\$<br>\$ | 5.00%<br>34,178<br>551<br>-<br>-<br>34,729                  | \$<br>\$<br>\$<br>\$<br>\$       | 5.00%<br>35,886<br>579<br>-<br>-<br>-<br>36,465              | \$ \$ \$ \$ \$ \$ \$          | 5.00%<br>37,681<br>608<br>-<br>-<br>38,288              |                             |
| Transfers  Total  Traffic Safety (Crossing Guards Budget Inflation Rate Personnel Services Services & Commodities Capital Outlay Transfers  Total  Total Expenditures  A Breakdown of Public Safety % of General Fund Budget | \$ \$ \$ \$ \$ \$ \$ \$ \$             | 20,358<br>30,243<br>-<br>-<br>-<br>30,243<br>5,574,440 | \$ \$ \$ \$ \$ \$ \$ \$ | 65,500<br>6.14%<br>31,600<br>500<br>-<br>32,100<br>6,245,035 | \$ \$ \$ \$ \$ \$ \$ \$    | -1.87%<br>31,000<br>500<br>-<br>31,500<br>6,810,390 | <b>\$</b> \$ \$ \$ \$ \$   | -<br>72,304<br>5.00%<br>32,550<br>525<br>-<br>-<br>33,075<br>7,346,638 | \$ \$ \$ \$ \$ \$ \$ \$          | 75,196  5.00% 34,178 551 - 34,729  7,468,092                | \$ \$ \$ \$ \$ \$ \$ \$ \$       | 5.00%<br>35,886<br>579<br>-<br>-<br>-<br>36,465<br>8,102,201 | \$<br>\$<br>\$<br>\$<br>\$    | 5.00%<br>37,681<br>608<br>-<br>-<br>38,288<br>8,188,320 |                             |
| Transfers  Total  Traffic Safety (Crossing Guards Budget Inflation Rate Personnel Services Services & Commodities Capital Outlay Transfers  Total  Total Expenditures  A Breakdown of Public Safety                          | \$<br>\$<br>\$<br>\$<br>\$<br>\$       | 20,358<br>30,243<br>-<br>-<br>-<br>30,243<br>5,574,440 | \$ \$ \$ \$ \$ \$ \$ \$ | 65,500<br>6.14%<br>31,600<br>500<br>-<br>-<br>32,100         | \$ \$ \$ \$ \$ \$ \$ \$ \$ | -1.87%<br>31,000<br>500<br>-<br>31,500<br>6,810,390 | \$ \$ \$ \$ \$ \$ \$ \$ \$ | 72,304  5.00% 32,550 525 33,075  7,346,638                             | \$ \$ \$ \$ \$ \$ \$ \$          | 75,196  5.00% 34,178 551 - 34,729  7,468,092  33.51% 300.66 | \$<br>\$<br>\$<br>\$<br>\$<br>\$ | 5.00%<br>35,886<br>579<br>-<br>-<br>36,465<br>8,102,201      | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 5.00%<br>37,681<br>608<br>-<br>38,288<br>8,188,320      |                             |

#### **Public Works**

|                             |       | FY24<br>Actual | FY25<br>Budget  | FY26<br>Budget  |     | FY27<br>Estimated | FY28<br>Estimated | FY29<br>Estimated | FY30<br>Estimated |                   |
|-----------------------------|-------|----------------|-----------------|-----------------|-----|-------------------|-------------------|-------------------|-------------------|-------------------|
| Solid Waste Collection      |       |                |                 |                 |     |                   |                   |                   |                   |                   |
| Budget Inflation Rate       |       |                | 26.61%          | 0.10%           |     | 4.00%             | 4.00%             | 4.00%             | 4.00%             |                   |
| Personnel Services          | \$    | -              | \$<br>-         | \$<br>-         | \$  | -                 | \$<br>-           | \$<br>-           | \$<br>-           |                   |
| Services & Commodities      | \$    | 1,600,231      | \$<br>2,026,000 | \$<br>2,028,000 | \$  | 2,109,120         | \$<br>2,193,485   | \$<br>2,281,224   | \$<br>2,372,473   |                   |
| Capital Outlay              | \$    | -              | \$<br>-         | \$<br>-         | \$  | -                 | \$<br>-           | \$<br>-           | \$<br>-           |                   |
| Transfers                   | \$    | -              | \$<br>-         | \$<br>-         | \$  | -                 | \$<br>-           | \$<br>-           | \$<br>_           |                   |
| Tota                        | l \$  | 1,600,231      | \$<br>2,026,000 | \$<br>2,028,000 | \$  | 2,109,120         | \$<br>2,193,485   | \$<br>2,281,224   | \$<br>2,372,473   |                   |
| Transit                     |       |                |                 |                 |     |                   |                   |                   |                   |                   |
| Budget Inflation Rate       |       |                | -11.14%         | 14.29%          |     | 4.00%             | 4.00%             | 4.00%             | 4.00%             | ACCOUNT FOR       |
| Personnel Services          | \$    | -              | \$<br>-         | \$<br>-         | \$  | -                 | \$                | \$<br>_           | \$<br>-           | increase in costs |
| Services & Commodities      | \$    | 196,940        | \$<br>175,000   | \$<br>200,000   | 1\$ | 208,000           | \$<br>216,320     | \$<br>224,973     | \$<br>233,972     | & program         |
| Capital Outlay              | \$    | -              | \$<br>-         | \$<br>-         | \$  | -                 | \$<br>-           | \$<br>-           | \$<br>-           | usage             |
| Transfers                   | \$    | -              | \$<br>-         | \$<br>-         | \$  | -                 | \$<br>-           | \$<br>-           | \$<br>-           |                   |
| Tota                        | ıl \$ | 196,940        | \$<br>175,000   | \$<br>200,000   | \$  | 208,000           | \$<br>216,320     | \$<br>224,973     | \$<br>233,972     |                   |
| Streets                     |       |                |                 |                 |     |                   |                   |                   |                   |                   |
| Budget Inflation Rate       |       |                |                 |                 |     |                   |                   |                   |                   |                   |
| Personnel Services          | \$    | -              | \$<br>-         | \$<br>-         | \$  | -                 | \$<br>-           | \$<br>-           | \$<br>-           |                   |
| Services & Commodities      | \$    | 22,562         | \$<br>-         | \$<br>-         | \$  | -                 | \$<br>-           | \$<br>-           | \$<br>-           |                   |
| Capital Outlay              | \$    | -              | \$<br>-         | \$<br>-         | \$  | -                 | \$<br>-           | \$<br>-           | \$<br>-           |                   |
| Transfers                   | \$    | _              | \$<br>_         | \$<br>-         | \$  | -                 | \$<br>-           | \$<br>-           | \$<br>_           |                   |
| Tota                        | ıl \$ | 22,562         | \$<br>-         | \$<br>-         | \$  | -                 | \$<br>-           | \$<br>-           | \$<br>-           |                   |
| Total Expenditure           | s \$  | 1,819,732      | \$<br>2,201,000 | \$<br>2,228,000 | \$  | 2,317,120         | \$<br>2,409,805   | \$<br>2,506,197   | \$<br>2,606,445   |                   |
| A Breakdown of Public Works | 5     |                |                 |                 |     |                   |                   |                   |                   |                   |
| % of General Fund Budget    |       | 10.72%         | 11.74%          | 11.18%          |     | 10.90%            | 10.81%            | 10.77%            | 10.76%            |                   |
| Cost/Capita                 | \$    | 80.31          | \$<br>94.85     | \$<br>93.81     | \$  | 95.38             | \$<br>97.02       | \$<br>98.73       | \$<br>100.52      |                   |
| Personnel Cost in \$        | \$    | -              | \$<br>-         | \$<br>_         | \$  | -                 | \$<br>-           | \$<br>-           | \$<br>-           |                   |
| Personnel % of Public Works |       | 0.00%          | 0.00%           | 0.00%           |     | 0.00%             | 0.00%             | 0.00%             | 0.00%             |                   |

#### **Health & Social Services**

|  |                 | FY24<br>Actual |                 | FY25<br>Budget |                 | FY26<br>Budget |                 | FY27<br>Estimated |                 | FY28<br>Estimated |                 | FY29<br>Estimated |                 | FY30<br>Estimated |
|--|-----------------|----------------|-----------------|----------------|-----------------|----------------|-----------------|-------------------|-----------------|-------------------|-----------------|-------------------|-----------------|-------------------|
| Social Services Budget Inflation Rate Personnel Services | \$              |                | \$              | 11.84%         | \$              | 2.94%          | \$              | 3.00%             | \$              | 3.00%             | \$              | 3.00%             | \$              | 3.00%             |
| Services & Commodities Capital Outlay                    | э<br>\$<br>\$   | 152,000        | э<br>\$<br>\$   | 170,000        | \$              | 175,000        | \$              | 180,250           | \$              | 185,658           | э<br>\$<br>\$   | 191,227           | \$ \$           | 196,964           |
| Transfers Total  | \$<br><b>\$</b> | 152,000        | \$<br><b>\$</b> | 170,000        | \$<br><b>\$</b> | 175,000        | \$<br><b>\$</b> | 180,250           | \$<br><b>\$</b> | 185,658           | \$<br><b>\$</b> | 191,227           | \$<br><b>\$</b> | 196,964           |
| Total Expenditures                                       | \$              | 152,000        | \$              | 170,000        | \$              | 175,000        | \$              | 180,250           | \$              | 185,658           | \$              | 191,227           | \$              | 196,964           |
| A Breakdown of Social Services                           | Ψ               | 132,000        | <b>*</b>        | 170,000        | <b>*</b>        | 173,000        | _               | 100,230           | Ψ               | 103,030           | _               | 131,227           | *               | 130,304           |
| % of General Fund Budget                                 |                 |                |                 | 0.91%          |                 | 0.88%          |                 | 0.85%             |                 | 0.83%             |                 | 0.82%             |                 | 0.81%             |
| Cost/Capita  | \$              | 6.71           | \$              | 7.33           | \$              | 7.37           | \$              | 7.42              | \$              | 7.47              | \$              | 7.53              | \$              | 7.60              |
| Personnel Cost in \$                                     | \$              | -              | \$              | -              | \$              | -              | \$              | -                 | \$              | -                 | \$              | -                 | \$              | -                 |
| Personnel % of Social Services                           |                 | 0.00%          |                 | 0.00%          |                 | 0.00%          |                 | 0.00%             |                 | 0.00%             |                 | 0.00%             |                 | 0.00%             |

| Social Services Grant Awardee               | EV | 24 Award | ΕV | /25 Award |
|---|----|----------|----|-----------|
| 4Cs Community Coordinated Child Care        | \$ | 5.000    | \$ | 5,000     |
| Any Given Child (ICCSD)                     | \$ | 5,000    | \$ | 5,000     |
| Arc of Southeast Iowa                       | \$ | 2,000    | \$ |           |
| Big Brothers/Big Sisters                    | \$ | 8,000    | \$ | 13,000    |
| CommUnity Crisis Services & Food Bank       | \$ | 12,000   | \$ | 15,000    |
| ,   | \$ | 6,500    | \$ | 13,300    |
| Domestic Violence Intervention Program      |    | 750      | \$ | 13,300    |
| Families Helping Families of Iowa           | \$ |          | \$ | 7.500     |
| Friends of the Iowa City Senior Center      | \$ | 7,450    |    | 7,500     |
| Girls on the Run of Eastern Iowa            | \$ | 3,000    | \$ | 3,200     |
| Horizons, A Family Service Alliance (Meals) | \$ | 10,000   | \$ | 10,000    |
| Houses into Homes                           | \$ | 7,000    | \$ | 10,000    |
| Housing Trust Fund of Johnson Co            | \$ | 20,000   | \$ | 20,000    |
| Iowa City Free Medical & Dental Clinic      | \$ | 5,800    | \$ | 10,000    |
| Iowa LEAP                                   | \$ | 1,500    | \$ | 1,500     |
| Iowa Legal Aid                              | \$ | 5,000    | \$ | 5,000     |
| NL Community Pantry                         | \$ | 25,000   | \$ | 28,000    |
| Rape Victim Advocacy Program                | \$ | 3,500    | \$ | -         |
| Safe Families for Children*                 | \$ | -        | \$ | 1,000     |
| Shelter House Community Shelter             | \$ | 10,000   | \$ | 10,000    |
| Sober Living                                | \$ | 1,500    | \$ | 1,500     |
| Table to Table                              | \$ | 7,000    | \$ | 9,000     |
| TRAIL of Johnson County*                    | \$ | -        | \$ | 2,000     |
| United Action for Youth                     | \$ | 9,000    | \$ | 5,000     |
| Total                                       | \$ | 155,000  | \$ | 170,000   |

<sup>\*</sup>FY25 first year application

#### **Culture & Recreation**

|  |      | FY24                                    |            | FY25                    |                 | FY26             |            | FY27                       |                | FY28                    |          | FY29                    |          | FY30                       |                        |
|--|------|---|------------|-------------------------|-----------------|------------------|------------|----------------------------|----------------|-------------------------|----------|-------------------------|----------|----------------------------|------------------------|
|  |      | Actual                                  |            | Budget                  |                 | Budget           |            | Estimated                  |                | Estimated               |          | Estimated               |          | Estimated                  |                        |
|  |      |   |            |                         |                 |                  |            |                            |                |                         |          |                         |          |                            | ADD                    |
| Library  |      |   |            |                         |                 |                  |            |                            |                |                         |          |                         |          |                            | one (1) FT             |
| Budget Inflation Rate                                |      |   |            | 13.80%                  |                 | 6.99%            |            | 5.00%                      |                | 5.00%                   |          | 5.00%                   |          | 5.00%                      | Laborer; and           |
| Personnel Services                                   | \$   | 979,569                                 | \$         | 1,149,611               | \$              | 1,215,042        |            | 1,275,794                  |                | , ,                     | \$       | 1,406,563               | \$       | 1,476,891                  | one (1) FT Facilities  |
| Services & Commodities                               | \$   | 291,741                                 | \$         | 309,545                 | \$              | ,                | \$         | 363,577                    |                | ,                       | \$       | 400,844                 | \$       | 420,886                    | - Manager              |
| Capital Outlay                                       | \$   | 10,670                                  | \$         | -                       | \$              |                  | \$         |                            | 5              |                         | \$       | -                       | \$       |                            | rianage.               |
| Transfers  | \$   | 2,200                                   | \$         | 2,200                   | \$              | ,                | \$         | 2,200                      | _              | ,                       | \$       | 2,200                   | \$       | 2,200                      |                        |
| Total  | \$   | 1,284,179                               | \$         | 1,461,356               | \$              | 1,563,506        | \$         | 1,641,571                  | \$             | 1,723,540               | \$       | 1,809,607               | \$       | 1,899,977                  | ADD                    |
| Parks, Buildings & Grounds                           |      |   |            |                         |                 |                  |            |                            |                |                         |          |                         |          |                            | skid steer snow        |
| Budget Inflation Rate                                |      |   |            | 10.07%                  |                 | 7.28%            |            | 5.00%                      |                | 5.00%                   |          | 5.00%                   |          | 5.00%                      | removal                |
| Personnel Services                                   | \$   | 807,256                                 | \$         | 948,177                 | \$              | 1,117,302        |            | 1,173,167                  | +              |                         | \$       | 1,293,417               | \$       | 1,358,088                  | attachment             |
| Services & Commodities                               | \$   | 270,759                                 | \$         | 294,899                 | \$              |                  | Ф<br>\$    | 325,394                    |                |                         | Ф<br>\$  | 358,747                 | э<br>\$  | 376,684                    | (\$12.5K)              |
|  | \$   | 2/0,/59                                 | \$         | 294,099                 | \$              |                  | Ф<br>\$    |                            | Þ              | , , , ,                 | Φ<br>Φ   | 330,747                 |          | 370,004                    | (\$12.5K)              |
| Capital Outlay<br>Transfers                          | \$   | 152,400                                 | \$         | 111,200                 | \$              | 25,700           |            |                            | Þ<br>5         |                         | ъ<br>\$  | 111,200                 | \$<br>\$ | 206,200                    | REPLACE                |
| Total  |      | 1,230,415                               | <b></b> \$ | 1,354,276               | \$              |                  | <u></u> \$ | 1,655,011                  |                |                         | <b>⊅</b> | 1,763,364               | \$       | 1,940,972                  | ballfield drag         |
| iotai  | Ψ    | 1,230,413                               | Ψ          | 1,334,270               | Ф               | 1,432,301        | Ψ          | 1,055,011                  | ₽              | 1,307,003               | Ψ        | 1,703,304               | Ψ        | 1,940,972                  | tractor (\$12K);       |
| Recreation   |      |   |            |                         |                 |                  |            |                            |                |                         |          |                         |          |                            | computer               |
| Budget Inflation Rate                                |      |   |            | 7.65%                   |                 | 4.53%            |            | 5.00%                      |                | 5.00%                   |          | 5.00%                   |          | 5.00%                      | equipment (\$1.2K)     |
| Personnel Services                                   | \$   | 1,326,209                               | \$         | 1,454,778               | \$              |                  | \$         | 1,578,383                  | 5              |                         | \$       | 1,740,167               | \$       | 1,827,176                  | equipment (\$1.2K)     |
| Services & Commodities                               | \$   | 561,802                                 | \$         | 551,401                 | \$              | 611,800          |            | 642 390                    |                |                         | \$       | 708,235                 | \$       | 743,647                    |                        |
| Capital Outlay                                       | \$   | -                                       | \$         | _                       | \$              |                  | \$         | ,                          | 5              | ,                       | \$       |                         | \$       |                            |                        |
| Transfers  | \$   | 48,400                                  | \$         | 78,400                  | \$              |                  | \$         | 119,900                    |                |                         | \$       | 28,400                  | \$       | 78,400                     | - ACCOUNT FOR          |
| Total  | \$   | 1.936.410                               | \$         | 2,084,579               | \$              | ,                | \$ :       | 2,340,673                  |                | -, -                    | \$       | 2,476,802               | \$       | 2,649,222                  | increase in            |
|  | •    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | •          | _,,                     | ·               | _,               |            |                            | _              |                         | •        | _,,                     | •        | _,,,                       | program materials      |
| Community Center                                     |      |   |            |                         |                 |                  |            |                            |                |                         | _        |                         |          |                            | & supplies cost        |
| Budget Inflation Rate                                |      |   |            | 68.62%                  |                 | -11.27%          |            | 5.00%                      |                | 5.00%                   |          | 5.00%                   |          | 5.00%                      |                        |
| Personnel Services                                   | \$   | -                                       | \$         | _                       | \$              | - 9              | \$         | - 9                        | 5              | _                       | \$       | -                       | \$       |                            | REPLACE                |
| Services & Commodities                               | \$   | 167,440                                 | \$         | 250,333                 | \$              | 250,500          | \$         | 263,025                    | 5              | 276,176                 | \$       | 289,985                 | \$       | 304,484                    | BASP Van               |
| Capital Outlay                                       | \$   | _                                       | \$         | _                       | \$              | - 9              | \$         | - 9                        | 5              | _                       | \$       | -                       | \$       | -                          |                        |
| Transfers  | \$   | -                                       | \$         | 32,000                  | \$              | - 9              | \$         | - 9                        | 5              | -                       | \$       | 50,000                  | \$       | 50,000                     | (\$60.5K);<br>computer |
| Total  | \$   | 167,440                                 | \$         | 282,333                 | \$              | 250,500          | \$         | 263,025                    | \$             | 276,176                 | \$       | 339,985                 | \$       | 354,484                    | equipment              |
| _  |      |   |            |                         |                 |                  |            |                            |                |                         |          |                         |          |                            | (\$3.4K)               |
| Cemetery   |      |   |            |                         |                 |                  |            |                            |                |                         |          |                         |          |                            | (+)                    |
| Budget Inflation Rate                                | _    |   |            | -44.68%                 | _               | 0.00%            | _          | 6.00%                      | _              | 6.00%                   | _        | 6.00%                   | _        | 6.00%                      |                        |
| Personnel Services                                   | \$   |   | \$         | _                       | \$              |                  | \$         | - 9                        |                |                         | \$       | _                       | \$       | _                          |                        |
| Services & Commodities                               | \$   | 72,304                                  | \$         | 40,000                  | \$              | ,                | \$         | 42,400                     |                | , -                     | \$       | 47,641                  | \$       | 50,499                     |                        |
| Capital Outlay                                       | \$   | -                                       | \$         | -                       | \$              |                  | \$         |                            | 5              |                         | \$       | -                       | \$       | -                          |                        |
| Transfers  | \$   | 70.004                                  | \$         | 40.000                  | \$<br><b>\$</b> |                  | \$         |                            | <u></u>        |                         | \$       | - 47.641                | \$       |                            |                        |
| Total  | Þ    | 72,304                                  | \$         | 40,000                  | ⊅               | 40,000           | \$         | 42,400                     | Þ              | 44,944                  | \$       | 47,641                  | \$       | 50,499                     | ACCOUNT FOR            |
| Aquatic Center                                       |      |   |            |                         |                 |                  |            |                            |                |                         |          |                         |          |                            | PT Aquatics            |
| Budget Inflation Rate                                |      |   |            | 17.68%                  |                 | 4.75%            |            | 5.00%                      |                | 5.00%                   |          | 5.00%                   |          | 5.00%                      | Supervisor to FT       |
| Personnel Services                                   | \$   | 679,570                                 | \$         | 693,960                 | \$              | 786,645          | Φ          | 825,977                    |                | 867,276                 | ¢        | 910,640                 | \$       | 956,172                    |                        |
| Services & Commodities                               | \$   | 259,791                                 | \$         | 411,525                 | \$              | 371,300          |            | 389,865                    |                |                         | \$       | 429,826                 | \$       | 451,317                    |                        |
| Capital Outlay                                       | \$   | 239,791                                 | \$         | 411,525                 | \$              |                  | Ψ<br>\$    |                            | Þ<br>5         |                         | \$       | 429,020                 | \$       | 431,317                    |                        |
| Transfers  | \$   | -                                       | \$         | _                       | \$              |                  | Ф<br>\$    |                            | Þ              |                         | Ф<br>\$  | _                       | \$       | _                          |                        |
| Total  |      | 939,361                                 | \$         | 1,105,485               | \$              |                  | <u></u> \$ |                            | ₽<br><b>\$</b> |                         | ⊅<br>\$  | 1,340,466               | \$       | 1,407,489                  |                        |
| i Otai   | Ψ    | 333,301                                 | Ψ          | 1,105,405               | Ψ               | 1,157,545        | Ψ          | 1,213,042                  | _              | 1,320,034               | Ψ        | 1,540,400               | Ψ        | 1,407,403                  |                        |
|  |      |   |            |                         |                 |                  |            |                            |                |                         |          |                         |          |                            |                        |
| Total Expenditures                                   | \$   | 5,630,109                               | \$         | 6,328,029               | \$              | 6,643,774        | \$         | 7,158,523                  | \$             | 7,747,195               | \$       | 7,777,865               | \$       | 8,302,644                  |                        |
| Total Expenditures  A Breakdown of Culture & Re      |      |   | \$         | 6,328,029               | \$              | 6,643,774        | \$         | 7,158,523                  | \$             | 7,747,195               | \$       | 7,777,865               | \$       | 8,302,644                  |                        |
| ·  |      |   |            | <b>6,328,029</b> 33.75% |                 | 6,643,774 s      | \$         | <b>7,158,523</b> \$ 33.67% | <b>5</b>       | <b>7,747,195</b> 34.76% | \$       | <b>7,777,865</b> 33.43% | \$       | <b>8,302,644</b><br>34.28% |                        |
| A Breakdown of Culture & R                           |      | ation                                   |            |                         |                 |                  |            |                            |                |                         |          |                         |          |                            |                        |
| A Breakdown of Culture & Rown of General Fund Budget | ecre | <b>ation</b> 33.17%                     | \$         | 33.75%                  |                 | 33.34%<br>279.75 |            | 33.67%                     | <b>5</b>       | 34.76%<br>311.90        |          | 33.43%                  | \$       | 34.28%                     |                        |

### **Community & Economic Development**

| _                          |      | FY24<br>Actual |       | FY25<br>Budget |    | FY26<br>Budget |     | FY27<br>Estimated |    | FY28<br>Estimated |    | FY29<br>Estimated |    | FY30<br>Estimated |                         |
|----------------------------|------|----------------|-------|----------------|----|----------------|-----|-------------------|----|-------------------|----|-------------------|----|-------------------|-------------------------|
|                            |      | Actual         |       | buuget         |    | buuget         |     | Estillated        |    | Estimated         |    | Estimated         |    | Estillated        |                         |
| Economic Development       |      |                |       |                |    |                |     |                   |    |                   |    |                   |    |                   | SUPPORT                 |
| Budget Inflation Rate      |      |                |       | -10.88%        |    | 1.20%          |     | 3.00%             |    | 3.00%             |    | 3.00%             |    | 3.00%             | Greater IC Inc.         |
| Personnel Services         | \$   | -              | \$    | _              | \$ | -              | \$  | -                 | \$ | _                 | \$ |                   | \$ | _                 | - (\$96K);              |
| Services & Commodities     | \$   | 186,272        | \$    | 166,000        | \$ | 168,000 <      | 1\$ | 1/3,040           | \$ | 178,231           | \$ | 183,578           | \$ | 189,085           | City Events             |
| Capital Outlay             | \$   | -              | \$    | _              | \$ | -              | \$  | -                 | \$ | _                 | \$ | _                 | \$ | -                 | (\$50K);                |
| Transfers                  | \$   | -              | \$    | -              | \$ | -              | \$  | -                 | \$ | -                 | \$ | -                 | \$ | _                 | UNESCO (\$10K);         |
| Tota                       | I \$ | 186,272        | \$    | 166,000        | \$ | 168,000        | \$  | 173,040           | \$ | 178,231           | \$ | 183,578           | \$ | 189,085           | lowa<br>Entrepreneurial |
|                            |      |                |       |                |    |                |     |                   |    |                   |    |                   |    |                   | Development             |
| Planning & Zoning          |      |                |       |                |    |                |     |                   |    |                   |    |                   |    |                   | Center (\$12K)          |
| Budget Inflation Rate      |      |                |       | 24.36%         |    | 4.53%          |     | 5.00%             |    | 5.00%             |    | 5.00%             |    | 5.00%             | σεπεει (ψιΣιί)          |
| Personnel Services         | \$   | 241,010        | \$    | 268,812        | \$ | 292,491        | \$  | ,                 | \$ | 322,471           | \$ | 338,595           | \$ | 355,525           |                         |
| Services & Commodities     | \$   | 215,153        | \$    | 298,456        | \$ | 300,500        | \$  | 315,525           | \$ | 331,301           | \$ | 347,866           | \$ | 365,260           |                         |
| Capital Outlay             | \$   | -              | \$    | -              | \$ | -              | \$  | -                 | \$ | -                 | \$ | -                 | \$ | _                 | ACCOUNT FOR             |
| Transfers                  | \$   | 456.460        | \$    | -              | \$ | -              | \$  |                   | \$ | -                 | \$ |                   | \$ | 700 70 4          | FT employee shift       |
| Tota                       | 1 \$ | 456,163        | \$    | 567,268        | \$ | 592,991        | \$  | 622,641           | \$ | 653,773           | \$ | 686,461           | \$ | 720,784           | to Centennial           |
| Community Relations        |      |                |       |                |    |                |     |                   |    |                   |    |                   |    |                   | Fund                    |
| Budget Inflation Rate      |      |                |       | 29.46%         |    | 14.71%         |     | 5.00%             |    | 5.00%             |    | 5.00%             |    | 5.00%             |                         |
| Personnel Services         | \$   | 466,743        | \$    | 572,843        | \$ | 505,364        | 15  | 530,632           | \$ | 557,164           | \$ | 585,022           | \$ | 614,273           |                         |
| Services & Commodities     | \$   | 48,556         | \$    | 94,807         | \$ | 107,800        | \$  | 113,190           | \$ | 118,850           | \$ | 124,792           | \$ | 131,032           | FUND                    |
| Capital Outlay             | \$   | _              | \$    | _              | \$ | _              | \$  | _                 | \$ |                   | \$ |                   | \$ |                   | - Centennial Cente      |
| Transfers                  | \$   | 1,900          | \$    | 1,900          | \$ | 154,900        | 1\$ | 162,645           | \$ | 170,777           | \$ | 179,316           | \$ | 188,282           | employee(s)             |
| Tota                       | I \$ | 517,199        | \$    | 669,550        | \$ | 768,064        | \$  | 806,467           | \$ | 846,791           | \$ | 889,130           | \$ | 933,587           | <del>-</del> (\$153K)   |
| Total Expenditures         | . ¢  | 1,159,634      | \$    | 1,402,818      | \$ | 1,529,055      | \$  | 1,602,148         | \$ | 1,678,794         | \$ | 1,759,169         | \$ | 1.843.456         | REPLACE                 |
| rotal Expellultures        | • Ф  | 1,155,654      | Ф     | 1,402,010      | Þ  | 1,529,055      | Ф   | 1,602,146         | Ф  | 1,676,794         | Ф  | 1,755,165         | Ф  | 1,043,450         | computer                |
| A Breakdown of Communit    | y&E  | conomic Dev    | /elop | ment           |    |                |     |                   |    |                   |    |                   |    |                   | equipment (\$1.9k       |
| % of General Fund Budget   |      | 6.83%          |       | 7.48%          |    | 7.67%          |     | 7.54%             |    | 7.53%             |    | 7.56%             |    | 7.61%             |                         |
| Cost/Capita                | \$   | 51.18          | \$    | 60.46          | \$ | 64.38          | \$  | 65.95             | \$ | 67.59             | \$ | 69.30             | \$ | 71.10             |                         |
| Personnel Cost in \$       | \$   | 707,753        | \$    | 841,655        | \$ | 797,855        | \$  | 837,748           | \$ | 879,635           | \$ | 923,617           | \$ | 969,798           |                         |
| Personnel % of Comm & Ecor | n    | 61.03%         |       | 60.00%         |    | 52.18%         |     | 52.29%            |    | 52.40%            |    | 52.50%            |    | 52.61%            |                         |

#### **General Government**

|   |                 | FY24      |                 | FY25      |                 | FY26                         |                 | FY27        |                 | FY28        |                 | FY29         |                 | FY30      |
|---|-----------------|-----------|-----------------|-----------|-----------------|------------------------------|-----------------|-------------|-----------------|-------------|-----------------|--------------|-----------------|-----------|
|   |                 | Actual    |                 | Budget    |                 | Budget                       |                 | Estimated   |                 | Estimated   |                 | Estimated    |                 | Estimated |
| layor & Council                             |                 |           |                 |           |                 |                              |                 |             |                 |             |                 |              |                 |           |
| •   |                 |           |                 | 5.07%     |                 | 46.51%                       |                 | 5.00%       |                 | F-0/09/     |                 | 5.00%        |                 | 5.00%     |
| Budget Inflation Rate<br>Personnel Services | ф               | 19.955    | ф               |           | ф               | 46.51%<br>32,080 <b>&lt;</b> | 1.4             | 33,684      | \$              | 5.00%       | \$              |              | ф               |           |
|   | \$<br>\$        | - ,       | \$              | 21,737    | \$              |                              | \$              | ,           | \$              | 35,368      | \$              | 37,137       | \$              | 38,993    |
| Services & Commodities                      |                 | 1,210     |                 | 500       | \$              | 500                          |                 | 500         |                 | 500         |                 | 500          |                 | 500       |
| Capital Outlay                              | \$              | -         | \$              | -         | \$              | -                            | \$              | -           | \$              | -           | \$              | -            | \$              | _         |
| ransfers<br><b>Total</b>                    | \$<br><b>\$</b> | 21,164    | \$<br><b>\$</b> | 22,237    | \$<br><b>\$</b> | 32,580                       | \$<br><b>\$</b> | 34,184      | \$<br><b>\$</b> | 35,868      | \$<br><b>\$</b> | 37,637       | \$<br><b>\$</b> | 39,493    |
|   |                 | -         |                 | •         |                 |                              |                 | ·           |                 | •           |                 | -            |                 |           |
| dministration                               |                 |           |                 | 12.05%    |                 | F 660/                       |                 | F 000/      |                 | F 000/      |                 | E 000/       | _               | F 000%    |
| Budget Inflation Rate                       |                 |           |                 | -12.05%   |                 | 5.66%                        |                 | 5.00%       |                 | 5.00%       |                 | 5.00%        |                 | 5.00%     |
| Personnel Services                          | \$              | 1,288,995 | \$              | 1,526,861 | \$              | 1,566,711                    | \$              | 1,645.047   |                 | 1,727,299   | \$              | 1,813,664    | \$              | 1,904,347 |
| Services & Commodities                      | \$              | 1,014,476 | \$              | 498,459   | \$              | 573,500                      |                 | 602,175     | \$              | 632,284     | \$              | 663,898      | \$              | 697,093   |
| Capital Outlay                              | \$              | 13        | \$              | -         | \$              | -                            | \$              | -           | \$              | -           | \$              | -            | \$              | -         |
| Transfers                                   | \$              | 4,300     | \$              | 4,300     | \$              | 4,300                        | \$              | 4,300       | \$              | 4,300       | \$              | 4,300        | \$              | 4,300     |
| Total                                       | \$              | 2,307,783 | \$              | 2,029,620 | \$              | 2,144,511                    | \$              | 2,251,522   | \$              | 2,363,883   | \$              | 2,481,862    | \$              | 2,605,740 |
| ections                                     |                 |           |                 |           |                 |                              |                 |             |                 |             |                 |              |                 |           |
| Budget Inflation Rate                       |                 |           |                 |           |                 |                              |                 |             |                 |             |                 |              |                 |           |
| Personnel Services                          | \$              | _         | \$              | _         | \$              | _                            | \$              | -           | \$              | _           | \$              | _            | \$              | _         |
| ervices & Commodities                       | \$              | 10,182    | \$              | _         | \$              | 11,000                       | \$              | -           | \$              | 11,500      | \$              | _            | \$              | 12,500    |
| Capital Outlay                              | \$              | _         | \$              | _         | \$              | _                            | \$              | _           | \$              | _           | \$              | _            | \$              | _         |
| ransfers                                    | \$              | _         | \$              | _         | \$              | _                            | \$              | _           | \$              | _           | \$              | _            | \$              | _         |
| Total                                       | \$              | 10,182    | \$              | -         | \$              | 11,000                       | \$              | -           | \$              | 11,500      | \$              | -            | \$              | 12,500    |
| and 0 Taut Liability                        |                 |           |                 |           |                 |                              |                 |             |                 |             |                 |              |                 |           |
| egal & Tort Liability                       |                 |           |                 | 10.050/   |                 | 2.010/                       |                 | F 000/      |                 | F 000/      |                 | F 000/       |                 | F 000%    |
| Sudget Inflation Rate                       | φ.              | 2.41.000  | φ.              | 10.85%    | <b>.</b>        | 3.01%                        | <b>_</b>        | 5.00%       | φ.              | 5.00%       | <u></u>         | 5.00%        | φ.              | 5.00%     |
| Personnel Services                          | \$              | 241,808   | \$              | 263,318   | \$              | 273,360                      | \$              | 287,028     | \$              | 301,379     | \$              | 316,448      | \$              | 332,271   |
| Services & Commodities                      | \$              | 19,427    | \$              | 26,271    | \$              | 24,950                       | \$              | 26,198      | \$              | 27,507      | \$              | 28,883       | \$              | 30,327    |
| Capital Outlay                              | \$              | _         | \$              | _         | \$              | -                            | \$              | _           | \$              | -           | \$              | _            | \$              | _         |
| ransfers<br><b>Total</b>                    | \$<br><b>\$</b> | 261,235   | \$<br><b>\$</b> | 289,589   | \$<br><b>\$</b> | 298,310                      | \$<br><b>\$</b> | 313,226     | \$<br><b>\$</b> | 328,887     | \$<br><b>\$</b> | 345,331      | \$<br><b>\$</b> | 362,598   |
| . • • • • • • • • • • • • • • • • • • •     | •               |           | •               |           | •               |                              | •               | 0.0,220     | •               | 0_0,007     | •               | 0.0,00.      | •               | 002,000   |
| ersonnel<br>Budget Inflation Rate           |                 |           |                 | 75.67%    |                 | -15.87%                      |                 | 5.00%       |                 | 5.00%       |                 | 5.00%        |                 | 5.00%     |
| Personnel Services                          | \$              | 18.954    | \$              | 35,000    | \$              | 25,000                       | \$              | 26,250      | \$              | 27,563      | \$              |              | \$              | 30,388    |
| Services & Commodities                      | \$              | -,        | \$              |           | \$              | · ·                          | \$              | ,           | \$              | 30,870      | \$              | ,            |                 |           |
|   | Ф               | 16,909    |                 | 28,000    |                 | 28,000                       |                 | 29,400      |                 |             |                 | 32,414       | \$              | 34,034    |
| Capital Outlay                              |                 |           | \$              | _         | \$              | -                            | \$              | -           | \$              | -           | \$              | -            | \$              | _         |
| Transfers Total                             | 4               | 25.062    | *<br>\$         |           | \$<br><b>\$</b> | -<br>F3.000                  | \$<br><b>\$</b> | -<br>FF 6F0 | \$<br>\$        | -<br>F0 422 | \$<br><b>\$</b> | -<br>C1 2F 4 | \$<br><b>\$</b> | - 64 422  |
| lotai                                       | \$              | 35,863    | \$              | 63,000    | \$              | 53,000                       | \$              | 55,650      | \$              | 58,433      | \$              | 61,354       | \$              | 64,422    |
| Total Expenditures                          | \$              | 2,636,228 | \$              | 2,404,446 | \$              | 2,539,401                    | \$              | 2,654,581   | \$              | 2,798,570   | \$              | 2,926,184    | \$              | 3,084,753 |
| A Breakdown of General Gov                  | ern/            | ment      |                 |           |                 |                              |                 |             |                 |             |                 |              |                 |           |
| of General Fund Budget                      |                 | 15.53%    |                 | 12.82%    |                 | 12.74%                       |                 | 12.49%      |                 | 12.56%      |                 | 12.58%       |                 | 12.74%    |
| Cost/Capita                                 | \$              | 116.34    |                 | 103.62    | \$              | 106.93                       | \$              | 109.27      | \$              | 112.67      | \$              | 115.28       | \$              | 118.97    |
|   |                 | 1,569,712 |                 | 1,846,916 | \$              | 1,897,151                    |                 | 1,992,009   | \$              | 2,091,609   |                 | 2,196,189    |                 | 2,305,999 |
| Personnel Cost in \$                        | \$              | 1,309,712 | Ψ               | 1,040,510 | Ψ.              | 1,007,101                    | Ψ               | 1,552,005   | Ψ               | 2,001,000   | Ψ               | 2,100,100    |                 |           |

#### **General Fund Revenues**

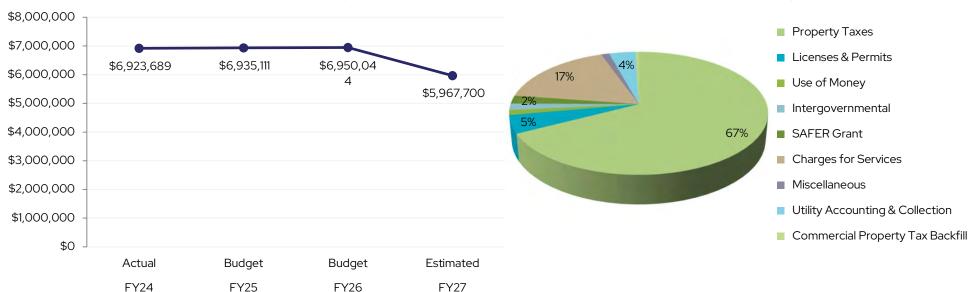
|                 |   |          | FY24<br>Actual               |          | FY25<br>Budget       |           | FY26<br>Budget       |    | FY27<br>Estimated    |          | FY28<br>Estimated    |          | FY29<br>Estimated     |          | FY30<br>Estimated     |
|-----------------|---|----------|------------------------------|----------|----------------------|-----------|----------------------|----|----------------------|----------|----------------------|----------|-----------------------|----------|-----------------------|
| Taxab           | le Rate - NEW FORMULAS FOR FY25   |          |                              |          |                      |           |                      |    |                      |          |                      |          |                       |          |                       |
|                 | ous Year Non-TIF Taxable Value,<br>ng Utility Replacement                                     | \$       | 1,051,996,465                | \$       | 1,089,269,453        | \$        | 1,162,658,654        | \$ | 1,239,341,457        | \$       | 1,301,308,530        | \$       | 1,340,347,786         | \$       | 1,380,558,219         |
| Budge           | et Year Non-TIF Taxable Value,<br>ng Utility Replacement                                      | \$       | 1,089,269,453                | \$       | 1,162,658,654        | \$        | 1,239,341,457        | \$ | 1,301,308,530        | \$       | 1,340,347,786        | \$       | 1,380,558,219         | \$       | 1,421,974,966         |
| Growt           | h Rate  |          | 3.54%                        |          | 6.74%                |           | 6.60%                |    | 5.00%                |          | 3.00%                |          | 3.00%                 |          | 3.00%                 |
| PYGF            | L   | \$       | 8.10000                      | \$       | 8.10000              | \$        | 7.86408              | \$ | 7.63503              | \$       | 7.48647              | \$       | 7.41998               | \$       | 8.10000               |
| Previo          | ous Year General Fund Levy  | Ψ        | 0.10000                      | Ψ        | 8.10000              | Ψ         | 7.00400              | Ψ  | 7.03303              | Ψ        | 7.40047              | Ψ        | 7.41550               | Ψ        | 8.10000               |
| 2               | IF growth is <b>less than 2.75%,</b><br>THEN NO multiplier of <b>PYNTTV</b>                   |          | n/a                          |          | n/a                  |           | n/a                  |    | n/a                  |          | n/a                  |          | n/a                   |          | n/a                   |
| PYNT            | IF growth is <b>between 2.75% &amp; 3.99%</b> ,<br>THEN multiply <b>PYNTTV</b> by <b>1.01</b> |          | n/a                          |          | n/a                  |           | n/a                  |    | n/a                  | \$       | 1,314,321,615        | \$       | 1,353,751,264         | \$       | 1,394,363,802         |
| Adjusted PYNTTV | IF growth is <b>between 4% &amp; 5.99%</b> ,<br>THEN multiply <b>PYNTTV</b> by <b>1.02</b>    |          | n/a                          |          | n/a                  |           | n/a                  | \$ | 1,264,128,286        |          | n/a                  |          | n/a                   |          | n/a                   |
| ∢               | IF growth is <b>6% or greater</b> ,<br>THEN multiply <b>PYNTTV</b> by <b>1.03</b>             |          | n/a                          | \$       | 1,121,947,537        | \$        | 1,197,538,414        |    | n/a                  |          | n/a                  |          | n/a                   |          | n/a                   |
|                 | PTC<br>Nus Year General Fund Property Taxes<br>ed, including Utility Replacement Request      |          | n/a                          | \$       | 8,823,083            | \$        | 9,143,241            | \$ | 9,463,859            | \$       | 9,752,246            | \$       | 9,954,538             | \$       | 11,186,468            |
| Taxab           | le Value - Budget Year Non-TIF Taxable Va   | alue,    | excluding Utility            | Re       | placement            |           |                      |    |                      |          |                      |          |                       |          |                       |
|                 | · ·   |          | 1,084,298,904                | \$       | 1,157,371,546        |           | 1,234,099,999        |    | 1,295,804,999        | \$       | 1,334,679,149        | \$       | 1,374,719,523         | \$       | 1,415,961,109         |
|                 | Agriculture   | \$       | 2,422,565                    | \$       | 2,293,055            | \$        | 2,435,696            | \$ | 2,293,055            | \$       | 2,293,055            | \$       | 2,293,055             | \$       | 2,293,055             |
| Tax Ra          |   |          |                              |          |                      |           |                      |    |                      |          |                      |          |                       |          |                       |
|                 | ACGFL Adjusted City General Fund Levy   |          |                              |          |                      |           |                      |    |                      |          |                      |          |                       |          |                       |
| Γ               | (PYGFPTC ÷ Adjusted PYNTTV) x 1,000]  |          | 8.10000                      | \$       | 7.86408              | \$        | 7.63503              | \$ | 7.48647              | \$       | 7.41998              | \$       | 8.10000               | \$       | 8.10000               |
|                 | Insurance   | \$       | 0.00000                      | \$       | 0.23592              | \$        | 0.27565              | \$ | 0.28221              | \$       | 0.29454              | \$       | 0.30741               | \$       | 0.32084               |
|                 | Other   | \$       | 0.00000                      | \$       | 0.00000              | \$        | 0.00000              | \$ | 0.00000              | \$       | 0.00000              | \$       | 0.00000               | \$       | 0.00000               |
|                 | Trust & Agency  | \$       | 2.20805                      | \$       | 2.29068              | \$        | 2.48000              | \$ | 2.48000              | \$       | 2.48000              | \$       | 2.48000               | \$       | 2.48000               |
|                 | Total Non-Ag  | \$       | 10.30805                     | \$       | 10.39068             | \$        | 10.39068             | \$ | 10.24868             | \$       | 10.19453             | \$       | 10.88741              | \$       | 10.90084              |
|                 | Agriculture   | \$       | 3.00375                      | \$       | 3.00375              | \$        | 3.00375              | \$ | 3.00375              | \$       | 3.00375              | \$       | 3.00375               | \$       | 3.00375               |
|                 | rty Tax Revenues & Credits  | _        |                              | _        |                      | _         |                      | _  |                      | _        |                      | _        |                       |          |                       |
| Gene            |   | \$       | 9,152,479                    | \$       | 9,101,662<br>274,294 | \$        | 9,422,391<br>340,180 | \$ | 9,701,006<br>365,694 | \$       | 9,903,298<br>393,121 | \$       | 11,135,228<br>422,605 | \$       | 11,469,285<br>454,300 |
| Insura<br>Trust | & Agency  | \$       | 2,436,641                    | \$       | 2,721,385            | \$        | 3,122,334            | \$ | 3,227,245            | \$       | 3,324,063            | \$       | 3,423,784             | \$       | 3,526,498             |
| Agric           |   | \$       | 6,717                        | \$       | 6,888                | \$        | 7,317                | \$ | 6,888                | \$       | 6,888                | \$       | 6,888                 | \$       | 6,888                 |
| Utility         | Excise Tax  | \$       | 51,543                       | \$       | 41,579               | \$        | 41,468               | \$ | 51,240               | \$       | 51,240               | \$       | 51,240                | \$       | 51,240                |
| Mobil           | e Home Taxes  | \$       | 19,098                       | \$       | 25,000               | \$        | 25,000               | \$ | 25,000               | \$       | 25,000               | \$       | 25,000                | \$       | 25,000                |
| Monie           | es & Credits  | \$       | 435,556                      | \$       | 400,000              | \$        | 650,000              | \$ | 650,000              | \$       | 650,000              | \$       | 650,000               | \$       | 650,000               |
|                 | Total   | \$       | 12,102,035                   | \$       | 12,570,808           | \$        | 13,608,690           | \$ | 14,027,072           | \$       | 14,353,609           | \$       | 15,714,745            | \$       | 16,183,211            |
| Licen           | ses & Permits   | \$       | Inflationary Rate<br>934,936 | \$       | -5.17%<br>886,580    | \$        | 8.65%<br>963,240     | \$ | 1.00%<br>972,872     | \$       | 1.00%<br>982,601     | \$       | 1.00%<br>992,427      | \$       | 1.00%<br>1,002,351    |
| Use o           | f Money   | \$       | Inflationary Rate<br>328,169 | \$       | -26.47%<br>241,300   | \$        | 5.06%<br>253,500     | \$ | 1.00%<br>256,035     | \$       | 1.00%<br>258,595     | \$       | 1.00%<br>261,181      | \$       | 1.00%<br>263,793      |
| Interg          | overnmental   | *        | Inflationary Rate            | <b>+</b> | -38.84%              | 4         | -2.22%               | 4  | 1.00%                | <i>*</i> | 1.00%                | <b>.</b> | 1.00%                 |          | 1.00%                 |
|                 | SAFER Grant   | \$<br>\$ | 524,197<br><i>134,767</i>    |          | 320,600<br>395,044   | <b>\$</b> | 313,475<br>432,050   | \$ | 316,610<br>241,877   | \$       | 319,776<br>241,877   | \$<br>\$ | 322,974               | \$<br>\$ | 326,203               |
|                 | ges for Services  |          | Inflationary Rate            |          | 9.46%                |           |                      |    | 3.00%                |          | 3.00%                |          | 3.00%                 |          | 3.00%                 |
|                 | ,   | \$       | 2,938,766                    | \$       | 3,216,900            | \$        | 3,221,900            | \$ | 3,318,557            | \$       | 3,418,114            | \$       | 3,520,657             | \$       | 3,626,277             |
| Misce           | llaneous  | \$       | Inflationary Rate 317,272    | \$       | -32.05%<br>215,600   | \$        | 11.36%<br>240,100    | \$ | 2.00%<br>244,902     | \$       | 2.00%<br>249,800     | \$       | 2.00%<br>254,796      | \$       | 2.00%<br>259,892      |
|                 |   | Ψ        | Inflationary Rate            | Ψ        | 25.41%               | Ψ         | 6.71%                | Ψ  | 3.00%                | Ψ        | 3.00%                | ¥        | 3.00%                 |          | 3.00%                 |
| Utility         | Accounting & Collection   | \$       | 561,952                      | \$       | 704,725              | \$        | 752,030              | \$ | 789,632              | \$       | 829,113              | \$       | 870,569               | \$       | 914,097               |
| Comr            | nercial Prop Tax Backfill   | ď        | 60% of backfill              | ¢.       | 40% of backfill      | ¢         | 20% of backfill      | ¢  |                      | đ        |                      | \$       |                       | \$       |                       |
|                 |   | \$       | 72,321<br>Inflationary Rate  | Ф        | 93,506               | \$        | 46,209<br>-2.34%     | \$ | 0.00%                | \$       | 0.00%                | Ф        | 0.00%                 |          | 0.009                 |
| Busine          | ess Property Tax Credit   | \$       | -                            | \$       | 111,976              | \$        | 109,359              | \$ | 109,359              | \$       | 109,359              | \$       | 109,359               | \$       | 109,359               |
| ARPA            | Transfer In   | \$       | 155,000                      | \$       | -                    | \$        | -                    | \$ | -                    | \$       | -                    | \$       | -                     | \$       | -                     |
|                 |   | +        | 10.000.445                   |          | 10 757 000           |           | 10.040.550           | *  | 20.025.020           |          | 20 520 007           | +        | 22.046.700            | _        | 22 COE 400            |
|                 | Total   | \$       | 18,069,415                   | \$       | 18,757,039           | \$        | 19,940,553           | \$ | 20,035,039           | \$       | 20,520,967           | \$       | 22,046,708            | \$       | 22,685,183            |

# **General Fund Summary**

|  |                 | FY24                           |                 | FY25                           |                 | FY26                           |                 | FY27                           |                 | FY28                           |                 | FY29                           |                 | FY30                           |
|--|-----------------|--------------------------------|-----------------|--------------------------------|-----------------|--------------------------------|-----------------|--------------------------------|-----------------|--------------------------------|-----------------|--------------------------------|-----------------|--------------------------------|
|  |                 | Actual                         |                 | Budget                         |                 | Budget                         |                 | Estimated                      |                 | Estimated                      |                 | Estimated                      |                 | Estimated                      |
| Revenues   |                 |                                |                 |                                |                 |                                |                 |                                |                 |                                |                 |                                |                 |                                |
| Property Taxes                                   | \$              | 12,102,035                     | \$              | 12,570,808                     | \$              | 13,608,690                     | \$              | 14,027,072                     | \$              | 14,353,609                     | \$              | 15,714,745                     | \$              | 16,183,211                     |
| Licenses & Permits                               | \$              | 934,936                        | \$              | 886,580                        | \$              | 963,240                        | \$              | 972,872                        | \$              | 982,601                        | \$              | 992,427                        | \$              | 1,002,351                      |
| Use of Money                                     | \$              | 328,169                        | \$              | 241,300                        | \$              | 253,500                        | \$              | 256,035                        | \$              | 258,595                        | \$              | 261,181                        | \$              | 263,793                        |
| Intergovernmental                                | \$              | 524,197                        | \$              | 320,600                        | \$              | 313,475                        | \$              | 316,610                        | \$              | 319,776                        | \$              | 322,974                        | \$              | 326,203                        |
| SAFER Grant                                      | \$              | 134,767                        | \$              | 395,044                        | \$              | 432,050                        | \$              | 241,877                        | \$              | 241,877                        | \$              | _                              | \$              | -                              |
| Charges for Services                             | \$              | 2,938,766                      | \$              | 3,216,900                      | \$              | 3,221,900                      | \$              | 3,318,557                      | \$              | 3,418,114                      | \$              | 3,520,657                      | \$              | 3,626,277                      |
| Miscellaneous                                    | \$              | 317,272                        | \$              | 215,600                        | \$              | 240,100                        | \$              | 244,902                        | \$              | 249,800                        | \$              | 254,796                        | \$              | 259,892                        |
| Utility Accounting & Collection                  | \$              | 561,952                        | \$              | 704,725                        | \$              | 752,030                        | \$              | 789,632                        | \$              | 829,113                        | \$              | 870,569                        | \$              | 914,097                        |
| Commercial Property Tax Backfill                 | \$              | 72,321                         | \$              | 93,506                         | \$              | 46,209                         | \$              | _                              | \$              | _                              | \$              | _                              | \$              | _                              |
| Business Property Tax Credit                     | \$              | _                              | \$              | 111,976                        | \$              | 109,359                        | \$              | 109,359                        | \$              | 109,359                        | \$              | 109,359                        | \$              | 109,359                        |
| ARPA Transfer In                                 | \$              | 155,000                        | \$              | _                              | \$              | ·<br>-                         | \$              | =                              | \$              | -<br>-                         | \$              | -                              | \$              | -                              |
| Total General Fund Revenues                      | \$              | 18,069,415                     | \$              | 18,757,039                     | \$              | 19,940,553                     | \$              | 20,276,916                     | \$              | 20,762,844                     | \$              | 22,046,708                     | \$              | 22,685,183                     |
| Expenditures                                     |                 |                                |                 |                                |                 |                                |                 |                                |                 |                                |                 |                                |                 |                                |
| Public Safety                                    | \$              | 5,574,440                      | \$              | 6,245,035                      | \$              | 6,810,390                      | \$              | 7,346,638                      | \$              | 7,468,092                      | \$              | 8,102,201                      | \$              | 8,188,320                      |
| Public Works                                     | \$              | 1,819,732                      | \$              | 2,201,000                      | \$              | 2,228,000                      | \$              | 2,317,120                      | \$              | 2,409,805                      | \$              | 2,506,197                      | \$              | 2,606,445                      |
| Health & Social Services                         | \$              | 152,000                        | \$              | 170.000                        | \$              | 175,000                        | \$              | 180,250                        | \$              | 185,658                        | \$              | 191,227                        | \$              | 196,964                        |
| Culture & Recreation                             | \$              | 5,630,109                      | \$              | 6,328,029                      | \$              | 6,643,774                      | \$              | 7,158,523                      | \$              | 7.747.195                      | \$              | 7,777,865                      | \$              | 8,302,644                      |
|  | \$              |                                | \$              | 1,402,818                      | \$              |                                | \$              | 1,602,148                      |                 | 1,678,794                      | \$              |                                |                 |                                |
| Community & Economic Dev't                       | \$              | 1,159,634                      |                 |                                |                 | 1,529,055                      | \$              |                                | \$              |                                |                 | 1,759,169                      | \$              | 1,843,456                      |
| General Government                               |                 | 2,636,228                      | \$              | 2,404,446                      | \$              | 2,539,401                      | _               | 2,654,581                      | \$              | 2,798,570                      | \$              | 2,926,184                      | \$              | 3,084,753                      |
| Total General Fund Expenditures                  | \$              | 16,972,143                     | \$              | 18,751,328                     | \$              | 19,925,620                     | \$              | 21,259,260                     | \$              | 22,288,114                     | \$              | 23,262,843                     | \$              | 24,222,582                     |
| Revenues - Expenditures =                        | \$              | 1,097,272                      | \$              | 5,711                          | \$              | 14,933                         | \$              | (982,344)                      | \$              | (1,525,270)                    | \$              | (1,216,135)                    | \$              | (1,537,399)                    |
| Beginning Fund Balance                           | \$              | 5,826,417                      | \$              | 6,929,400                      | \$              | 6,935,111                      | \$              | 6,950,044                      | \$              | 5,967,700                      | \$              | 4,442,430                      | \$              | 3,226,295                      |
| Ending Fund Balance                              | \$              | 6,923,689                      | \$              | 6,935,111                      | \$              | 6,950,044                      | \$              | 5,967,700                      | \$              | 4,442,430                      | \$              | 3,226,295                      | \$              | 1,688,896                      |
| % Reserved                                       |                 | 38.32%                         |                 | 36.97%                         |                 | 34.85%                         |                 | 29.43%                         |                 | 21.40%                         |                 | 14.63%                         |                 | 7.44%                          |
| Total Revenues/Capita                            | \$              | 797                            | \$              | 808                            | \$              | 840                            | \$              | 835                            | \$              | 836                            | \$              | 869                            | \$              | 875                            |
| Expenditures/Capita                              |                 |                                |                 |                                |                 |                                |                 |                                |                 |                                |                 |                                |                 |                                |
| Public Safety                                    | \$              | 246                            | \$              | 269                            | \$              | 287                            | \$              | 302                            | \$              | 301                            | \$              | 319                            | \$              | 316                            |
| Public Works                                     | \$              | 80                             | \$              | 95                             | \$              | 94                             | \$              | 95                             | \$              | 97                             | \$              | 99                             | \$              | 101                            |
| Health & Social Services                         | \$              | 7                              | \$              | 7                              | \$              | 7                              | \$              | 7                              | \$              | 7                              | \$              | 8                              | \$              | 8                              |
| Culture & Recreation                             | \$              | 248                            | \$              | 273                            | \$              | 280                            | \$              | 295                            | \$              | 312                            | \$              | 306                            | \$              | 320                            |
| Community & Economic Dev't                       | \$              | 51                             | \$              | 60                             | \$              | 64                             | \$              | 66                             | \$              | 68                             | \$              | 69                             | \$              | 71                             |
| General Government                               | \$              | 116                            | \$              | 104                            | \$              | 107                            | \$              | 109                            | \$              | 113                            | \$              | 115                            | \$              | 119                            |
| Total GF Expenditures/Capita                     | \$              | 749                            | \$              | 808                            | \$              | 839                            | \$              | 875                            | \$              | 897                            | \$              | 916                            | \$              | 934                            |
| Personnel Expenditures                           |                 |                                |                 |                                |                 |                                |                 |                                |                 |                                |                 |                                |                 |                                |
| Public Safety                                    | \$              | 4,547,467                      | \$              | 5,317,967                      | \$              | 5,646,029                      | \$              | 5,927,983                      | \$              | 6,224,021                      | \$              | 6,534,847                      | \$              | 6,861,199                      |
| Public Works                                     | \$              | -,5-17,-107                    | \$              | 5,517,507                      | \$              | 5,040,025                      | \$              | 5,527,505                      | \$              | 0,224,021                      | \$              | 0,554,647                      | \$              | 0,001,133                      |
| Health & Social Services                         | \$              | _                              | \$              | _                              | \$              | _                              | \$              | _                              | \$              | _                              | \$              | _                              | \$              | _                              |
| Culture & Recreation                             | \$              |                                | \$              |                                | \$              |                                | \$              |                                | \$              |                                | \$              |                                | \$              | 5 610 22 <i>e</i>              |
|  |                 | 3,792,604                      |                 | 4,246,526                      |                 | 4,622,211                      |                 | 4,853,322                      |                 | 5,095,988<br>879,635           |                 | 5,350,787                      |                 | 5,618,326                      |
| Community & Economic Dev't                       | \$              | 707,753                        | \$              | 841,655                        | \$              | 797,855                        | \$              | 837,748                        | \$              |                                | \$              | 923,617                        | \$              | 969,798                        |
| General Government  Total Personnel Expenditures | \$<br><b>\$</b> | 1,569,712<br><b>10,617,535</b> | \$<br><b>\$</b> | 1,846,916<br><b>12,253,064</b> | \$<br><b>\$</b> | 1,897,151<br><b>12,963,246</b> | \$<br><b>\$</b> | 1,992,009<br><b>13,611,061</b> | \$<br><b>\$</b> | 2,091,609<br><b>14,291,253</b> | \$<br><b>\$</b> | 2,196,189<br><b>15,005,440</b> | \$<br><b>\$</b> | 2,305,999<br><b>15,755,322</b> |
| rotari eroonner Expenditures                     | ¥               | .0,017,000                     | Ψ               | ,_55,004                       | Ψ.              |                                | ľ               | 10,011,001                     | 4               | . 1,231,233                    | Ψ               | .5,565,440                     | Ψ               | .0,7 00,022                    |
| % of General Fund Expenditures                   |                 | 62.56%                         |                 | 65.35%                         |                 | 65.06%                         |                 | 64.02%                         |                 | 64.12%                         |                 | 64.50%                         |                 | 65.04%                         |



#### **General Fund FY26 Budget Revenues**

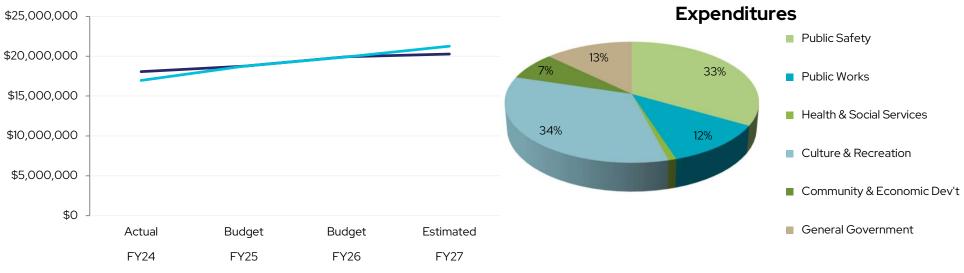


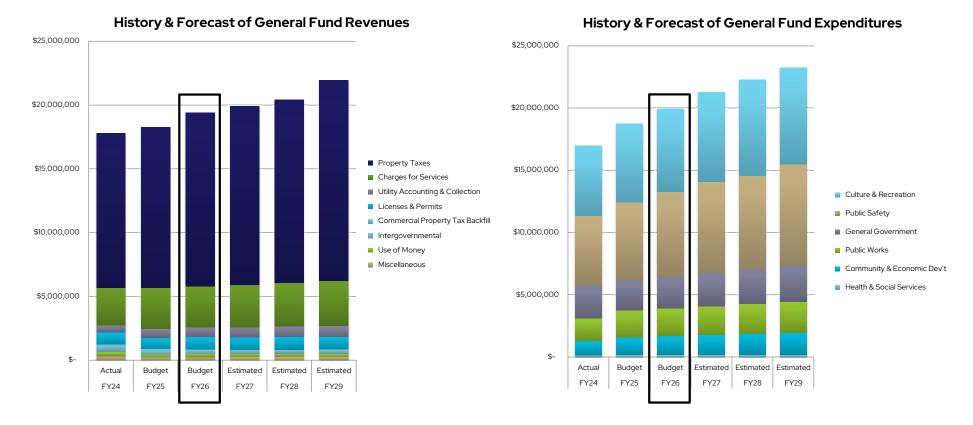


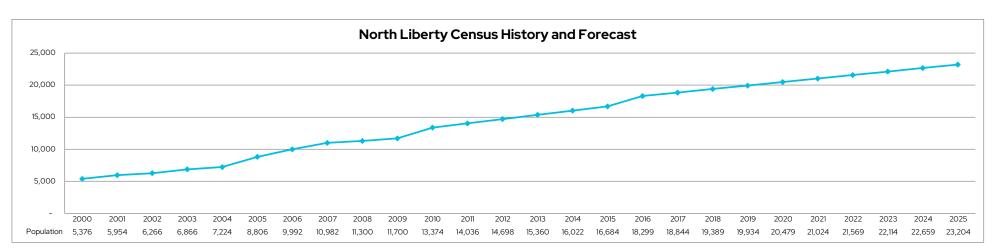
-Revenues

Expenditures

#### **General Fund FY26 Budget Expenditures**







# American Rescue Plan Act (ARPA) Allocation

| Corc                                   | na <u>v</u> | rirus State 8 | & Lo | cal Fiscal R | eco | very Funds |               | Α  | WARDED    | REM/ | AINING |
|--|-------------|---------------|------|--------------|-----|------------|---------------|----|-----------|------|--------|
|  |             |               |      |              |     |            | <br>•         |    | 2,915,847 | \$   | 0      |
| Projects Funded                        |             | FY22          |      | FY23         |     | FY24       | FY25          |    | TOTAL     | POTE | ENTIAL |
| Domestic Violence Intervention Program | \$          | 25,000        |      |              |     |            |               | \$ | 25,000    |      |        |
| 2. North Liberty Community Pantry      | \$          | 100,000       |      |              | \$  | 100,000    | \$<br>150,000 | \$ | 350,000   |      |        |
| 3. The Center for Worker Justice       |             |               | \$   | 35,000       |     |            |               | \$ | 35,000    |      |        |
| 4. City Social Services Grants         |             |               | \$   | 150,000      | \$  | 155,000    |               | \$ | 305,000   |      |        |
| 5. Storm Water GIS                     |             |               | \$   | 200,000      |     |            |               | \$ | 200,000   |      |        |
| 6. Centennial Park                     |             |               |      |              | \$  | 1,000,000  |               | \$ | 1,000,000 |      |        |
| 7. Ranshaw House Furnishings           |             |               |      |              | \$  | 36,819     |               | \$ | 36,819    |      |        |
| 8. Affordable Housing Program          |             |               |      |              | \$  | 400,000    |               | \$ | 400,000   |      |        |
| 9. Economic Development (Greater IC)   |             |               |      |              |     |            | \$<br>100,000 | \$ | 100,000   |      |        |
| 10. Social Service Support (UAY)       |             |               |      |              |     |            | \$<br>5,000   | \$ | 5,000     |      |        |
| 11. Liberty Centre Pond Repairs        |             |               |      |              |     |            | \$<br>132,000 | \$ | 132,000   |      |        |
| 12. Leaf Vac Trailer                   |             |               |      |              |     |            | \$<br>142,500 | \$ | 142,500   |      |        |
| 13. Community Center Projects          |             |               |      |              |     |            |               | \$ | 184,528   |      |        |
| a. Tuckpointing & Paint                |             |               |      |              |     |            | \$<br>72,996  |    | ,         |      |        |
| b. Parking Lot Design                  |             |               |      |              |     |            | \$<br>45,000  |    |           |      |        |
| c. HVAC Roof Top Units (RTUs)          |             |               |      |              |     |            | \$<br>25,920  |    |           |      |        |
| d. Second Floor Windows                |             |               |      |              |     |            | \$<br>29,178  |    |           |      |        |
| e. Indoor Pool Ductsox                 |             |               |      |              |     |            | \$<br>11,434  |    |           |      |        |
| Total                                  | \$          | 125,000       | \$   | 385,000      | \$  | 1,691,819  | \$<br>714,028 | \$ | 2,915,847 | \$   | -      |
| General Fund Transfer                  | \$          | -             | \$   | 275,000      | \$  | 155,000    | \$<br>-       |    |           | \$   | 0      |
| Equipment Revolving Transfer           | \$          | -             | \$   | -            | \$  | -          | \$<br>142,500 |    |           | BAL  | ANCE   |
| Stormwater Capital Transfer            | \$          | -             | \$   | -            | \$  | -          | \$<br>132,000 |    |           |      |        |
| Community Center Capital Transfer      | \$          | -             | \$   | -            | \$  | -          | \$<br>184,528 |    |           |      |        |

# **Centennial Center Fund (016)**

|                                  |      | FY24   | •  | FY25    | FY26          | FY27          | FY28          | FY29          | FY30          |
|----------------------------------|------|--------|----|---------|---------------|---------------|---------------|---------------|---------------|
|                                  |      | Actual |    | Budget  | Budget        | Estimated     | Estimated     | Estimated     | Estimated     |
| Revenues                         |      |        |    |         |               | 5.00%         | 5.00%         | 5.00%         | 5.00%         |
| Transfer from General Fund       | \$   | _      | \$ | _       | \$<br>153,000 | \$<br>160,650 | \$<br>168,683 | \$<br>177,117 | \$<br>185,972 |
| Sponsorships & Donations         | \$   | 20.000 | \$ | _       | \$<br>-       | \$<br>-       | \$<br>-       | \$<br>_       | \$<br>-       |
| Rents & Deposits                 | \$   | _      | \$ | _       | \$<br>70,000  | \$<br>140,000 | \$<br>147,000 | \$<br>154,350 | \$<br>162,068 |
| Other Revenue                    | \$   | _      | \$ | =       | \$<br>,<br>-  | \$<br>_       | \$<br>-       | \$<br>-       | \$<br>-       |
| Bond Proceeds                    | \$   | -      | \$ | -       | \$<br>-       | \$<br>-       | \$<br>-       | \$<br>-       | \$<br>-       |
| Total Revenues                   | \$   | 20,000 | \$ | -       | \$<br>223,000 | \$<br>300,650 | \$<br>315,683 | \$<br>331,467 | \$<br>348,040 |
| Expenditures                     |      |        |    |         |               |               |               |               |               |
| Budget Inflation Rate            |      |        |    |         |               | 5.00%         | 5.00%         | 5.00%         | 5.00%         |
| Personnel Services               | \$   | -      | \$ | -       | \$<br>97,925  | \$<br>102,821 | \$<br>107,962 | \$<br>113,360 | \$<br>119,028 |
| Services & Commodities           | \$   | -      | \$ | -       | \$<br>125,000 | \$<br>131,250 | \$<br>137,813 | \$<br>144,703 | \$<br>151,938 |
| Capital Outlay                   | \$   | -      | \$ | -       | \$<br>-       | \$<br>-       | \$<br>-       | \$<br>-       | \$<br>-       |
| Transfers                        |      |        |    |         |               |               |               |               |               |
| Equipment Revolving              | \$   | -      | \$ | -       | \$<br>-       | \$<br>-       | \$<br>-       | \$<br>-       | \$<br>-       |
| Capital                          | \$   | -      | \$ | -       | \$<br>-       | \$<br>-       | \$<br>-       | \$<br>-       | \$<br>-       |
| Computer Revolving               | \$   | -      | \$ | -       | \$<br>-       | \$<br>-       | \$<br>-       | \$<br>-       | \$<br>-       |
| Total Expenditures               | \$   | -      | \$ | -       | \$<br>222,925 | \$<br>234,071 | \$<br>245,775 | \$<br>258,064 | \$<br>270,967 |
| Net Change in Fund Balance       | \$   | 20,000 | \$ | -       | \$<br>75      | \$<br>66,579  | \$<br>69,908  | \$<br>73,403  | \$<br>77,073  |
| Beginning Fund Balance           | \$   | -      | \$ | 20,000  | \$<br>20,000  | \$<br>20,075  | \$<br>86,654  | \$<br>156,561 | \$<br>229,965 |
| Ending Fund Balance              | \$   | 20,000 | \$ | 20,000  | \$<br>20,075  | \$<br>86,654  | \$<br>156,561 | \$<br>229,965 | \$<br>307,038 |
| % Reserved                       |      |        |    | 100.00% | 9.01%         | 37.02%        | 63.70%        | 89.11%        | 113.31%       |
| A Breakdown of Centennial Center | Fund |        |    |         |               |               |               |               |               |
| Cost/Capita                      |      |        |    |         | \$<br>9.84    | \$<br>10.09   | \$<br>10.35   | \$<br>10.62   | \$<br>10.91   |
| Personnel Cost in \$             |      |        |    |         | \$<br>97,925  | \$<br>102,821 | \$<br>107,962 | \$<br>113,360 | \$<br>119,028 |
| Personnel % of Centennial Fund   |      |        |    |         | 43.93%        | 43.93%        | 43.93%        | 43.93%        | 43.93%        |

# Community Center Capital Fund (004)

|               |                      |                             |    | FY24    | FY25          | FY26            | FY27            | FY28          | FY29          | FY30          |
|---------------|----------------------|-----------------------------|----|---------|---------------|-----------------|-----------------|---------------|---------------|---------------|
|               |                      |                             |    | Actual  | Budget        | Budget          | Estimated       | Estimated     | Estimated     | Estimated     |
| Revenues      |                      |                             |    |         |               |                 |                 |               |               |               |
|               | n General Fund       |                             | \$ | 15.000  | \$<br>52.000  | \$<br>_         | \$<br>50.000    | \$<br>50.000  | \$<br>50,000  | \$<br>50.000  |
| Transfer from | n Hotel/Motel Tax    | !                           | \$ | 18,000  | \$<br>100,000 | \$<br>50,000    | \$<br>80,000    | \$<br>50,000  | \$<br>-       | \$<br>50,000  |
| Other Revenu  | ue ,                 | !                           | \$ | 14,631  | \$<br>13,000  | \$<br>14,000    | \$<br>14,000    | \$<br>14,000  | \$<br>14,000  | \$<br>14,000  |
| ARPA Funds    |                      | !                           | \$ | _       | \$<br>184,528 | \$<br>· –       | \$<br>-         | \$<br>-       | \$<br>-       | \$<br>_       |
| General Oblig | gation Bond Proceeds | !                           | \$ | -       | \$<br>-       | \$<br>564,000   | \$<br>904,300   | \$<br>800,000 | \$<br>500,000 | \$<br>_       |
|               |                      | Total Revenues              | \$ | 47,631  | \$<br>349,528 | \$<br>628,000   | \$<br>1,048,300 | \$<br>914,000 | \$<br>564,000 | \$<br>114,000 |
| Expenditures  | <u>i</u>             |                             |    |         |               |                 |                 |               |               |               |
| Source        | Building Area        | Project*                    |    |         |               |                 |                 |               |               |               |
| Fund Balance  | Community Center     | Roof Repairs                | \$ | 33,580  |               |                 |                 |               |               |               |
| Fund Balance  | Community Center     | Vending Expenses            | \$ | 7,209   | \$<br>13,000  | \$<br>14,000    | \$<br>14,000    | \$<br>14,000  | \$<br>14,000  | \$<br>14,000  |
| General Fund  | Recreation           | Weight/Exercise Equip       | \$ | 2,810   | \$<br>20,000  |                 |                 |               |               |               |
| ARPA          | Aquatic Center       | Indoor Pool Ductsox         |    |         | \$<br>11,434  |                 |                 |               |               |               |
| Hotel/Motel   | Aquatic Center       | Play Equipment              |    |         | \$<br>50,000  |                 | \$<br>30,000    |               |               |               |
| ARPA          | Community Center     | Doors & Windows             |    |         | \$<br>29,178  |                 |                 |               |               |               |
| ARPA          | Community Center     | <b>HVAC</b> Rooftop Units   |    |         | \$<br>25,920  |                 |                 |               |               |               |
| ARPA          | Community Center     | Parking Lot Design          |    |         | \$<br>45,000  |                 |                 |               |               |               |
| ARPA          | Community Center     | Tuckpointing & Paint        |    |         | \$<br>72,996  |                 |                 |               |               |               |
| Fund Balance  | Aquatic Center       | Acoustical Baffles/Panels   | -  |         |               | \$<br>126,500   |                 |               |               |               |
| Hotel/Motel   | Aquatic Center       | Acoustical Darriesy Faireis | 3  |         |               | \$<br>50,000    |                 |               |               |               |
| Fund Balance  | Aquatic Center       | Pool Repairs                |    |         |               | \$<br>150,000   |                 |               |               |               |
| GO Bond       | Community Center     | Parking Lot & Sidewalks     |    |         |               | \$<br>564,000   |                 | \$<br>800,000 |               |               |
| GO Bond       | Aquatic Center       | Restrooms/Locker Room       | าร |         |               |                 | \$<br>904,300   |               |               |               |
| General Fund  | Community Center     | Maintenance                 |    |         |               |                 | \$<br>50,000    | \$<br>50,000  | \$<br>50,000  | \$<br>50,000  |
| Hotel/Motel   | Community Certeer    | Maintenance                 |    |         |               |                 |                 |               |               | \$<br>50,000  |
| Hotel/Motel   | Recreation           | Gymnasium Curtains          |    |         |               |                 | \$<br>50,000    |               |               |               |
| Hotel/Motel   | Aquatic Center       | Pool Pump Repairs           |    |         |               |                 |                 | \$<br>50,000  |               |               |
| GO Bond       | Recreation & Gerdin  | Floor Tile & Restrooms      |    |         |               |                 |                 |               | \$<br>500,000 |               |
|               |                      | Total Expenditures          | \$ | 43,599  | \$<br>267,528 | \$<br>904,500   | \$<br>1,048,300 | \$<br>914,000 | \$<br>564,000 | \$<br>114,000 |
| Net Change in | n Fund Balance       | !                           | \$ | 4,033   | \$<br>82,000  | \$<br>(276,500) | \$<br>-         | \$<br>-       | \$<br>-       | \$<br>-       |
| Beginning Fun | d Balance            | :                           | \$ | 370,092 | \$<br>374,124 | \$<br>456,124   | \$<br>179,624   | \$<br>179,624 | \$<br>179,624 | \$<br>179,624 |
| Ending Fund   | Balance              | !                           | \$ | 374,124 | \$<br>456,124 | \$<br>179,624   | \$<br>179,624   | \$<br>179,624 | \$<br>179,624 | \$<br>179,624 |

<sup>\*</sup> See Capital Improvements Plan (CIP) for details.

| A i                             |                             |     | !! . 4 !     |    |         |               |
|---------------------------------|-----------------------------|-----|--------------|----|---------|---------------|
| Assigned Balance (savings for f | uture expenditures, F Y bai | anc | e as iisted) | )  |         |               |
| Aquatics Capital                |                             | \$  | 92,567       | \$ | 42,567  | \$<br>-       |
| Aquatics HVAC & Heater Project  | S                           | \$  | -            | \$ | -       | \$<br>-       |
| Recreation Equipment            |                             | \$  | 57,000       | \$ | 57,000  | \$<br>_       |
| Community Center Boilers        |                             | \$  | 90,000       | \$ | 90,000  | \$<br>90,000  |
| Community Center                |                             | \$  | 11,224       | \$ | 11,224  | \$<br>-       |
| Community Center Lift           |                             | \$  | 15,000       | \$ | 15,000  | \$<br>15,000  |
| Esias Grimes Scholarship Fund   |                             | \$  | 1,300        | \$ | 1,300   | \$<br>1,300   |
|                                 | Assigned Balance Total      | \$  | 267,091      | \$ | 217,091 | \$<br>106,300 |
| Unassigned Balance              |                             | \$  | 107,033      | \$ | 239,033 | \$<br>73,324  |

# Fire Capital Fund (002)

|                                  |          | FY24    |          | FY25    |          | FY26       | FY27          |          | FY28      |          | FY29      |          | FY30      |
|----------------------------------|----------|---------|----------|---------|----------|------------|---------------|----------|-----------|----------|-----------|----------|-----------|
|                                  |          | Actual  |          | Budget  |          | Budget     | Estimated     |          | Estimated |          | Estimated |          | Estimated |
| Devenue                          |          |         |          |         |          |            |               |          |           |          |           |          |           |
| Revenues                         | <b>.</b> | 45.000  | <b>.</b> |         | <b>4</b> |            |               | <b>.</b> |           | <b>.</b> |           | <b>.</b> |           |
| Transfer from General Fund       | \$       | 45,000  | \$       | _       | \$       | -          | \$<br>_       | \$       | _         | \$       | _         | \$       | -         |
| Transfer from Reserves           | \$       | -       | \$       | -       | \$       | -          | \$<br>-       | \$       | -         | \$       | -         | \$       | -         |
| UIHC Fire Protection Agreement   | \$       | 36,722  | \$       | 36,722  | \$       | 36,722     | \$<br>36,722  | \$       | 36,722    | \$       | 36,722    | \$       | 36,722    |
| Other Revenue                    | \$       | 35,584  | \$       | -       | \$       | -          | \$<br>-       | \$       | -         | \$       | -         | \$       | -         |
| General Obligation Bond Proceeds | \$       | -       | \$       | -       | \$       | 15,000,000 | \$<br>-       | \$       | 1,000,000 | \$       | -         | \$       | 1,000,000 |
| Total Revenues                   | \$       | 117,306 | \$       | 36,722  | \$       | 15,036,722 | \$<br>36,722  | \$       | 1,036,722 | \$       | 36,722    | \$       | 1,036,722 |
| Expenditures                     |          |         |          |         |          |            |               |          |           |          |           |          |           |
| Project*                         |          |         |          |         |          |            |               |          |           |          |           |          |           |
| Command/EMS Vehicle              | \$       | 56,710  |          |         |          |            |               |          |           |          |           |          |           |
| Training Facility Upgrades       | \$       | 43,544  |          |         |          |            |               |          |           |          |           |          |           |
| New Confined Space Program       |          | ,       |          |         | \$       | 30,000     |               |          |           |          |           |          |           |
| Cherry Street Firehouse          |          |         |          |         | \$       | 15,000,000 |               |          |           |          |           |          |           |
| Platform Ladder Truck            |          |         |          |         | _        | .0,000,000 |               | \$       | 1,000,000 |          |           |          |           |
| Heavy Rescue Truck               |          |         |          |         |          |            |               | Ψ        | 1,000,000 |          |           | \$       | 1,000,000 |
| Total Expenditures               | \$       | 100,254 | \$       | -       | \$       | 15,030,000 | \$<br>-       | \$       | 1,000,000 | \$       | -         | \$       | 1,000,000 |
| Net Change in Fund Balance       | \$       | 17,052  | \$       | 36,722  | \$       | 6,722      | \$<br>36,722  | \$       | 36,722    | \$       | 36,722    | \$       | 36,722    |
| Beginning Fund Balance           | \$       | 299,652 | \$       | 316,704 | \$       | 353,426    | \$<br>360,148 | \$       | 396,870   | \$       | 433,592   | \$       | 470,314   |
|                                  |          | 316,704 | \$       | 353,426 | \$       | 360,148    | \$<br>396,870 | \$       | 433,592   |          | 470,314   |          | 507,036   |

<sup>\*</sup> See Capital Improvements Plan (CIP) for project details.

| Assigned Balance (Savings | for Below Lis | st of Future E | xpen | ditures, FY E | Balanc | :e)     |
|---------------------------|---------------|----------------|------|---------------|--------|---------|
| Fire Station Upgrades     | \$            | 250,000        | \$   | 250,000       | \$     | 250,000 |
| Unassigned Balance        | \$            | 66,704         | \$   | 103,426       | \$     | 110,148 |

### **Utility Franchise Fee Fund (015)**

| _                    |                                 | FY24            | FY25            | FY26            | FY27            | FY28            | FY29            | FY30            |
|----------------------|---------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
|                      |                                 | Actual          | Budget          | Budget          | Estimated       | Estimated       | Estimated       | Estimated       |
| Revenues             |                                 |                 |                 |                 |                 |                 |                 |                 |
| Alliant Energy       |                                 | \$<br>185,711   | \$<br>324,736   | \$<br>327,984   | \$<br>331,264   | \$<br>334,576   | \$<br>337,922   | \$<br>341,301   |
| Linn County REC      |                                 | \$<br>191,486   | \$<br>220,863   | \$<br>223,071   | \$<br>225,302   | \$<br>227,555   | \$<br>229,831   | \$<br>232,129   |
| MidAmerican Energ    | У                               | \$<br>82,559    | \$<br>129,401   | \$<br>130,695   | \$<br>132,002   | \$<br>133,322   | \$<br>134,655   | \$<br>136,001   |
|                      | Total Revenues                  | \$<br>459,756   | \$<br>675,000   | \$<br>681,750   | \$<br>688,568   | \$<br>695,453   | \$<br>702,408   | \$<br>709,432   |
| Expenditures         |                                 |                 |                 |                 |                 |                 |                 |                 |
| Location             | Project*                        |                 |                 |                 |                 |                 |                 |                 |
| Centennial Park      | Maintenance                     | \$<br>500,000   | \$<br>500,000   | \$<br>500,000   | \$<br>500,000   | \$<br>500,000   | \$<br>500,000   |                 |
| Fox Run Pond Park    | Playground Equipment            | \$<br>338,000   |                 |                 |                 |                 |                 |                 |
| Penn Meadows Park    | Playground Surface              |                 | \$<br>140,000   |                 |                 |                 |                 |                 |
| Freedom Park         | Park Walk Trail                 |                 | \$<br>130,000   |                 |                 |                 |                 |                 |
| Koser Park           | Backstop                        |                 | \$<br>45,000    |                 |                 |                 |                 |                 |
| Penn Meadows Park    | Tennis/Pickleball Court Lights  |                 |                 | \$<br>105,000   |                 |                 |                 |                 |
|                      | Ballfield                       |                 |                 | \$<br>16,500    |                 |                 |                 |                 |
| Quail Ridge Park     | Park Walk Trail                 |                 |                 | \$<br>245,000   |                 |                 |                 |                 |
| addir (lago / alix   | Parking Lot Expansion           |                 |                 | \$<br>95,000    |                 |                 |                 |                 |
|                      | Playground Surface & Sidewalk   |                 |                 | \$<br>135,000   |                 |                 |                 |                 |
| Community Center     | Playground Equipment            |                 |                 |                 | \$<br>155,000   |                 |                 |                 |
| Fox Run Nbrhd Park   | Playground & Park Walk Trail    |                 |                 |                 | \$<br>120,000   |                 |                 |                 |
| Penn Meadows Park    | Tennis/Pickleball Court Parking |                 |                 |                 |                 | \$<br>50,000    |                 |                 |
| Trails               | Trail Lighting                  |                 |                 |                 |                 | \$<br>50,000    |                 |                 |
| Broadmoor Pond       | Park Walk Trail                 |                 |                 |                 |                 |                 | \$<br>326,000   |                 |
| Ranshaw House        | Outdoor Fitness Equipment       |                 |                 |                 |                 |                 | \$<br>120,000   |                 |
| Red Fern Dog Park    | Agility Equipment               |                 |                 |                 |                 |                 | \$<br>130,000   |                 |
| Liberty Centre Park  | Repainting                      |                 |                 |                 |                 |                 |                 | \$<br>25,000    |
|                      | Total Expenditures              | \$<br>838,000   | \$<br>815,000   | \$<br>1,096,500 | \$<br>775,000   | \$<br>600,000   | \$<br>1,076,000 | \$<br>25,000    |
| Net Change in Fund   | i Balance                       | \$<br>(378,244) | \$<br>(140,000) | \$<br>(414,750) | \$<br>(86,433)  | \$<br>95,453    | \$<br>(373,592) | \$<br>684,432   |
| Beginning Fund Balar | nce                             | \$<br>813,751   | \$<br>435,507   | \$<br>295,507   | \$<br>(119,243) | \$<br>(205,675) | \$<br>(110,222) | \$<br>(483,814) |
| Ending Fund Baland   | ce                              | \$<br>435,507   | \$<br>295,507   | \$<br>(119,243) | \$<br>(205,675) | \$<br>(110,222) | \$<br>(483,814) | \$<br>200,618   |

<sup>\*</sup> See Capital Improvements Plan (CIP) for project details.

### Hotel/Motel Tax (012)

|   | FY24<br>Actual | FY25<br>Budget | FY26<br>Budget | FY27<br>Estimated |    | FY28<br>Estimated | FY29<br>Estimated | FY30<br>Estimated |
|---|----------------|----------------|----------------|-------------------|----|-------------------|-------------------|-------------------|
| Revenues                                  |                |                |                |                   |    |                   |                   |                   |
| Budget Inflation Rate                     |                | -19.48%        | 2.00%          | 2.00%             |    | 2.00%             | 2.00%             | 2.00%             |
| Taxes Collected                           | \$<br>99,350   | \$<br>80,000   | \$<br>81,600   | \$<br>83,232      | \$ | 84,897            | \$<br>86,595      | \$<br>88,326      |
| Total Revenues                            | \$<br>99,350   | \$<br>80,000   | \$<br>81,600   | \$<br>83,232      | 5  | 84,897            | \$<br>86,595      | \$<br>88,326      |
| Expenditures                              |                |                |                |                   |    |                   |                   |                   |
| CVB Contribution                          | \$<br>25,338   | \$<br>20,000   | \$<br>20,400   | \$<br>20,808      | 5  | 21,224            | \$<br>21,649      | \$<br>22,082      |
| Services & Commodities                    | \$<br>7,625    | \$<br>14,000   | \$<br>14,280   | \$<br>14,566      | 5  | 14,857            | \$<br>15,154      | \$<br>15,457      |
| Project*                                  |                |                |                |                   |    |                   |                   |                   |
| Fox Run Pond Park                         | \$<br>75,000   |                |                |                   |    |                   |                   |                   |
| Transfer to Community Center Fund (004)** | \$<br>18,000   | \$<br>100,000  | \$<br>50,000   | \$<br>80,000      | 5  | 50,000            | \$<br>-           | \$<br>50,000      |
| Total Expenditures                        | \$<br>125,962  | \$<br>134,000  | \$<br>84,680   | \$<br>115,374     | 5  | 86,081            | \$<br>36,803      | \$<br>87,539      |
| Net Change in Fund Balance                | \$<br>(26,612) | \$<br>(54,000) | \$<br>(3,080)  | \$<br>(32,142)    | 5  | (1,184)           | \$<br>49,792      | \$<br>788         |
| Beginning Fund Balance                    | \$<br>102,128  | \$<br>75,516   | \$<br>21,516   | \$<br>18,436      | 5  | (13,706)          | \$<br>(14,890)    | \$<br>34,902      |
| Ending Fund Balance                       | \$<br>75,516   | \$<br>21,516   | \$<br>18,436   | \$<br>(13,706)    | 5  | (14,890)          | \$<br>34,902      | \$<br>35,690      |
| % Reserved                                |                | 16.06%         | 21.77%         | -11.88%           |    | -17.30%           | 94.84%            | 40.77%            |

 $<sup>\</sup>ensuremath{^{*}}\mbox{See}$  Capital Improvements Plan (CIP) for project details.

 $<sup>\</sup>ensuremath{^{**}}$  See Community Center Fund (004) page for project details.

### Street Repair Program (301)

|                               |    | FY24<br>Actual | FY25<br>Budget |    | FY26<br>Budget |    | FY27<br>Estimated |    | FY28<br>Estimated | FY29<br>Estimated |    | FY30<br>Estimated |
|-------------------------------|----|----------------|----------------|----|----------------|----|-------------------|----|-------------------|-------------------|----|-------------------|
| Revenues                      |    |                |                |    |                |    |                   |    |                   |                   |    |                   |
| Transfer from RUT Fund (110)  | \$ | 445,623        | \$<br>456,067  | \$ | 478,870        | \$ | 487,400           | \$ | 490,882           | \$<br>490,882     | \$ | 494,363           |
| Other Transfers               | \$ | 445,025        | \$<br>430,007  | \$ | 470,070        | \$ | 467,400           | \$ | 490,882           | \$<br>490,882     | \$ | 494,303           |
|                               | _  | -              | <br>-          | _  | -              | _  | -                 | _  |                   |                   | _  | -                 |
| Total Revenues                | \$ | 445,623        | \$<br>456,067  | \$ | 478,870        | \$ | 487,400           | \$ | 490,882           | \$<br>490,882     | \$ | 494,363           |
| Expenditures                  |    |                |                |    |                |    |                   |    |                   |                   |    |                   |
| Project*                      |    |                |                |    |                |    |                   |    |                   |                   |    |                   |
| Ranshaw Way Shoulders         | \$ | 234,355        |                |    |                |    |                   |    |                   |                   |    |                   |
| W Penn Street RR Crossing     | \$ | 16,230         | \$<br>205,016  |    |                |    |                   |    |                   |                   |    |                   |
| Sugar Creek Lane              |    | ,              | \$<br>59,031   |    |                |    |                   |    |                   |                   |    |                   |
| N Stewart Street              |    |                |                | \$ | 1,880,000      |    |                   |    |                   |                   |    |                   |
| Commercial Drive              |    |                |                |    | , ,            | \$ | 215,000           |    |                   |                   |    |                   |
| Juniper Street Reconstruction |    |                |                |    |                |    | ,                 |    |                   |                   | \$ | 1,900,000         |
| Total Expenditures            | \$ | 250,585        | \$<br>264,047  | \$ | 1,880,000      | \$ | 215,000           | \$ | _                 | \$<br>_           | \$ | 1,900,000         |
| •                             |    | •              | •              |    |                |    | •                 |    |                   |                   |    |                   |
| Net Change in Fund Balance    | \$ | 195,038        | \$<br>192,020  | \$ | (1,401,130)    | \$ | 272,400           | \$ | 490,882           | \$<br>490,882     | \$ | (1,405,637)       |
| Beginning Fund Balance        | \$ | 507,384        | \$<br>702,422  | \$ | 894,442        | \$ | (506,688)         | \$ | (234,287)         | \$<br>256,594     | \$ | 747,476           |
| Ending Fund Balance           | \$ | 702,422        | \$<br>894,442  | \$ | (506,688)      | \$ | (234,287)         | \$ | 256,594           | \$<br>747,476     | \$ | (658,161)         |

<sup>\*</sup> See Capital Improvements Plan (CIP) for project details.

# Road Use Tax (RUT) Fund (110)

|                               | •   | •         |    | •         |    | •         |    |           |    |           |    |           |    |           |                |
|-------------------------------|-----|-----------|----|-----------|----|-----------|----|-----------|----|-----------|----|-----------|----|-----------|----------------|
|                               |     | FY24      |    | FY25      |    | FY26      |    | FY27      |    | FY28      |    | FY29      |    | FY30      |                |
|                               |     | Actual    |    | Budget    |    | Budget    |    | Estimated |    | Estimated |    | Estimated |    | Estimated |                |
| Population                    |     | 20,479    |    | 20,479    |    | 20,479    |    | 20,479    |    | 20,479    |    | 20,479    |    | 20,479    |                |
| RUT Formula Funding/Capita    | \$  | 117.24    | \$ | 108.73    | \$ | 116.20    | \$ | 116.20    | \$ | 117.03    | \$ | 117.03    | \$ | 117.86    |                |
| 2015 Gas Tax Funding/Capita   | \$  | 24.01     | \$ | 22.27     | \$ | 23.80     | \$ | 23.80     | \$ | 23.97     | \$ | 23.97     | \$ | 24.14     |                |
| 2013 Gas Tax Turiding/ Capita | Ψ   | 24.01     | Ψ  | 22.27     | Ф  | 23.60     | Ψ  | 23.60     | Ψ  | 23.97     | Ψ  | 23.97     | Ψ  | 24.14     |                |
| Revenues                      |     |           |    |           |    |           |    |           |    |           |    |           |    |           |                |
| RUT Formula Funding/Capita    | \$  | 2,400,951 | \$ | 2,226,682 | \$ | 2,379,660 | \$ | 2,379,660 | \$ | 2,396,657 | \$ | 2,396,657 | \$ | 2,413,655 |                |
| 2015 Gas Tax Funding/Capita   | \$  | 491,761   | \$ | 456,067   | \$ | 487,400   | \$ | 487,400   | \$ | 490,882   | \$ | 490,882   | \$ | 494,363   |                |
| Total Revenues                | \$  | 2,892,712 | \$ | 2,682,749 | \$ | 2,867,060 | \$ | 2,867,060 | \$ | 2,887,539 | \$ | 2,887,539 | \$ | 2,908,018 |                |
| Revenues/Capita               | \$  | 141.25    | \$ | 131.00    | \$ | 140.00    | \$ | 140.00    | \$ | 141.00    | \$ | 141.00    | \$ | 142.00    |                |
|                               |     |           |    |           |    |           |    |           |    |           |    |           |    |           |                |
| Expenditures                  |     |           |    |           |    |           |    |           |    |           |    |           |    |           |                |
| Budget Inflation Rate         |     |           |    | -12.29%   |    | 15.33%    |    | 5.00%     |    | 5.00%     |    | 5.00%     |    | 5.00%     |                |
| Personnel Services            | \$  | 806,056   | \$ | 1,003,999 | \$ | 1,043,212 | \$ | 1,095,373 | \$ | 1,150,141 | \$ | 1,207,648 | \$ | 1,268,031 |                |
| Services & Commodities        | \$  | 426,876   | \$ | 560,400   | \$ | 578,700   | \$ | 607,635   | \$ | 638,017   | \$ | 669,918   | \$ | 703,413   | ADD            |
| Snow & Ice Removal            | \$  | 181,664   | \$ | 190,000   | \$ | 190,000   | \$ | 199,500   | \$ | 209,475   | \$ | 219,949   | \$ | 230,946   | wheeled skie   |
| Traffic Safety                | \$  | 128,668   | \$ | 134,000   | \$ | 167,000   | \$ | 175,350   | \$ | 184,118   | \$ | 193,323   | \$ | 202,990   | steer (\$80k   |
| Street Lighting               | \$  | 81,627    | \$ | 103,000   | \$ | 108,000   | \$ | 113,400   | \$ | 119,070   | \$ | 125,024   | \$ | 131,275   | planer & asp   |
| Transfers                     |     |           |    |           |    |           |    |           |    |           |    |           |    |           | spreader       |
| Equipment Revolving           | \$  | 380,000   | \$ | 124,000   | \$ | 435,000   | \$ | 265,000   | \$ | 418,000   | \$ | 400,000   | \$ | 420,000   | attachments    |
| Capital                       | \$  | 600,000   | \$ | -         | \$ | -         | \$ | -         | \$ | -         | \$ | -         | \$ | -         | (\$50K);       |
| Debt                          | \$  | 146,170   | \$ | 147,690   | \$ | 148,910   | \$ | 149,850   | \$ | -         | \$ | -         | \$ | -         | mini stand-o   |
| Street Repair Program         | \$  | 445,623   | \$ | 456,067   | \$ | 478,870   | \$ | 487,400   | \$ | 490,882   | \$ | 490,882   | \$ | 494,363   | track skid st  |
| Computer Revolving            | \$  | 2,300     | \$ | 2,300     | \$ | 2,300     | \$ | 2,300     | \$ | 2,300     | \$ | 2,300     | \$ | 2,300     | (\$20K RUTF    |
| Billing & Accounting          | \$  | 11,295    | \$ | 94,152    | \$ | 95,299    | \$ | 100,064   | \$ | 105,067   | \$ | 110,321   | \$ | 115,837   | \$25K SW);     |
| Total Expenditures            | \$  | 3,210,279 | \$ | 2,815,608 | \$ | 3,247,291 | \$ | 3,195,872 | \$ | 3,317,069 | \$ | 3,419,364 | \$ | 3,569,154 | message bo     |
|                               |     |           |    |           |    |           |    |           |    |           |    |           |    |           | trailer (\$20K |
| Net Change in Fund Balance    | \$  | (317,567) | \$ | (132,859) | \$ | (380,231) | \$ | (328,812) | \$ | (429,530) | \$ | (531,825) | \$ | (661,136) | truner (\$201) |
|                               |     |           |    |           |    |           |    |           |    |           |    |           |    |           | REPLACE        |
| Beginning Fund Balance        | \$  | 3,102,432 | \$ | 2,784,865 | \$ | 2,652,005 | \$ | 2,271,774 | \$ | 1,942,963 | \$ | 1,513,432 | \$ | 981,608   | small dump     |
| Ending Fund Balance           | \$  | 2,784,865 | \$ | 2,652,005 | \$ | 2,271,774 | \$ | 1,942,963 | \$ | 1,513,432 | \$ | 981,608   | \$ | 320,472   | and plow (\$1  |
|                               |     |           |    |           |    |           |    |           |    |           |    |           |    |           | crack seal     |
| 6 Reserved                    |     | 86.75%    |    | 94.19%    |    | 69.96%    |    | 60.80%    |    | 45.63%    |    | 28.71%    |    | 8.98%     | machine (\$1   |
| A Breakdown of Road Use Tax   | (RL | JT) Fund  |    |           |    |           |    |           |    |           |    |           |    |           |                |
| Personnel Cost in \$          | \$  | 817,351   | \$ | 1,098,151 | \$ | 1,138,511 | \$ | 1,195,437 | \$ | 1,255,208 | \$ | 1,317,969 | \$ | 1,383,867 |                |
| Personnel % of RUT            |     | 25.46%    |    | 39.00%    |    | 35.06%    |    | 37.41%    |    | 37.84%    |    | 38.54%    |    | 38.77%    |                |

### **Utility Rate Analysis**

|                   | Wastewater F | ≀ate | Increase Ar | naly | rsis  |      |       |     |
|-------------------|--------------|------|-------------|------|-------|------|-------|-----|
|                   |              |      | FY25        |      | FY26  | Diff | erenc | :e  |
| Base Rate         |              | \$   | 31.24       | \$   | 33.11 | \$   | 1     | .87 |
| Rate/1000 gallons |              | \$   | 5.63        | \$   | 5.97  | \$   | 0     | .34 |
|                   |              |      | Cost pe     | r Me | onth  | FY26 | Incre | ase |
|                   | Consumption  |      |             |      |       |      |       |     |
|                   | (in gallons) |      | FY25        |      | FY26  | %    | \$    | ;   |
|                   | 3,000        | \$   | 42.50       | \$   | 45.05 | 6%   | \$ 2  | .55 |
|                   | 5,000        | \$   | 53.76       | \$   | 56.99 | 6%   | \$ 3  | .23 |
|                   | 8,000        | \$   | 70.65       | \$   | 74.89 | 6%   | \$ 4  | .24 |
|                   | 11,000       | \$   | 87.54       | \$   | 92.79 | 6%   | \$ 5  | .25 |

|                   | Water Rate   | e Inc | rease Anal | ysis |       |      |          |
|-------------------|--------------|-------|------------|------|-------|------|----------|
|                   |              |       | FY25       |      | FY26  | Diff | erence   |
| Base Rate         |              | \$    | 17.44      | \$   | 18.49 | \$   | 1.05     |
| Rate/1000 gallons |              | \$    | 7.01       | \$   | 7.43  | \$   | 0.42     |
|                   |              |       | Cost pe    | r Mo | onth  | FY26 | Increase |
|                   | Consumption  |       |            |      |       |      |          |
|                   | (in gallons) |       | FY25       |      | FY26  | %    | \$       |
|                   | 3,000        | \$    | 31.45      | \$   | 33.34 | 6%   | \$ 1.89  |
|                   | 5,000        | \$    | 45.47      | \$   | 48.20 | 6%   | \$ 2.73  |
|                   | 8,000        | \$    | 66.49      | \$   | 70.48 | 6%   | \$ 3.99  |
|                   | 11,000       | \$    | 87.51      | \$   | 92.77 | 6%   | \$ 5.25  |

| Storm Water                         | Rate | Increase A | naly | sis  |      |     |       |
|-------------------------------------|------|------------|------|------|------|-----|-------|
|                                     |      | FY25       |      | FY26 | Diff | ere | nce   |
| Single-Unit, Two-Unit & Townhomes   | \$   | 3.00       | \$   | 4.00 | \$   |     | 1.00  |
| Multi-Unit & Manufactured Homes     | \$   | 2.50       | \$   | 3.00 | \$   |     | 0.50  |
| Mix Used, Residential               | \$   | 2.25       | \$   | 2.50 | \$   |     | 0.25  |
| Commercial & Industrial             | \$   | 3.00       | \$   | 4.00 | \$   |     | 1.00  |
| ERU Rate for non-residential        | \$   | 0.33       | \$   | 0.66 | \$   |     | 0.33  |
|                                     |      | Cost pe    | r Mc | onth | FY26 | Inc | rease |
| Single Unit Residential Consumption |      |            |      |      |      |     |       |
| (in gallons)                        |      | FY25       |      | FY26 | %    |     | \$    |
| 3,000                               | \$   | 3.00       | \$   | 4.00 | 33%  | \$  | 1.00  |
| 5,000                               | \$   | 3.00       | \$   | 4.00 | 33%  | \$  | 1.00  |
| 8,000                               | \$   | 3.00       | \$   | 4.00 | 33%  | \$  | 1.00  |
| 11,000                              | \$   | 3.00       | \$   | 4.00 | 33%  | \$  | 1.00  |

| Utility Rates Increase Analysis |    |         |      |        |      |         |    |  |  |  |  |  |
|---------------------------------|----|---------|------|--------|------|---------|----|--|--|--|--|--|
|                                 |    | Cost pe | r Mo | onth   | FY26 | Increa  | se |  |  |  |  |  |
| Consumption                     |    |         |      |        |      |         |    |  |  |  |  |  |
| (in gallons)                    |    | FY25    |      | FY26   | %    | \$      |    |  |  |  |  |  |
| 3,000                           | \$ | 76.95   | \$   | 82.39  | 7%   | \$ 5.4  | 14 |  |  |  |  |  |
| 5,000                           | \$ | 102.23  | \$   | 109.18 | 7%   | \$ 6.9  | 95 |  |  |  |  |  |
| 8,000                           | \$ | 140.14  | \$   | 149.37 | 7%   | \$ 9.2  | 23 |  |  |  |  |  |
| 11,000                          | \$ | 178.05  | \$   | 189.56 | 6%   | \$ 11.5 | 50 |  |  |  |  |  |

#### Storm Water Utility Fund (740)

| Storm Water Ut                           | IIIΤ            | y Fun                    | a               | (740)                    | )               |                          |                 |                          |                 |                                |         |      |                                |                                    |
|--|-----------------|--------------------------|-----------------|--------------------------|-----------------|--------------------------|-----------------|--------------------------|-----------------|--------------------------------|---------|------|--------------------------------|------------------------------------|
|  |                 | FY24                     |                 | FY25                     |                 | FY26                     |                 | FY27                     |                 | FY28                           | FY      |      | FY30                           |                                    |
|  |                 | Actual                   |                 | Budget                   |                 | Budget                   |                 | Estimated                |                 | Estimated                      | Estimat | ed   | Estimated                      |                                    |
| Budget Inflation Rate                    |                 |                          |                 | 1.50%                    |                 | 1.50%                    |                 | 1.50%                    |                 | 1.50%                          | 1.50    | )%   | 1.50%                          |                                    |
| Number of Accounts                       |                 | 9,663                    |                 | 9,808                    |                 | 9,955                    |                 | 10,104                   |                 | 10,256                         | 10,41   |      | 10,566                         |                                    |
| Flat Rate                                | \$              | 2.00                     |                 | n/a                      |                 | n/a                      |                 | n/a                      |                 | n/a                            | n,      |      | n/a                            |                                    |
| New Rate Structure Adopted Febru         |                 |                          |                 | ., -                     |                 | .,_                      |                 | ., -                     |                 | ., -                           | . ,     |      | ., -                           |                                    |
| Single-Unit, Two-Unit & Townhomes        | , ,             |                          | \$              | 3.00                     | \$              | 4.00                     | \$              | 4.00                     | \$              | 4.00                           | 5 4.C   | 0 9  | \$ 4.00                        |                                    |
| Multi-Unit & Manufactured Homes          |                 |                          | \$              | 2.50                     | \$              | 3.00                     | \$              | 3.00                     | \$              | 3.00                           |         |      | \$ 3.00                        |                                    |
| Mix Used, Residential                    |                 |                          | \$              | 2.25                     | \$              | 2.50                     | \$              | 2.50                     | \$              | 2.50                           |         |      | \$ 2.50                        |                                    |
| Commercial & Industrial                  |                 |                          | \$              | 3.00                     | \$              | 4.00                     | \$              | 4.00                     | \$              | 4.00                           |         |      | \$ 4.00                        |                                    |
| ERU Rate for non-residential             |                 |                          | \$              | 0.33                     | \$              | 0.66                     | \$              | 1.00                     | \$              | 1.00                           |         |      |                                |                                    |
| Revenues                                 |                 |                          |                 |                          |                 |                          |                 |                          |                 |                                |         |      |                                |                                    |
| Storm Water Fees                         | \$              | 260,859                  | \$              | 335,000                  | \$              | 448,000                  | \$              | 467,000                  | \$              | 474,005                        | 481,1   | 15 5 | \$ 488,332                     |                                    |
| Sales Tax                                | \$              | -                        | \$              | -                        | \$              | ,                        | \$              | -                        | \$              | - 9                            |         |      | \$ -                           |                                    |
| Connection Fees/Permits                  | \$              | _                        | \$              | _                        | \$              | _                        | \$              | _                        | \$              | - 9                            |         |      | \$ -                           |                                    |
| Use of Money                             | \$              | 712                      | \$              | 1,000                    | \$              | 1,000                    | \$              | 1,000                    | \$              | 1,000                          |         |      | \$ 1,000                       |                                    |
| Miscellaneous                            | \$              | 1,941                    | \$              | -                        | \$              | -                        | \$              | -                        | \$              | - 9                            |         |      | \$ -                           |                                    |
| Transfers                                | \$              | -                        | \$              | _                        | \$              | _                        | \$              | _                        | \$              | - 9                            |         |      | \$ -                           |                                    |
| Accounts Receivable/Payable              | \$              | _                        | \$              | _                        | \$              | _                        | \$              | _                        | \$              |                                | -       |      | \$ -                           |                                    |
| Total Revenues                           |                 | 263,511                  | \$              | 336,000                  | \$              | 449,000                  | \$              | 468,000                  | \$              | 475,005                        |         |      | \$ 489,332                     | ADD                                |
| Fun an diduusa                           |                 |                          |                 |                          |                 |                          |                 |                          |                 |                                |         |      |                                | one (1) new FT<br>Water Collection |
| Expenditures                             |                 |                          |                 | 0.070/                   |                 | 11.050/                  |                 | F 000/                   |                 | E 00%                          | 5.00    | 20/  | F 00%                          |                                    |
| Budget Inflation Rate                    | Φ.              | 10.4.660                 | <b>_</b>        | 0.07%                    |                 | -11.05%                  |                 | 5.00%                    | Φ.              | 5.00%<br>235.975               |         |      | 5.00%                          | System employee                    |
| Personnel Services                       | \$              | 104,660                  |                 | 124,287                  | \$              | 136,939                  | \$              | 143,786                  |                 |                                | ,       |      |                                | (shared with WW)                   |
| Services & Commodities                   | \$              | 83,705                   | \$              | 121,800                  | \$              | 123,800                  | \$              | 129,990                  | \$              | 136,490                        | ,       |      | \$ 150,480                     |                                    |
| Capital                                  | \$              | -                        | \$              | _                        | \$              | _                        | \$              | -                        | \$              | -                              | -       |      | \$ -                           | ADD                                |
| Transfers                                | Φ.              | 41.000                   | φ.              | 27.500                   | φ.              | 25.000                   | 4               | 22.250                   | Φ.              | 270.000 4                      | 150.00  | _ (  | *                              | mini stand-on                      |
| Equipment Revolving                      | \$              | 41,000                   | \$              | 27,500                   | \$              | 25,000                   |                 | 32,250                   | \$              | 270,000                        |         |      | \$ -                           | track skid steer                   |
| Capital Reserve                          | \$              | 101,000                  | \$              | 54,050                   | \$              | _                        | \$              | -                        | \$              | 60,000                         |         |      | \$ -                           | (\$20K RUTF +                      |
| Debt<br>Dillian & Association            | \$              | -                        | \$              | 20.520                   | \$              | -                        | \$              | - 24.470                 | \$              | - \$                           |         |      | \$ -                           | \$25K SW)                          |
| Billing & Accounting  Total Expenditures | \$<br><b>\$</b> | 27,533<br><b>357,898</b> | \$<br><b>\$</b> | 30,529<br><b>358,166</b> | \$<br><b>\$</b> | 32,837<br><b>318,576</b> | \$<br><b>\$</b> | 34,479<br><b>340,505</b> | \$<br><b>\$</b> | 36,203 \$<br><b>738,668</b> \$ |         |      | \$ 39,914<br><b>\$ 450,556</b> | , in the second second             |
| •  |                 | -                        |                 | -                        |                 |                          |                 | -                        |                 | •                              | •       |      | •                              |                                    |
| Net Change in Fund Balance               | \$              | (94,387)                 | \$              | (22,166)                 | \$              | 130,424                  | \$              | 127,495                  | \$              | (263,663)                      | (96,98  | 6) : | \$ 38,776                      |                                    |
| Beginning Fund Balance                   | \$              | 18,392                   | \$              | (75,995)                 | \$              | (98,161)                 | \$              | 32,263                   | \$              | 159,758                        | (103,90 | 5) 9 | \$ (200,890)                   |                                    |
| Ending Fund Balance                      | \$              | (75,995)                 | \$              | (98,161)                 | \$              | 32,263                   | \$              | 159,758                  | \$              | (103,905)                      | (200,89 | 0) ! | \$ (162,115)                   |                                    |
| % Reserved                               |                 | -21.23%                  |                 | -27.41%                  |                 | 10.13%                   |                 | 46.92%                   |                 | -14.07%                        | -34.69  | 9%   | -35.98%                        |                                    |
| A Breakdown of Storm Water Utility       | ,               |                          |                 |                          |                 |                          |                 |                          |                 |                                |         |      |                                |                                    |
| Personnel Cost in \$                     | \$              | 132,193                  | \$              | 154,816                  | \$              | 169,776                  | \$              | 178,265                  | \$              | 272,178                        | 285,78  | 7 9  | \$ 300,076                     |                                    |
| Personnel % of Storm Water               |                 | 36.94%                   |                 | 43.22%                   |                 | 53.29%                   |                 | 52.35%                   |                 | 36.85%                         | 49.3    |      | 66.60%                         |                                    |
|  |                 |                          |                 |                          |                 |                          |                 |                          |                 |                                |         |      |                                |                                    |
| Storm Water Capital Fund Summary         | (741            | )                        |                 |                          |                 |                          |                 |                          |                 |                                |         |      |                                |                                    |
| Beginning Fund Balance                   | \$              | 85,683                   | \$              | 177,912                  | \$              | 168,962                  | \$              | 168,962                  | \$              | 168,962                        | 8,96    | 2 9  | \$ 8,962                       |                                    |
| Transfer from Storm Water                | \$              | 101,000                  | \$              | 54,050                   | \$              | -                        | \$              | -                        | \$              | 60,000 \$                      | -       |      | \$ −                           |                                    |
| Transfer from ARPA                       |                 |                          | \$              | 132,000                  |                 |                          |                 |                          |                 |                                |         |      |                                |                                    |
| Projects Funded/Projected                |                 |                          |                 |                          |                 |                          |                 |                          |                 |                                |         |      |                                |                                    |
| Goose Lake                               |                 |                          |                 |                          |                 |                          |                 |                          | \$              | 45,000                         |         |      |                                |                                    |
| Liberty Centre                           |                 |                          | \$              | 132,000                  |                 |                          |                 |                          |                 |                                |         |      |                                |                                    |
| Muddy Creek                              | \$              | 8,771                    | \$              | 63,000                   |                 |                          |                 |                          | \$              | 115,000                        |         |      |                                |                                    |
| West Lake                                |                 |                          |                 |                          |                 |                          |                 |                          | \$              | 60,000                         |         |      |                                |                                    |
| Ending Fund Balance                      | \$              | 177,912                  | \$              | 168,962                  | \$              | 168,962                  | \$              | 168,962                  | \$              | 8,962                          | 8,96    | 2 :  | \$ 8,962                       |                                    |

# Water Utility Fund (600) Budget & Forecast

| •   | ·             | FY24<br>Actual | FY25<br>Budge                           |          | FY26<br>Budget | Fs           | FY27                                    | FY28<br>Estimated |    | FY29<br>Estimated | FY30<br>Estimated |    | FY31<br>Estimated   | FY32<br>Estimated                     | FY33<br>Estimated         | Fs     | FY34<br>stimated    | FY35<br>Estimated    |      | FY36<br>Estimated |          |
|---|---------------|----------------|---|----------|----------------|--------------|---|-------------------|----|-------------------|-------------------|----|---------------------|---------------------------------------|---------------------------|--------|---------------------|----------------------|------|-------------------|----------|
|   |               | 7 to tudi      |   |          |                |              |   |                   |    |                   |                   |    |                     |                                       |                           |        |                     |                      |      |                   |          |
| Budget Inflation Rate                           |               |                | 1.50%                                   |          | 1.50%          |              | 1.50%                                   | 1.50%             | )  | 1.50%             | 1.50%             |    | 1.50%               | 1.50%                                 | 1.50%                     |        | 1.50%               | 1.50%                | ,    | 1.50%             |          |
| Number of Accounts                              |               | 9,836          | 9,758                                   |          | 9,904          |              | 10,053                                  | 10,204            |    | 10,357            | 10,512            |    | 10,670              | 10,830                                | 10,992                    |        | 11,157              | 11,325               |      | 11,494            |          |
| Gallons Sold                                    | 446,33        | 36,000         | 434,826,000                             | 4        | 175,000,000    | 482,1        | 125,000                                 | 489,356,875       | 4  | 96,697,228        | 504,147,687       | 5  | 511,709,902         | 519,385,550                           | 527,176,334               | 535,0  | 083,979             | 543,110,238          | 5    | 551,256,892       |          |
| Proposed Rate Increase                          |               | 0%             | 0%                                      | 6        | 6%             |              | 5%                                      | 5%                | )  | 5%                | 4%                |    | 4%                  | 4%                                    | 3%                        |        | 3%                  | 3%                   |      | 2%                |          |
|   | \$            | 17.44 \$       | 17.44                                   |          | 18.49          | \$           | 19.41                                   |                   |    | 21.40 \$          | 22.26             | \$ | 23.15 \$            | 24.07                                 |                           | \$     | 25.54 \$            |                      | \$   | 26.83             |          |
| Rate/1000 Gallons                               | \$            | 7.01 \$        | 7.01                                    | \$       | 7.43           | \$           | 7.80                                    | 8.19              | \$ | 8.60 \$           | 8.94              | \$ | 9.30 \$             | 9.67                                  | 9.96                      | \$     | 10.26 \$            | 10.57                | \$   | 10.78             |          |
| Revenues  |               |                |   |          |                |              |   |                   |    |                   |                   |    |                     |                                       |                           |        |                     |                      |      |                   |          |
| Water Sales                                     | \$ 4,32       | 24,304 \$      | 4,268,643                               | \$       | 4,842,596      | \$ 5,1       | 160,997                                 | 5,500,332         | \$ | 5,861,979 \$      | 6,187,905         | \$ | 6,531,953 \$        | 6,895,129                             | 7,208,513                 | \$ 7,5 | 536,140 \$          | 7,878,657            | \$   | 8,156,774         |          |
| Sales Tax                                       | \$ 2          | 69,555 \$      | 256,119                                 | \$       | 290,556        | \$ 3         | 09,660                                  | 330,020           | \$ | 351,719 \$        | 371,274           | \$ | 391,917 \$          | 413,708                               | \$ 432,511                | \$     | 452,168 \$          | 472,719              | \$   | 489,406           |          |
| Connection Fees/Permits                         | \$            | 71,145 \$      | 105,000                                 | \$       | 105,000        | \$ 1         | 05,000                                  | 105,000           | \$ | 105,000 \$        | 105,000           | \$ | 105,000 \$          | 105,000                               | 105,000                   | \$ 1   | 105,000 \$          | 105,000              | \$   | 105,000           |          |
| •   | \$            | 29.494 \$      | •                                       |          | 20,000         |              | 20,000                                  | •                 |    | 20,000 \$         | •                 |    | 20,000 \$           | 20,000                                |                           |        | 20,000 \$           | •                    |      | 20,000            |          |
| •   | \$            | 4,439 \$       | •                                       |          |                | \$           | 500                                     | •                 |    | 500 \$            | •                 |    | 500 \$              | 500                                   | •                         | \$     | 500 \$              | •                    |      | 500               |          |
| Transfers                                       | \$            | - \$           |   | \$       |                | \$           | - 9                                     |                   | \$ | - \$              |                   | \$ | - \$                | - 9                                   |                           | \$     | - \$                |                      | \$   | -                 |          |
| Accounts Receivable/Payable                     | Φ             | - ψ            | -                                       | Φ        |                | \$           | _                                       |                   | \$ | _ 4               |                   | \$ | - \$                |                                       | ,                         | Φ<br>Φ | - \$                | -                    | \$   | _                 |          |
| Total Revenues                                  | Φ <b>16</b> 0 | -              | 4,650,262                               | Φ        | 5,258,652      | *            |   | 5,955,852         | -  | 6,339,198 \$      |                   | *  | 7,049,370 \$        |                                       | *                         | \$ 8.1 | -                   | 8,476,877            | Ψ    | 8,771,680         |          |
| expenditures                                    | Ψ 4,05        | JO,JJ7 4       | 4,030,202                               | Ψ        | 3,230,032      | Ψ 5,5        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 9 3,333,032       | Ψ  | 0,555,150 4       | 0,004,000         | Ψ  | 7,043,370 φ         | 7,434,337                             | φ 7,700,32 <del>-</del> 4 | Ψ 0,   | 113,000 4           | 0,470,077            | Ψ    | 0,771,000         |          |
| xpenditures<br>udget Inflation Rate             |               |                | 3.31%                                   | <u> </u> | 8.19%          |              | 5.00%                                   | 5.00%             |    | 5.00%             | 5.00%             |    | 5.00%               | 5.00%                                 | 5.00%                     |        | 5.00%               | 5.00%                | ,    | 5.00%             |          |
| Personnel Services                              | ¢ 7           | 794.913 \$     | 3.317<br>853,578                        |          | 896,815        | ¢ (          | 3.00%<br>941.656 \$                     | 988,739           | ·  | 1,038,175 \$      |                   | ¢  | 1,144,588 \$        | 1,201,818                             | \$ 1,261,909              | ¢ 10   | 3.00%<br>325,004 \$ | 5.00%<br>5 1,391,254 |      | 1,460,817         |          |
|   |               | / +            | *                                       |          |                |              | ,                                       | •                 | Ф  |                   |                   | Ф  |                     |                                       |                           |        |                     |                      |      |                   |          |
| 20.1.000 & 20.1.1.00                            |               | \$10,708 \$    | 1,631,930                               | \$       | 1,761,820      |              | ,849,911                                | .,5 .=, .5,       | \$ | 2,039,527 \$      | 2,,000            | \$ | 2,248,578 \$        | 2,361,007                             | \$ 2,479,058              |        | ,603,011 \$         | 2,,00,.0.            |      | 2,869,819         |          |
| -ap.tai   | \$            | - \$           | -                                       | \$       | -              | \$           | 75,000                                  | 75,000            | \$ | 50,000 \$         | 50,000            | \$ | 50,000 \$           | 50,000                                | \$ 50,000                 | \$     | 50,000 \$           | 50,000               | \$   | 50,000            | ADD tai  |
| Transfers                                       |               |                |   |          |                |              |   |                   |    |                   |                   |    |                     |                                       |                           |        |                     |                      |      |                   | cleaning |
| Equipment Revolving                             | \$            | - \$           | 30,000                                  |          | 50,000         | \$ 2         | 210,000                                 |                   |    | 176,000 \$        | .50,000           |    | 100,000 \$          | 100,000                               | 100,000                   |        | 00,000 \$           | /                    |      | 100,000           | (\$50K)  |
| Computer Revolving                              | \$            | 1,500 \$       | 1,500                                   |          | 1,500          | \$           | 1,500                                   |                   |    | 1,500 \$          | ,                 |    | 1,650 \$            | 1,650                                 |                           |        | 1,650 \$            | ,                    |      | 1,800             | (40011)  |
| Capital Reserve                                 | \$ 2          | 15,000 \$      | 80,000                                  | \$       | 255,000        |              | 00,000                                  | 180,000           | \$ | 80,000 \$         | 150,000           | \$ | 150,000 \$          | 150,000                               | \$ 150,000                | \$ 20  | 00,000 \$           | 200,000              | \$   | 200,000           |          |
| Revenue Debt                                    | \$ 1,2        | 274,841 \$     | 1,626,025                               | \$       | 1,625,168      | \$ 1,5       | 03,240                                  | 1,500,000         | \$ | 1,497,340 \$      | 1,494,240         | \$ | 1,490,700 \$        | 1,487,720                             | \$ 1,484,280              | \$ 1,4 | \$1,380 \$          | 1,477,020            | \$   | 1,474,180         |          |
| GO Debt   | \$ 2          | 92,478 \$      | 291,878                                 | \$       | 296,153        | \$           | 45,078                                  | 44,028            | \$ | 42,978 \$         | 41,928            | \$ | 40,878 \$           | 44,828                                | 43,628                    | \$     | 42,428 \$           | 41,228               | \$   | -                 | MAINT    |
| Billing & Accounting                            | \$ 2          | 261,562 \$     | 290,022                                 | \$       | 311,947        | \$ 3         | 327,544                                 | 343,922           | \$ | 361,118 \$        | 379,174           | \$ | 398,132 \$          | 418,039                               | \$ 438,941                | \$ 4   | 160,888 \$          | 483,932              | -\$- | 508,129           |          |
| Upcoming Projects                               |               |                |   |          |                |              |   |                   |    |                   |                   |    |                     |                                       |                           |        |                     |                      |      |                   | Jordan   |
|   | \$            | - \$           | -                                       | \$       | _              | \$           | - 9                                     | 426,496           | \$ | 426,354 \$        | 428,225           | \$ | 429,585 \$          | 430,425                               | \$ 426,651                | \$ 4   | 126,609 \$          | 430,187              | \$   | 428,992           | (\$175K) |
| Water Facilities Expansion, Phase 1A & 2 (part) | \$            | - \$           | -                                       | \$       | _              | \$           | _                                       | ,                 | \$ | 774,758           | *                 |    | 844,452 \$          | 844,452                               |                           |        | 344,353 \$          |                      |      | 844,837           |          |
| Water Facilities Expansion, Phase 2 (remainder) | \$            | - \$           | _                                       | \$       | _              | \$           | _                                       |                   | *  | 77 1,700          | 0.1.7000          | _  | \$                  | 524,836                               | 571,746                   |        | 572,048 \$          | •                    |      | 571,746           | SET ASI  |
| Total Expenditures                              | \$ 4.6        | 51,002 \$      | 4,804,933                               | \$       | 5,198,403      | \$ 5.1       | 53,929 \$                               | 5,627,091         | \$ | 6,487,750 \$      | 6,810,660         | \$ | 6,898,564 <b>\$</b> | · · · · · · · · · · · · · · · · · · · |                           |        | 106,371 \$          |                      |      | 8,510,319         | membra   |
| ·   | •             | •              | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |          |                |              |   |                   |    |                   |                   |    |                     |                                       |                           |        |                     |                      |      |                   | module   |
| let Change in Fund Balance                      | \$ 4          | 47,935 \$      | (154,671)                               | ) \$     | 60,249         | \$ 4         | 42,227                                  | 328,761           | \$ | (148,552) \$      | (125,981)         | \$ | 150,805 \$          | (180,439)                             | \$ (85,345)               | \$     | 7,437 \$            | 152,179              | \$   | 261,361           |          |
| Beginning Fund Balance                          | \$ 2,0        | 42,376 \$      | 2,090,311                               | \$       | 1,935,639      | \$ 1,9       | 95,888                                  | 2,438,116         | \$ | 2,766,877 \$      | 2,618,324         | \$ | 2,492,344 \$        | 2,643,149                             | \$ 2,462,710              | \$ 2,3 | 377,366 \$          | 2,384,803            | \$   | 2,536,981         |          |
|   |               | 90,311 \$      |   |          | 1,995,888      |              | 438,116                                 |                   |    | 2,618,324 \$      |                   |    | 2,643,149 \$        |                                       |                           | -      | 84,803 \$           |                      |      | 2,798,343         | Anticipa |
|   | ,-            |                | , ,                                     |          |                | ,            | , .                                     | ,                 |    | ,                 | , . ,             |    | , -, - +            |                                       | ,- ,                      | _,_,   | ,                   | , ,                  |      |                   | Bond P   |
| 6 Reserved                                      |               | 44.94%         | 40.28%                                  | ń        | 38.39%         |              | 47.31%                                  | 49.17%            | ,  | 40.36%            | 36.59%            |    | 38.31%              | 32.34%                                | 30.28%                    |        | 29.42%              | 30.48%               | )    | 32.88%            | for Plan |
|   |               | . 1.5 170      | 10.20                                   |          | 30.5570        |              | 17.5170                                 | 13.17 70          | •  | 10.50%            | 30.3370           |    | 33.3170             | 32.3 170                              | 30.2070                   |        |                     | 30. 1070             |      | 32.0070           | Expans   |
| Jarcannal Cact in \$                            | ¢ 10          | 56.47E +       | 11/2 600                                | Ф        | 1209 762       | ¢ 1 つ        | 60 200 6                                | 1222.660          | Ф. | 1200 202 #        | 1 /60 250         | ¢  | 15/12 721           | 1 610 957 4                           | 1700 050                  | ¢ 1 -  | 70E 002             | 1 075 107            |      | 1069 046          | Lybails  |
|   |               | 56,475 \$      |   |          | 1,208,762      | <b>⊅</b> 1,∠ | 24.630/                                 |                   |    | 1,399,293 \$      | ., ,              | Ф  | 1,542,721 \$        | 1,619,857                             |                           | Φ I,/  | 785,892 \$          |                      |      | 1,968,946         |          |
| Personnel % of Water                            |               | 22.72%         | 23.80%                                  | 0        | 23.25%         |              | 24.63%                                  | 23.68%            | )  | 21.57%            | 21.57%            |    | 22.36%              | 21.27%                                | 21.66%                    |        | 22.03%              | 22.53%               |      | 23.14%            |          |
| Debt Service Coverage                           |               |                |   |          |                |              |   |                   |    |                   |                   |    |                     |                                       |                           |        |                     |                      |      |                   |          |
| Net Revenue/All Revenue Debt                    |               | 1.44           | 1.15                                    |          | 1.41           |              | 1.65                                    | 1.79              |    | 1.28              | 1.31              |    | 1.40                | 1.21                                  | 1.24                      |        | 1.29                | 1.34                 |      | 1.36              |          |
| Required Coverage                               |               | 1.25           | 1.25                                    |          | 1.25           |              | 1.10                                    | 1.10              |    | 1.10              | 1.10              |    | 1.10                | 1.10                                  | 1.10                      |        | 1.10                | 1.10                 |      | 1.10              |          |
| Difference (Actual vs. Required)                |               | 0.19           |   |          | 0.16           |              | 0.55                                    | 0.69              |    | 0.18              | 0.21              |    | 0.30                | 0.11                                  | 0.14                      |        |                     |                      |      | <b>0.26</b>       |          |
| Dirierence (Actual VS. Requireu)                |               | 0.13           | (0.10)                                  | ,        | 0.16           |              | 0.55                                    | 0.09              |    | 0.18              | 0.21              |    | 0.50                | 0.11                                  | 0.14                      |        | 0.19                | 0.24                 |      | 0.26              |          |

# **Water Capital Funds**

| •   |          | FY24<br>Actual  |    | FY25<br>Budget | FY26<br>Budget | FY27<br>Estimated | FY28<br>Estimated | FY29<br>Estimated  | Estin | Y30<br>ated | E     | FY31<br>Estimated | F\<br>Estima | /32<br>ted | FY3<br>Estimate |       | FY34<br>Estimated | FY35<br>Estimated |      | FY36<br>Estimated |
|---|----------|-----------------|----|----------------|----------------|-------------------|-------------------|--------------------|-------|-------------|-------|-------------------|--------------|------------|-----------------|-------|-------------------|-------------------|------|-------------------|
|   |          |                 |    |                |                |                   |                   |                    |       |             |       |                   |              |            |                 |       |                   |                   |      |                   |
| Water Capital Reserve Fund Summary (602)          |          |                 |    |                |                |                   |                   |                    |       |             |       |                   |              |            |                 |       |                   |                   |      |                   |
| Beginning Balance                                 | \$       | 555,881         | \$ | 720,071        | \$<br>800,071  | \$<br>880,071     | \$<br>960,071     | \$<br>1,040,071 \$ | 1,120 | ),071 \$    | 5     | 1,270,071 \$      | 1,420,0      | 071 \$     | 1,570,07        | 71 \$ | 1,720,071         | \$<br>1,920,071   | \$   | 2,120,071         |
| Developer Fees                                    | \$       | 16,503          | \$ | -              | \$<br>-        | \$<br>-           | \$<br>-           | \$<br>- \$         |       | - \$        | 5     | - \$              | -            | \$         | -               | \$    | _                 | \$<br>- 5         | \$   | -                 |
| Transfer from Water Utility Fund                  | \$       | 215,000         | \$ | 110,000        | \$<br>305,000  | \$<br>410,000     | \$<br>305,000     | \$<br>256,000 \$   | 340,  | 000 \$      | 5     | 250,000 \$        | 250,0        | 00 \$      | 250,00          | 0 \$  | 300,000           | \$<br>300,000     | \$   | 300,000           |
| Projects Funded/Projected                         |          |                 |    |                |                |                   |                   |                    |       |             |       |                   |              |            |                 |       |                   |                   |      |                   |
| Fleet/Attachments                                 | \$       | 59, <i>7</i> 56 | \$ | 30,000         |                | \$<br>210,000     | \$<br>125,000     | \$<br>160,000 \$   | 190,  | 000         |       |                   |              |            |                 |       |                   |                   |      |                   |
| Equipment   | \$       | 7,557           |    |                | \$<br>50,000   |                   |                   | \$<br>16,000       |       |             |       |                   |              |            |                 |       |                   |                   |      |                   |
| Facilities/System (wells, plant, hydrants)        |          |                 |    |                | \$<br>175,000  | \$<br>120,000     | \$<br>100,000     |                    |       |             |       |                   |              |            |                 |       |                   |                   |      |                   |
| Membrane Replacement                              |          |                 |    |                |                |                   |                   |                    |       |             |       |                   |              |            |                 |       |                   |                   |      |                   |
| TBD   |          |                 |    |                |                |                   |                   |                    |       | \$          | 5     | 100,000 \$        | 100,0        | 00 \$      | 100,00          | 0 \$  | 100,000           | \$<br>100,000     | \$   | 100,000           |
| Ending Balance                                    | \$       | 720,071         | \$ | 800,071        | \$<br>880,071  | \$<br>960,071     | \$<br>1,040,071   | \$<br>1,120,071 \$ | 1,270 | ,071 \$     | \$ 1, | 1,420,071 \$      | 1,570,0      | 71 \$      | 1,720,07        | 1 \$  | 1,920,071         | \$<br>2,120,071   | \$ : | 2,320,071         |
|   |          |                 |    |                |                |                   |                   |                    |       |             |       |                   |              |            |                 |       |                   |                   |      |                   |
| Water Capital Projects Fund Summary (605)         |          |                 |    |                |                |                   |                   |                    |       |             |       |                   |              |            |                 |       |                   |                   |      |                   |
| Beginning Balance                                 | \$       | 87,841          | \$ | 87,841         | \$<br>87,841   | \$<br>87,841      | \$<br>162,841     | \$<br>237,841 \$   | 287   | 7,841 \$    | \$    | 337,841 \$        | 387,8        | 341 \$     | 437,84          | 11 \$ | 487,841           | \$<br>537,841     | \$   | 587,841           |
| Transfer from Water Utility Fund                  | \$       | -               | \$ | -              | \$<br>-        | \$<br>75,000      | \$<br>75,000      | \$<br>50,000 \$    | 50,   | 000 \$      | 5     | 50,000 \$         | 50,0         | 00 \$      | 50,00           | 0 \$  | 50,000            | \$<br>50,000 \$   | \$   | 50,000            |
| Projects Funded/Projected                         |          |                 |    |                |                |                   |                   |                    |       |             |       |                   |              |            |                 |       |                   |                   |      |                   |
| TBD   |          |                 |    |                |                |                   |                   |                    |       |             |       |                   |              |            |                 |       |                   |                   |      |                   |
| Ending Balance                                    | \$       | 87,841          | \$ | 87,841         | \$<br>87,841   | \$<br>162,841     | \$<br>237,841     | \$<br>287,841 \$   | 337   | ,841 \$     | \$    | 387,841 \$        | 437,8        | 41 \$      | 487,84          | 1 \$  | 537,841           | \$<br>587,841     | \$   | 637,841           |
|   |          |                 |    |                |                |                   |                   |                    |       |             |       |                   |              |            |                 |       |                   |                   |      |                   |
| Total Capital Reserve Fund Balance                | \$       | 807,912         | \$ | 887,912        | \$<br>967,912  | \$<br>1,122,912   | \$<br>1,277,912   | \$<br>1,407,912 \$ | 1,607 | ,912 \$     | \$ 1  | 1,807,912 \$      | 2,007,9      | )12 \$     | 2,207,91        | 2 \$  | 2,457,912         | \$<br>2,707,912   | \$   | 2,957,912         |
|   |          |                 |    |                |                |                   |                   |                    |       |             |       |                   |              |            |                 |       |                   |                   |      |                   |
| Assigned Balance (savings for future expenditures | s, FY ba | alance as liste | d) |                |                |                   |                   |                    |       |             |       |                   |              |            |                 |       |                   |                   |      |                   |
| Membrane Replacement                              | \$       | 240,000         | \$ | 320,000        | \$<br>400,000  | \$<br>480,000     | \$<br>560,000     | \$<br>640,000 \$   |       | 000 \$      |       | 940,000 \$        | 1,090,0      | 00 \$      | 1,240,00        | 0 \$  | 1,440,000         | \$<br>1,640,000   | 5    | 1,840,000         |
| Total Unassigned Balance                          | \$       | 567,912         | \$ | 567,912        | \$<br>567,912  | \$<br>642,912     | \$<br>717,912     | \$<br>767,912 \$   | 81    | 7,912 \$    | \$    | 867,912 \$        | 917,9        | 912 \$     | 967,91          | 2 \$  | 1,017,912         | \$<br>1,067,912   | \$   | 1,117,912         |

### Water Utility Budget & Forecast

|             |        |            |                     |              |          |        |    |        |          | Wa     | iter     | Rate Inc | rea   | se Analy   | /sis     |        |              |              |              |          |        |          |        |
|-------------|--------|------------|---------------------|--------------|----------|--------|----|--------|----------|--------|----------|----------|-------|------------|----------|--------|--------------|--------------|--------------|----------|--------|----------|--------|
|             |        |            |                     |              |          |        |    |        |          | Mor    | nthly    | Water Co | sts B | Based on U | sage     |        |              |              |              |          |        |          |        |
|             |        |            | FY24                | FY25         |          | FY26   |    | FY27   |          | FY28   |          | FY29     |       | FY30       | _        | FY31   | FY32         | FY33         | FY34         |          | FY35   |          | FY36   |
|             | 3,000  | \$         | 31.45               | \$<br>31.45  | \$       | 33.34  | \$ | 35.01  | \$       | 36.76  | \$       | 38.60    | \$    | 40.14      | \$       | 41.75  | \$<br>43.42  | \$<br>44.72  | \$<br>46.06  | \$       | 47.44  | \$       | 48.39  |
|             | 5,000  | \$         | 45.47               | \$<br>45.47  | \$       | 48.20  | \$ | 50.61  | \$       | 53.14  | \$       | 55.80    | \$    | 58.03      | \$       | 60.35  | \$<br>62.76  | \$<br>64.65  | \$<br>66.58  | \$       | 68.58  | \$       | 69.95  |
|             | 8,000  | \$         | 66.49               | \$<br>66.49  | \$       | 70.48  | \$ | 74.01  | \$       | 77.71  | \$       | 81.59    | \$    | 84.86      | \$       | 88.25  | \$<br>91.78  | \$<br>94.53  | \$<br>97.37  | \$       | 100.29 | \$       | 102.30 |
|             | 11,000 | \$         | 87.51               | \$<br>87.51  | \$       | 92.77  | \$ | 97.40  | \$       | 102.27 | \$       | 107.39   | \$    | 111.68     | \$       | 116.15 | \$<br>120.80 | \$<br>124.42 | \$<br>128.15 | \$       | 132.00 | \$       | 134.64 |
| SU          | 15,000 | \$         | 115.54              | \$<br>115.54 | \$       | 122.48 | \$ | 128.60 | \$       | 135.03 | \$       | 141.78   | \$    | 147.45     | \$       | 153.35 | \$<br>159.49 | \$<br>164.27 | \$<br>169.20 | \$       | 174.28 | \$       | 177.76 |
| allons      |        |            |                     |              |          |        |    |        |          |        |          |          |       |            |          |        |              |              |              |          |        |          |        |
| i.<br>G     | 3,000  | _          | 듣                   | \$<br>-      | \$       |        | \$ | 1.67   |          | 1.75   |          | 1.84     |       | 1.54       |          | 1.61   | 1.67         | 1.30         | 1.34         |          | 1.38   | \$       | 0.95   |
| L C         | 5,000  | dditional  | lo lo               | \$<br>-      | \$       | 2.73   | \$ | 2.41   |          | 2.53   | \$       | 2.66     | \$    | 2.23       | \$       | 2.32   | \$<br>2.41   | \$<br>1.88   | 1.94         | \$       | 2.00   |          | 1.37   |
| ptic        | 8,000  | 害さ         | water<br>st/Mor     | \$<br>-      | \$       | 3.99   | \$ | 3.52   | \$       | 3.70   | \$       | 3.89     | \$    | 3.26       | \$       | 3.39   | \$<br>3.53   | \$<br>2.75   | \$<br>2.84   | \$       | 2.92   | \$       | 2.01   |
| Ę           | 11,000 | Aq.        | water<br>Cost/Month | \$<br>-      | \$       | 5.25   | \$ | 4.64   | \$       | 4.87   | \$       | 5.11     | \$    | 4.30       | \$       | 4.47   | \$<br>4.65   | \$<br>3.62   | \$<br>3.73   | \$       | 3.84   | \$       | 2.64   |
| Consumption | 15,000 |            | O                   | \$<br>-      | \$       | 6.93   | \$ | 6.12   | \$       | 6.43   | \$       | 6.75     | \$    | 5.67       | \$       | 5.90   | \$<br>6.13   | \$<br>4.78   | \$<br>4.93   | \$       | 5.08   | \$       | 3.49   |
| 0           | 2 000  |            |                     |              | <b>.</b> | 22.65  | _  | 20.01  | <b>.</b> | 21.01  | <b>.</b> | 22.06    |       | 10.50      | <b>.</b> | 10.07  | 20.04        | 15.60        | 16.10        | <b>.</b> | 16.50  | <b>.</b> | 11.00  |
|             | 3,000  | _          | ⊭                   | \$<br>-      | \$       | 22.65  |    | 20.01  |          | 21.01  |          | 22.06    |       | 18.53      |          | 19.27  | <br>20.04    | \$<br>15.63  | <br>16.10    |          | 16.58  |          | 11.39  |
|             | 5,000  | on i       | er<br>Keč           | \$<br>-      | \$       | 32.74  |    | 28.92  |          | 30.36  |          | 31.88    |       |            |          |        | 28.97        | \$<br>22.59  | \$<br>23.27  |          | 23.97  |          | 16.46  |
|             | 8,000  | Additional | water<br>Cost/Year  | \$<br>-      | \$       | 47.87  | \$ | 42.29  | \$       | 44.40  | \$       | 46.62    | \$    | 39.16      | \$       | 40.73  | \$<br>42.36  | \$<br>33.04  | \$<br>34.03  |          | 35.05  | \$       | 24.07  |
|             | 11,000 | Ad ,       | > ö<br>U            | \$<br>-      | \$       | 63.01  | \$ | 55.66  | \$       | 58.44  | \$       | 61.36    | \$    | 51.55      | \$       | 53.61  | \$<br>55.75  | \$<br>43.49  | \$<br>44.79  | \$       | 46.14  | \$       | 31.68  |
|             | 15,000 |            | _                   | \$<br>-      | \$       | 83.19  | \$ | 73.49  | \$       | 77.16  | \$       | 81.02    | \$    | 68.06      | \$       | 70.78  | \$<br>73.61  | \$<br>57.42  | \$<br>59.14  | \$       | 60.91  | \$       | 41.83  |

# Wastewater Utility Fund (610) Budget & Forecast

|               | •  | · ·  |  |                      |  |                    |                |                |                |                               |  |               |              |                    |
|---------------|--|--|--|----------------------|--|--------------------|----------------|----------------|----------------|-------------------------------|--|---------------|--------------|--------------------|
|               |  |  |  |                      |  |                    |                |                |                |                               |  |               |              |                    |
|               | Actual   | виадет   | виадет   | Estimated            | Estimated  | Estimated          | Estimated      | Estimated      | Estimated      | Estimated                     | Estimated  | Estimated     | Estimated    | •                  |
|               |  |  |  | 1.50%                | 1.50%  | 1.50%              | 1.50%          | 1.50%          | 1.50%          | 1.50%                         | 1.50%  | 1.50%         | 1.50%        |                    |
|               |  |  |  |                      |  |                    | •              |                |                |                               | · ·  |               |              |                    |
|               | 445,183,000  | 424,473,000  | 460,000,000  | 466,900,000          | 473,903,500  | 481,012,053        | 488,227,233    | 495,550,642    | 502,983,901    | 510,528,660                   | 518,186,590  | 525,959,389   | 533,848,780  |                    |
|               | 0%   | O%   | 6%   | 6%                   | 5%   | 5%                 | 5%             | 5%             | 5%             | 5%                            | 5%   | 5%            | 5%           |                    |
| \$            | 31.24  | \$ 31.24   | \$ 33.11   | \$ 35.10 \$          | 36.86 \$   | 38.70 \$           | 40.63 \$       | 42.67 \$       | 44.80 \$       | 47.04 \$                      | 49.39 \$   | 51.86 \$      | 54.45        |                    |
| \$            | 5.63   | \$ 5.63  | \$ 5.97  | \$ 6.33 \$           | 6.64 \$  | 6.97 \$            | 7.32 \$        | 7.69 \$        | 8.07 \$        | 8.48 \$                       | 8.90 \$  | 9.35 \$       | 9.81         | ADD                |
|               |  |  |  |                      |  |                    |                |                |                |                               |  |               |              | one (1) ne         |
| \$            | 5.345.791  | \$ 5.257.337   | \$ 5.879.214   | \$ 6.325.447 \$      | 6.741.345 \$   | 7.184.588 \$       | 7.656.975 \$   | 8.160.421 \$   | 8.696.969 \$   | 9.268.794 \$                  | 9.878.218 \$   | 10.527.710 \$ | 11.219.907   | Water Co           |
| \$            |  |  |  |                      |  |                    |                |                |                |                               |  |               |              | System e           |
| T.            |  | *  |  |                      | •  |                    |                |                |                |                               | •  | •             |              | -                  |
| T.            | •  |  |  |                      |  |                    |                |                |                | •                             | •  |               |              | (shared v          |
| ¢             |  |  |  |                      |  |                    |                |                |                |                               |  |               |              |                    |
| Φ             |  |  |  |                      | •  |                    | ·              |                |                |                               |  |               | 0,000        |                    |
| Φ             | _  | Ф -  | Ф -  | Φ - Φ                | - p  | - φ<br>Φ           | - φ<br>¢       |                | - 4            | •                             | \$   | •             | _            | ADD                |
| Revenues \$   | 5,685,018  | \$ 5.308.337   | \$ 5,965,214   | \$ 6.392.097 \$      | - <del>- 5</del>   | 7.251949 \$        | 7.724 696   \$ | <u>*</u>       | 8.765.422 ¢    | 9.337.619 \$                  | 9,947.418 \$   | Ψ             | 11,289,869   | spare ret          |
| creilues ψ    | 3,003,010  | ÷ 5,500,557  | 5,303,214  | + 0,002,007 <b>4</b> | 5,555,546 <b>\$</b>  | ,,201,040 <b>4</b> | 7,724,030 φ    | 0,220,300      |                | . 5,557,615 <b></b>           | 3,3-1,-10 <b>4</b>   | 10,007,200 φ  | 11,200,000   | (\$34.5K)          |
|               |  | 0.000  | 7.700/   | E 000/               | F 000/   | F 000/             | F 000/         | F 000/         | F 000/         | E 000/                        | E 000/   | F 000/-       | E 0007       | scissor lif        |
| 4             | 770 766  |  |  |                      |  |                    |                |                |                |                               |  |               |              |                    |
| \$            | ,  |  |  |                      |  | , ,                | , ,            |                |                |                               |  |               |              |                    |
| \$            | 1,059,409  | \$ 1,323,550   | \$ 1,503,450   | \$ 1,578,623 \$      |  | 1,740,431 \$       |                |                | 2,014,767      | 5 2,115,505 \$                |  |               | 2,448,962    |                    |
| \$            | -  | \$ -   | \$ -   | \$ - \$              | - \$   | \$                 | - \$           | - \$           | - \$           | - \$                          | - \$   | - \$          |              | SET ASIE           |
|               |  |  |  | 1                    |  |                    |                |                |                |                               |  |               |              | future m           |
| \$            | ,  |  |  |                      |  |                    |                |                |                |                               |  |               |              | replacem           |
| \$            |  |  |  |                      | 1  |                    |                |                |                |                               |  |               |              | (\$220K)           |
| \$            | ,  |  |  | \$ 670,000 \$        |  |                    |                |                |                |                               |  |               |              |                    |
| \$            |  |  |  | \$ 1,792,779 \$      |  |                    |                |                |                |                               |  |               | 1,624,038    | MAINTEN            |
| · ·           |  |  |  |                      |  |                    |                |                |                |                               |  |               | -            | OF 230th           |
| \$            | 261,562  | \$ 290,022   | \$ 311,947   | \$ 327,544 \$        | 343,922 \$   | 361,118 \$         | 379,174 \$     | 398,132 \$     | 418,039 \$     | 438,941 \$                    | 460,888 \$   | 483,932 \$    | 508,129      | Station (S         |
|               |  |  |  |                      |  |                    |                |                |                |                               |  |               |              |                    |
| ments \$      | -  | \$ -   | \$ -   | \$ - \$              |  |                    | 225,000 \$     |                |                | 225,000 \$                    |  | ,             |              | INSTALL            |
| \$            | -  | \$ -   | \$ -   | \$ - \$              | 134,400 \$   | 134,355 \$         | 134,945 \$     | ,              |                |                               |  | ,             |              | dewaterii          |
| \$            |  | \$ -   | \$ -   | \$ - \$              | - \$   | - \$               | - \$           |                |                |                               |  |               |              | equipme            |
| penditures \$ | 5,179,369  | \$ 5,610,422   | \$ 6,047,310   | \$ 5,963,802 \$      | 6,221,562 \$   | 6,495,898 \$       | 6,335,107 \$   | 9,902,166 \$   | 10,429,177     | 5 10,533,526 \$               | 10,727,664 \$  | 10,931,383 \$ | 10,761,093   |                    |
| \$            | 505,650  | \$ (302,085)   | \$ (82,096)  | \$ 428,295 \$        | 586,786 \$   | 756,051 \$         | 1,389,589 \$   | (1,673,660) \$ | (1,663,755) \$ | s (1,195, <del>90</del> 7) \$ | (780,247) \$   | (334,093) \$  | 528,776      | DECOMN<br>OF Fox V |
| ¢             | 5 176 001  | \$ 5,681,740   | \$ 5,379,655   | \$ 5,207,550 ¢       | 5 725 254 ¢  | 6 312 640 ◆        | 7 ∩68 691 ¢    | 8 458 280 ¢    | 6 784 621      |                               | 3 924 959 ¢  | 3 144 712 ¢   |              |                    |
|               |  |  |  |                      |  |                    |                |                |                |                               |  |               |              | Station (          |
| 4             |  |  |  |                      |  |                    |                |                |                |                               |  |               |              |                    |
|               | 109.70%  | 95.89%   | 87.60%   | 96.01%               | 101.46%  | 108.82%            | 133.51%        | 68.52%         | 49.10%         | 37.26%                        | 29.31%   | 25.71%        | 31.03%       |                    |
| \$            | 1.041.328  | \$ 1.189.317   | \$ 1,246.331   | \$ 1,308.648 \$      | 1,459.080 \$   | 1.532.034 \$       | 1,608,636 \$   | 1,689.067 \$   | 1,773.521 \$   | 5 1,862,197 \$                | 1,955.307 \$   | 2.053.072 \$  | 2,155,726    |                    |
| •             |  |  |  |                      |  |                    |                |                |                |                               |  |               |              | Anticipa           |
|               | 25/0   | 22370  | 20.0170  | 2                    | _0,  |                    | _5.55.70       |                |                |                               | .5.25,5  | .5., 5,5      | 23.3370      | Paymen             |
|               |  |  |  |                      |  |                    |                |                |                |                               |  |               |              | Expansion          |
|               |  |  |  |                      |  |                    |                |                |                |                               |  |               |              |                    |
| +             | 2 20   | 152  | 1 Ω1   | 1 95                 | 1 25   | 2 23               | 2 ⊿1           | 0.90           | ∩ 91           | 0.98                          | 106  | 1 1⁄1         | 1 7 2        |                    |
| t             | 2.20<br>1.20   | 1.58<br>1.20   | 1.81<br>1.20   | 1.95<br>1.10         | 1.85<br>1.10   | 2.23<br>1.10       | 2.41<br>1.10   | 0.90<br>1.10   | 0.91<br>1.10   | 0.98<br>1.10                  | 1.06<br>1.10   | 1.14<br>1.10  | 1.23<br>1.10 |                    |
| ı             | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | \$ 31.24<br>\$ 5.63<br>\$ 5,345,791<br>\$ 8,181<br>\$ 15,000<br>\$ 55,198<br>\$ 260,848<br>\$ -<br>\$ -<br>\$ -<br>\$ 5,685,018<br>Revenues \$ 5,685,018<br>\$ 779,766<br>\$ 1,059,409<br>\$ -<br>\$ 58,000<br>\$ 4,300<br>\$ 295,000<br>\$ 1,627,769<br>\$ 1,093,563<br>\$ 261,562<br>hents \$ -<br>\$ -<br>\$ 5,179,369<br>\$ 5,179,369<br>\$ 5,176,091<br>\$ 5,681,740<br>109.70% | FY24 Actual  9,460 445,183,000 0% \$ 31.24 \$ 31.24 \$ 5.63 \$ 5.63  \$ 5,345,791 \$ 5,257,337 \$ 8,181 \$ - \$ 15,000 \$ 25,000 \$ 55,198 \$ 20,000 \$ 260,848 \$ 6,000 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | FY24                 | FY24 Actual Budget Budget   1,50%   9,800   445,183,000   424,473,000   460,000,000   466,900,000   460,000   466,900,000   466,900,000   466,900,000   466,900,000   466,900,000   466,900,000   466,900,000   466,900,000   466,900,000   466,900,000   466,900,000   466,900,000   460,000   466,900,000   466, |                    |                |                |                |                               | FY24 FY25 Budget Extrated Extr |               |              | Fy24               |

### **Wastewater Capital Funds**

| mastemater Jupi   | -           | · uiius                  |             |                       |              |          |            |                      |                      |              |          |           |          |                          |       |          |           |          |           |          |           |          |           |
|---|-------------|--------------------------|-------------|-----------------------|--------------|----------|------------|----------------------|----------------------|--------------|----------|-----------|----------|--------------------------|-------|----------|-----------|----------|-----------|----------|-----------|----------|-----------|
|   |             | FY24                     |             | FY25                  | FY26         | ;        | FY27       |                      | FY28                 | FY29         |          | FY30      |          | FY31                     |       | FY32     | FY33      |          | FY34      |          | FY35      |          | FY36      |
|   |             | Actual                   | I           | Budget                | Budget       |          | Estimated  | Esti                 | mated                | Estimated    |          | Estimated |          | Estimated                | Estin | nated    | Estimated |          | Estimated |          | Estimated |          | Estimated |
| Wastewater Capital Fund Summary (61                     | 1\          |                          |             |                       |              |          |            |                      |                      |              |          |           |          |                          |       |          |           |          |           |          |           |          |           |
| ,   | '' <b>'</b> | 2 200 0 41               | ф <u>22</u> | 00.050                | ф 2.4F0.2F0  | <b>.</b> | 2 270 250  | t 2.50               | 2250                 | ф 2.010.2E0  | <b></b>  | 2 020 250 | Φ.       | 2.250.250 ф              | 2 570 | 250 ¢    | 2 000 250 | <b></b>  | 4 210 250 | <b>c</b> | 4 520 250 | Φ.       | 4.050.350 |
| Beginning Balance                                       | <b>Þ</b>    | 3,206,041                | \$ 2,23     | 30,350                | \$ 2,450,350 | \$       | 2,370,350  |                      | 0,350                | \$ 2,810,350 | \$       | 3,030,350 | \$       | 3,250,350 \$             | 3,570 | ,350 \$  | 3,890,350 | <b>Þ</b> | 4,210,350 | \$       | 4,530,350 | \$       | 4,850,350 |
| Developer Fees  | <b>Þ</b>    | 151,043                  | <i>a</i> 20 |                       | ¢ 500 500    | <i>a</i> | 670.000    | t 101                | 2000                 | ¢ 740.000    | <b>d</b> | 420.000   | <b>d</b> | 440.000 #                | 100   | 000 #    | 100.000   | <b>*</b> | 400.000   | <b>*</b> | 400.000   | <b>*</b> | 100.000   |
| Transfer from Wastewater Utility Fund                   | \$          | 353,000                  | \$ 36       | 8,000                 | \$ 569,500   | \$       | 670,000 \$ | \$ 408               | 3,000                | \$ 740,000   | \$       | 420,000   | \$       | 440,000 \$               | 490,  | 000 \$   | 490,000   | \$       | 490,000   | \$       | 490,000   | \$       | 490,000   |
| Projects Funded/Projected                               |             |                          |             |                       |              |          |            |                      |                      |              |          |           |          |                          |       |          |           |          |           |          |           |          |           |
| Fleet/Attachments                                       | \$          | 4,880                    |             |                       | \$ 20,000    |          | Ş          | \$ 158               | 3,000                | \$ 450,000   | \$       | 75,000    |          |                          |       |          |           |          |           |          |           |          |           |
| Equipment   | \$          | 45,045                   |             | 0,000                 | \$ 34,500    |          |            |                      |                      |              |          |           |          |                          |       |          |           | _        |           |          |           |          |           |
| Facilities/System (lift stations, plant, mani           | holes)      |                          | \$ 9        | 8,000                 | \$ 295,000   |          | 450,000    | \$ 30                | 0,000                | \$ 70,000    | \$       | 125,000   |          |                          |       |          |           |          |           |          |           |          |           |
| Membranes   | \$          | 341,194                  |             |                       | \$ 300,000   | -        |            |                      |                      |              |          |           |          |                          |       |          |           |          |           |          |           |          |           |
| TBD   |             |                          |             |                       |              |          |            |                      |                      |              |          |           | \$       | 120,000 \$               | 170,  | 000 \$   | 170,000   | \$       | 170,000   | \$       | 170,000   | \$       | 170,000   |
| Transfer to WW Capital Projects Fund                    | \$          | 1,088,615                |             |                       |              |          |            |                      |                      |              |          |           |          |                          |       |          |           |          |           |          |           |          |           |
| Ending Balance  | \$          | 2,230,350                | \$ 2,45     | 0,350                 | \$ 2,370,350 | \$       | 2,590,350  | \$ 2,810             | ),350                | \$ 3,030,350 | \$       | 3,250,350 | \$       | 3,570,350 \$             | 3,890 | 350 \$   | 4,210,350 | \$       | 4,530,350 | \$ 4     | 4,850,350 | \$       | 5,170,350 |
| Wastewater Capital Projects Fund Sum                    | mary (      | ·613)                    |             |                       |              |          |            |                      |                      |              |          |           |          |                          |       |          |           |          |           |          |           |          |           |
| •   | c. y (      | · · · ·                  | rt.         |                       | <b>c</b>     | φ.       | d          | <b>+</b>             |                      | ¢            | ¢.       |           | ф.       | 4                        |       | Φ.       |           | <b>d</b> |           | ф        |           | φ.       |           |
| Beginning Balance Transfer from Wastewater Capital Fund | <b>Þ</b>    | (1,088,615)<br>1.088.615 |             | -                     | <b>5</b> -   | <b>Þ</b> | = 3        | <b>⊅</b><br><i>↑</i> | -                    | <b>-</b>     | Ð<br>d   | -         | Þ<br>d   | - Þ                      |       | - Þ      | -         | D<br>c   | -         | <b>P</b> | -         | <b>Þ</b> | -         |
|   | Ψ           | 1,000,013                | Φ           | _                     | φ -          | P        | - 4        | P                    |                      | φ -          | Φ        |           | Φ        | - Φ                      |       | - φ      |           | Φ        |           | Φ        |           | Φ        | _         |
| Projects Funded/Projected  TBD                          |             |                          |             |                       |              |          |            |                      |                      |              |          |           |          |                          |       |          |           |          |           |          |           |          |           |
| Ending Balance  | \$          | -                        | \$          | -                     | \$ -         | \$       | - 9        | \$                   | -                    | \$ -         | \$       | -         | \$       | - \$                     |       | - \$     | -         | \$       | -         | \$       | -         | \$       | -         |
|   |             |                          |             |                       |              |          |            |                      |                      |              |          |           |          |                          |       |          |           |          |           |          |           |          |           |
| Total Capital Reserve Fund Balance                      | \$          | 2,230,350                | \$ 2,45     | 0,350                 | \$ 2,370,350 | \$       | 2,590,350  | \$ 2,810             | ),350                | \$ 3,030,350 | \$       | 3,250,350 | \$       | 3,570,350 \$             | 3,890 | 350 \$   | 4,210,350 | \$       | 4,530,350 | \$ 4     | 4,850,350 | \$       | 5,170,350 |
| Assigned Balance (savings for future expe               | enditura    | es FY halance a          | s listed)   |                       |              |          |            |                      |                      |              |          |           |          |                          |       |          |           |          |           |          |           |          |           |
| Membrane Replacement                                    | ¢           | 1,126,128                | -           | 46,128                | \$ 1,266,128 | \$       | 1,486,128  | 170                  | 06,128               | \$ 1,926,128 | \$       | 2,146,128 | \$       | 2,466,128 \$             | 2 72  | 5,128 \$ | 3,106,128 | \$       | 3,426,128 | \$       | 3,746,128 | \$       | 4,066,128 |
| Total Unassigned Balance                                | \$          |                          |             | '                     | \$ 1,104,222 |          | 1,104,222  |                      | 4,222                |              | φ<br>\$  | 1,104,222 | Φ        | 1,104,222 \$             |       | 1,222 \$ | 1,104,222 |          |           | φ<br>\$  |           | Ф<br>\$  | 1,104,222 |
| Total Orlassigned Balafice                              | Ф           | 1,104,222                | Φ 1,10      | J <del>-1</del> , ∠∠∠ | φ 1,104,222  | Ф        | 1,104,222  | <b>Φ</b> 1,1C        | <del>'</del> +,∠∠∠ · | φ 1,104,222  | φ        | 1,104,222 | Φ        | 1,1∪ <del>4</del> ,222 ⊅ | 1,102 | t, ∠∠∠ ⊅ | 1,104,222 | φ        | 1,104,222 | φ        | 1,104,222 | φ        | 1,104,222 |
|   |             |                          |             |                       |              |          |            |                      |                      |              |          |           |          |                          |       |          |           |          |           |          |           |          |           |

10% down payment for future membrane replacements per the agreement; paid out of Assigned Capital Fund Balance. Membranes will be replaced in each of the four trains as their 12-15 year lifecycle is completed.

### Wastewater Utility Budget & Forecast

|             |        |            |                          |              |              |              | Waste        | ewa   | ter Rate | Inc  | rease Ar   | naly  | sis    |              |              |              |              |              |
|-------------|--------|------------|--------------------------|--------------|--------------|--------------|--------------|-------|----------|------|------------|-------|--------|--------------|--------------|--------------|--------------|--------------|
|             |        |            |                          |              |              |              | Month        | ly Wa | stewater | Cost | ts Based o | n Usa | nge    |              |              |              |              |              |
|             |        |            | FY24                     | FY25         | FY26         | FY27         | FY28         |       | FY29     |      | FY30       |       | FY31   | FY32         | FY33         | FY34         | FY35         | FY36         |
|             | 3,000  | \$         | 42.50                    | \$<br>42.50  | \$<br>45.05  | \$<br>47.75  | \$<br>50.14  | \$    | 52.65    | \$   | 55.28      | \$    | 58.04  | \$<br>60.95  | \$<br>63.99  | \$<br>67.19  | \$<br>70.55  | \$<br>74.08  |
|             | 5,000  | \$         | 53.76                    | \$<br>53.76  | \$<br>56.99  | \$<br>60.40  | \$<br>63.42  | \$    | 66.60    | \$   | 69.93      | \$    | 73.42  | \$<br>77.09  | \$<br>80.95  | \$<br>85.00  | \$<br>89.25  | \$<br>93.71  |
|             | 8,000  | \$         | 70.65                    | \$<br>70.65  | \$<br>74.89  | \$<br>79.38  | \$<br>83.35  | \$    | 87.52    | \$   | 91.89      | \$    | 96.49  | \$<br>101.31 | \$<br>106.38 | \$<br>111.70 | \$<br>117.28 | \$<br>123.15 |
|             | 11,000 | \$         | 87.54                    | \$<br>87.54  | \$<br>92.79  | \$<br>98.36  | \$<br>103.28 | \$    | 108.44   | \$   | 113.86     | \$    | 119.56 | \$<br>125.53 | \$<br>131.81 | \$<br>138.40 | \$<br>145.32 | \$<br>152.59 |
| SU          | 15,000 | \$         | 110.06                   | \$<br>110.06 | \$<br>116.66 | \$<br>123.66 | \$<br>129.85 | \$    | 136.34   | \$   | 143.16     | \$    | 150.31 | \$<br>157.83 | \$<br>165.72 | \$<br>174.01 | \$<br>182.71 | \$<br>191.84 |
| allons      |        |            |                          |              |              |              |              |       |          |      |            |       |        |              |              |              |              |              |
| .⊑<br>Ģ     | 3,000  | _          | <u></u>                  | \$<br>-      | \$<br>2.55   | \$<br>2.70   | \$<br>2.39   | \$    | 2.51     | \$   | 2.63       | \$    | 2.76   | \$<br>2.90   | \$<br>3.05   | \$<br>3.20   | \$<br>3.36   | \$<br>3.53   |
| Ξ           | 5,000  | Additional | Wastewater<br>Cost/Month | \$<br>-      | \$<br>3.23   | \$<br>3.42   | \$<br>3.02   | \$    | 3.17     | \$   | 3.33       | \$    | 3.50   | \$<br>3.67   | \$<br>3.85   | \$<br>4.05   | \$<br>4.25   | \$<br>4.46   |
| ptić        | 8,000  | ij         | tev<br>Y                 | \$<br>-      | \$<br>4.24   | \$<br>4.49   | \$<br>3.97   | \$    | 4.17     | \$   | 4.38       | \$    | 4.59   | \$<br>4.82   | \$<br>5.07   | \$<br>5.32   | \$<br>5.58   | \$<br>5.86   |
| Ē           | 11,000 | Ado        | Vas<br>Cost              | \$<br>-      | \$<br>5.25   | \$<br>5.57   | \$<br>4.92   | \$    | 5.16     | \$   | 5.42       | \$    | 5.69   | \$<br>5.98   | \$<br>6.28   | \$<br>6.59   | \$<br>6.92   | \$<br>7.27   |
| Consumption | 15,000 |            | > 0                      | \$<br>-      | \$<br>6.60   | \$<br>7.00   | \$<br>6.18   | \$    | 6.49     | \$   | 6.82       | \$    | 7.16   | \$<br>7.52   | \$<br>7.89   | \$<br>8.29   | \$<br>8.70   | \$<br>9.14   |
| ŭ           |        |            |                          |              |              |              |              |       |          |      |            |       |        |              |              |              |              |              |
|             | 3,000  | _          | <b></b> ∟                | \$<br>-      | \$<br>30.60  | \$<br>32.44  | \$<br>28.65  | \$    | 30.08    | \$   | 31.59      | \$    | 33.17  | \$<br>34.83  | \$<br>36.57  | \$<br>38.40  | \$<br>40.32  | \$<br>42.33  |
|             | 5,000  | ona        | Wastewater<br>Cost/Year  | \$<br>-      | \$<br>38.71  | \$<br>41.03  | \$<br>36.24  | \$    | 38.05    | \$   | 39.96      | \$    | 41.96  | \$<br>44.05  | \$<br>46.26  | \$<br>48.57  | \$<br>51.00  | \$<br>53.55  |
|             | 8,000  | ä          | tev<br>st                | \$<br>-      | \$<br>50.87  | \$<br>53.92  | \$<br>47.63  | \$    | 50.01    | \$   | 52.51      | \$    | 55.14  | \$<br>57.89  | \$<br>60.79  | \$<br>63.83  | \$<br>67.02  | \$<br>70.37  |
|             | 11,000 | Add        | Vas<br>Cos               | \$<br>-      | \$<br>63.03  | \$<br>66.81  | \$<br>59.02  | \$    | 61.97    | \$   | 65.07      | \$    | 68.32  | \$<br>71.73  | \$<br>75.32  | \$<br>79.09  | \$<br>83.04  | \$<br>87.19  |
|             | 15,000 |            | > 1                      | \$<br>-      | \$<br>79.24  | \$<br>84.00  | \$<br>74.20  | \$    | 77.91    | \$   | 81.80      | \$    | 85.89  | \$<br>90.19  | \$<br>94.70  | \$<br>99.43  | \$<br>104.40 | \$<br>109.62 |

### Tax Increment Financing (TIF) Summary of Existing & Forecasted Debt

|  |             |                      |            |            | Cu         | rrent TIF  | Bond Paym  | ents       |            |            |            |            |            |            | Upcoming           |                    |            |            |            |            |                         |                 |                   |                       |                |
|--|-------------|----------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--------------------|--------------------|------------|------------|------------|------------|-------------------------|-----------------|-------------------|-----------------------|----------------|
| Fiscal<br>Year TIF Valuation TIF Revenue | TIF Rebates | Repayment<br>of Fund | 2013C      | 2014C      | 2015A      | 2017A      | 2017B      | 2018A      | 2019A      | 2020A      | 2021A      | 2022A      | 2023A      | 2024A      | 2025               | 2026               | 2027       | 2028       | 2029       | 2030       | Total Debt<br>Transfers | Cash On<br>Hand | Beginning<br>Cash | Surplus/<br>(Deficit) | Ending Cash    |
| 2024 \$ 163,539,779 \$ 4,537,713         | \$ 303,058  | \$ 431,922           | \$ 410,100 | \$343,800  | \$ 297,325 | \$ 139,217 | \$ 523,581 | \$ 348,870 | \$ 948,900 | \$ 481,585 | \$ 213,836 | \$ 480,858 | \$ 339,339 |            |                    |                    |            |            |            |            | \$ 5,262,390            |                 | \$ 2,715,631      | \$ (724,677           | ) \$ 1,990,954 |
| 2025 \$ 158,651,383 \$ 4,516,281         | \$ 109,938  |                      |            | \$ 342,200 | \$ 296,725 |            | \$ 524,381 | \$ 350,620 | \$ 957,000 | \$ 478,485 | \$ 211,936 | \$ 480,658 | \$ 764,339 |            |                    |                    |            |            |            |            | \$ 4,516,281            | \$ -            | \$ 1,990,954      | \$ -                  | \$ 1,990,954   |
| 2026 \$ 147,971,666 \$ 4,299,708         | \$ 254,215  |                      |            |            | \$ 301,025 |            | \$ 524,981 | \$ 347,070 | \$ 949,600 | \$ 475,285 | \$ 210,036 | \$ 475,158 | \$ 762,339 |            |                    |                    |            |            |            |            | \$ 4,299,708            | \$ -            | \$ 1,990,954      | \$ -                  | \$ 1,990,954   |
| 2027 \$ 170,635,546 \$ 4,692,478         | \$ 750,000  |                      |            |            |            |            | \$ 530,381 | \$ 348,370 | \$ 462,000 | \$ 466,985 | \$ 208,136 | \$ 474,508 | \$ 764,739 | \$ 661,276 | \$ <i>276,083</i>  |                    |            |            |            |            | \$ 4,942,478            | \$ 250,000      | \$ 1,990,954      | \$ (250,000           | ) \$ 1,740,954 |
| 2028 \$ 191,133,749 \$ 5,256,178         | \$1,250,000 |                      |            |            |            |            | \$ 529,863 | \$ 344,370 | \$ 458,800 | \$ 463,685 | \$ 211,236 | \$ 468,558 | \$ 761,339 | \$ 551,113 | \$ <i>275,34</i> 9 | \$ <i>341,86</i> 6 |            |            |            |            | \$ 5,656,178            | \$400,000       | \$ 1,740,954      | \$ (400,000           | ) \$ 1,340,954 |
| 2029 \$199,659,408 \$5,490,634           | \$1,250,000 |                      |            |            |            |            | \$ 533,500 | \$ 345,220 | \$ 460,500 | \$ 465,285 | \$ 209,286 | \$ 467,458 | \$ 762,339 | \$ 538,613 | \$ 275,610         | \$ 340,958         | \$ 341,866 |            |            |            | \$ 5,990,634            | \$500,000       | \$ 1,340,954      | \$ (500,000           | \$ 840,954     |
| 2030 \$207,239,247 \$5,699,079           | \$1,250,000 |                      |            |            |            |            |            | \$ 345,770 | \$ 457,000 | \$ 461,685 | \$ 212,336 | \$ 466,058 | \$ 762,539 | \$ 530,863 | \$ <i>27</i> 5,592 | \$ 341,280         | \$ 340,958 | \$ 605,000 |            |            | \$ 6,049,079            | \$ 350,000      | \$ 840,954        | \$ (350,000           | \$ 490,954     |
| 2031 \$ 218,159,083 \$ 5,999,375         | \$1,250,000 |                      |            |            |            |            |            | \$ 340,695 | \$ 458,400 | \$ 457,985 | \$ 215,336 | \$ 469,358 | \$ 761,939 | \$ 527,613 | \$ <i>277,47</i> 9 | \$ <i>341,258</i>  | \$ 341,280 | \$ 603,392 | \$ 304,640 |            | \$ 6,349,375            | \$ 350,000      | \$ 490,954        | \$ (350,000           | ) \$ 140,954   |
| 2032 \$ 212,851,573 \$ 5,853,418         | \$1,250,000 |                      |            |            |            |            |            |            | \$ 459,600 | \$ 454,185 | \$ 213,081 | \$ 467,208 | \$ 760,539 | \$ 518,613 | \$ <i>276,83</i> 9 | \$ 343,596         | \$ 341,258 | \$ 603,962 | \$ 304,538 | \$ 182,784 | \$ 5,993,418            | \$ 140,000      | \$ 140,954        | \$ (140,000           | ) \$ 954       |
| 2033 \$ 184,546,792 \$ 5,075,037         | \$1,250,000 |                      |            |            |            |            |            |            |            |            | \$ 215,723 | \$ 464,758 | \$ 763,339 | \$ 509,113 | \$ <i>275,</i> 908 | \$ 342,802         | \$ 343,596 | \$ 603,923 | \$ 305,875 | \$ 182,723 | \$ 5,075,037            | \$ -            | \$ 954            | \$ -                  | \$ 954         |
| 2034 \$ 171,840,342 \$ 4,725,609         | \$ 900,000  |                      |            |            |            |            |            |            |            |            | \$ 218,098 | \$ 467,008 | \$ 760,139 | \$ 504,113 | \$ 276,894         | \$ 341,650         | \$ 342,802 | \$ 608,060 | \$ 306,846 | \$ 183,525 | \$ 4,725,609            | \$ -            | \$ 954            | \$ -                  | \$ 954         |
| 2035 \$ 163,797,155 \$ 4,504,422         | \$ 900,000  |                      |            |            |            |            |            |            |            |            |            | \$ 466,808 | \$ 761,139 | \$ 502,513 | \$ <i>275,340</i>  | \$ 342,870         | \$ 341,650 | \$ 606,656 | \$ 307,446 | \$ 184,108 | \$ 4,504,422            | \$ -            | \$ 954            | \$ -                  | \$ 954         |
| 2036 \$ 146,373,119 \$ 4,025,261         | \$ 900,000  |                      |            |            |            |            |            |            |            |            |            |            | \$ 761,139 | \$ 495,313 | \$ <i>275,62</i> 6 | \$ 340,946         | \$ 342,870 | \$ 604,616 | \$ 304,751 | \$ 184,468 | \$ 4,025,261            | \$ -            | \$ 954            | \$ -                  | \$ 954         |
| 2037 \$ 146,437,164 \$ 4,027,022         | \$ 900,000  |                      |            |            |            |            |            |            |            |            |            |            | \$ 760,139 | \$ 497,713 | \$ 275,427         | \$ 341,300         | \$ 340,946 | \$ 606,776 | \$ 304,721 | \$ 182,850 | \$ 4,027,022            | \$ -            | \$ 954            | \$ -                  | \$ 954         |
| 2038 \$ 146,450,017 \$ 4,027,375         | \$ 900,000  |                      |            |            |            |            |            |            |            |            |            |            | \$ 763,139 | \$ 494,313 | \$ 276,921         | \$ 341,054         | \$ 341,300 | \$ 603,372 | \$ 307,276 | \$ 182,832 | \$ 4,027,375            | \$ -            | \$ 954            | \$ -                  | \$ 954         |
| 2039 \$ 118,520,626 \$ 3,259,317         | \$ 900,000  |                      |            |            |            |            |            |            |            |            |            |            | \$ 764,939 |            |                    | \$ 342,904         | \$ 341,054 | \$ 603,997 | \$ 306,423 | \$ 184,366 | \$ 3,259,317            | \$ -            | \$ 954            | \$ -                  | \$ 954         |
| 2040 \$ 78,239,411 \$ 2,151,584          | \$ 900,000  |                      |            |            |            |            |            |            |            |            |            |            |            |            |                    |                    | \$ 342,904 | \$ 603,563 | \$ 305,117 | \$ 183,854 | \$ 2,151,584            | \$ -            | \$ 954            | \$ -                  | \$ 954         |
| 2041 \$ 22,066,742 \$ 606,835            |             |                      |            |            |            |            |            |            |            |            |            |            |            |            |                    |                    |            | \$ 606,836 |            | \$ 183,070 | \$ 606,836              | \$ 1            | \$ 954            | \$ (1                 | ) \$ 953       |

Projects completed, money schedule finalized.

borrowed & actual payment money not borrowed & payment borrowed & payment schedule schedule estimated.

Project completed or in progress, Projects not completed, money not estimated.

| S              | umr  | nary of Proposed Debt         |         |
|----------------|------|-------------------------------|---------|
|                |      | Amount                        | Term    |
| 2025           | \$   | 2,625,000                     | 15      |
| 2026           | \$   | 3,250,000                     | 12      |
| 2027           | \$   | 3,250,000                     | 12      |
| 2028           | \$   | 5,750,000                     | 15      |
| 2029           | \$   | 2,500,000                     | 10      |
| 2030           | \$   | 1,500,000                     | 10      |
| TOTAL          | \$   | 18,875,000                    |         |
| For additional | info | rmation about projects, refer | to CIP. |

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# General Obligation (GO) Summary of Existing & Forecasted Debt

|                |                           |                     |            |           | Cur        | rent GO B  | ond Payme  | ents       |          |         |              |            | Upcoming   |                             |            |                             |                     |                   |      |            |                 |    |        |           |
|----------------|---------------------------|---------------------|------------|-----------|------------|------------|------------|------------|----------|---------|--------------|------------|------------|-----------------------------|------------|-----------------------------|---------------------|-------------------|------|------------|-----------------|----|--------|-----------|
| Fiscal<br>Year | Debt Service<br>Valuation | Valuation<br>Growth | 2013B      | 2015A     | 2017A      | 2018A      | 2020A      | 2021A      | 2022A    | . 20    | 023 <b>A</b> | 2024A      | 2025       | 2026                        | 2027       | 2028                        | 2029                | 2030              | Tota | l Payments | Cash on<br>Hand | Ta | x Rate | Increase  |
| 2024           | \$ 1,247,838,683          |                     | \$ 164,340 | \$ 90,425 | \$ 201,517 | \$ 113,963 | \$ 493,567 | \$ 355,222 | \$ 13,75 | 58 \$   | 38,661       |            |            |                             |            |                             |                     |                   | \$   | 1,471,453  | \$ 5,685        | \$ | 1.17   |           |
| 2025           | \$ 1,316,022,929          | 5.46%               |            | \$ 93,725 | \$ 126,050 | \$ 111,263 | \$ 490,267 | \$ 357,222 | \$ 13,45 | 58 \$ 7 | 103,661      |            |            |                             |            |                             |                     |                   | \$   | 1,295,646  | \$ 5,180        | \$ | 0.98   | \$ (0.19) |
| 2026           | \$ 1,387,145,979          | 5.40%               |            | \$ 91,925 | \$ 127,600 | \$ 113,563 | \$ 486,867 | \$ 354,172 | \$ 13,15 | 58 \$   | 101,061      | \$ 509,737 |            |                             |            |                             |                     |                   | \$   | 1,798,083  | \$ -            | \$ | 1.30   | \$ 0.32   |
| 2027           | \$ 1,428,760,358          | 3.00%               |            |           | \$ 129,000 | \$ 110,713 | \$ 483,367 | \$ 356,122 | \$ 12,85 | 58 \$ 7 | 103,461      | \$ 504,237 | \$ 531,447 |                             |            |                             |                     |                   | \$   | 2,231,205  | \$ -            | \$ | 1.56   | \$ 0.27   |
| 2028           | \$ 1,471,623,169          | 3.00%               |            |           |            | \$ 112,863 | \$ 479,767 | \$ 358,022 | \$ 12,55 | 58 \$ 1 | 100,661      | \$ 498,237 | \$ 530,034 | \$ <i>237,7</i> 39          |            |                             |                     |                   | \$   | 2,329,881  | \$ -            | \$ | 1.58   | \$ 0.02   |
| 2029           | \$ 1,515,771,864          | 3.00%               |            |           |            | \$ 109,863 | \$ 476,067 | \$ 359,872 | \$ 12,25 | 58 \$   | 102,861      | \$ 486,737 | \$ 530,536 | \$ <i>237</i> ,659          | \$ 806,127 |                             |                     |                   | \$   | 3,121,980  | \$ -            | \$ | 2.06   | \$ 0.48   |
| 2030           | \$ 1,561,245,020          | 3.00%               |            |           |            | \$ 111,863 | \$ 472,267 | \$ 356,672 | \$ 11,95 | 58 \$ 1 | 104,861      | \$ 479,987 | \$ 530,501 | \$ <i>2</i> 38, <i>7</i> 03 | \$ 806,872 | \$ <i>7</i> 39,023          |                     |                   | \$   | 3,852,707  | \$ -            | \$ | 2.47   | \$ 0.41   |
| 2031           | \$ 1,608,082,371          | 3.00%               |            |           |            | \$ 108,608 | \$ 468,367 | \$ 363,472 | \$ 11,65 | 58 \$   | 101,661      | \$ 472,737 | \$ 534,135 | \$ 239,460                  | \$ 805,449 | \$ <i>7</i> 39, <i>7</i> 06 | \$ 198,315          |                   | \$   | 4,043,568  | \$ -            | \$ | 2.51   | \$ 0.05   |
| 2032           | \$ 1,656,324,842          | 3.00%               |            |           |            |            | \$ 464,367 | \$ 364,842 | \$ 11,35 | 58 \$ 7 | 103,461      | \$ 469,987 | \$ 532,902 | \$ 239,929                  | \$ 803,367 | \$ <i>7</i> 38,401          | \$ 198,248          | \$ 182,784        | \$   | 4,109,647  | \$ -            | \$ | 2.48   | \$ (0.03) |
| 2033           | \$ 1,706,014,587          | 3.00%               |            |           |            |            |            | \$ 365,989 | \$ 11,05 | 58 \$ 1 | 105,061      | \$ 461,487 | \$ 531,110 | \$ 237,825                  | \$ 805,649 | \$ <i>7</i> 36,493          | \$ 199,119          | \$ <i>182,723</i> | \$   | 3,636,515  | \$ -            | \$ | 2.13   | \$ (0.35) |
| 2034           | \$ 1,757,195,025          | 3.00%               |            |           |            |            |            | \$ 366,739 | \$ 10,75 | 58 \$   | 101,461      | \$ 456,287 | \$ 533,007 | \$ <i>237,802</i>           | \$ 807,136 | \$ <i>7</i> 38,585          | \$ 199,751          | \$ 183,525        | \$   | 3,635,051  | \$ -            | \$ | 2.07   | \$(0.06)  |
| 2035           | \$ 1,809,910,875          | 3.00%               |            |           |            |            |            | \$ 367,082 | \$ 15,45 | 58 \$   | 102,861      | \$ 455,687 | \$ 530,017 | \$ 239,796                  | \$ 807,764 | \$ 739,948                  | \$ 200,142          | \$ 184,108        | \$   | 3,642,862  | \$ -            | \$ | 2.01   | \$(0.06)  |
| 2036           | \$ 1,864,208,202          | 3.00%               |            |           |            |            |            | \$ 372,007 |          | \$ 1    | 104,061      | \$ 454,487 | \$ 530,566 | \$ 239,130                  | \$ 807,579 | \$ <i>740,52</i> 3          | \$ 198,387          | \$ 184,468        | \$   | 3,631,208  | \$ -            | \$ | 1.95   | \$ (0.06) |
| 2037           | \$ 1,920,134,448          | 3.00%               |            |           |            |            |            | \$ 371,427 |          |         |              | \$ 452,687 | \$ 530,185 | \$ 238,111                  | \$ 806,573 | \$ <i>740,354</i>           | \$ 198,367          | \$ 182,850        | \$   | 3,520,553  | \$ -            | \$ | 1.83   | \$ (0.11) |
| 2038           | \$ 1,977,738,481          | 3.00%               |            |           |            |            |            |            |          |         |              |            | \$ 533,060 |                             | \$ 804,551 | \$ 739,431                  | \$ 200,031          | \$ 182,832        | \$   | 2,459,905  | \$ -            | \$ | 1.24   | \$ (0.59) |
| 2039           | \$ 2,037,070,636          | 3.00%               |            |           |            |            |            |            |          |         |              |            |            |                             | \$ 806,394 | \$ <i>737,57</i> 8          | \$ 199, <i>47</i> 5 | \$ 184,366        | \$   | 1,927,812  | \$ -            | \$ | 0.95   | \$ (0.30) |
| 2040           | \$ 2,098,182,755          | 3.00%               |            |           |            |            |            |            |          |         |              |            |            |                             | \$ 806,858 | \$ 739,267                  | \$ 198,625          | \$ 183,854        | \$   | 1,928,604  | \$ -            | \$ | 0.92   | \$ (0.03) |
| 2041           | \$ 2,161,128,237          | 3.00%               |            |           |            |            |            |            |          |         |              |            |            |                             | \$ 806,047 | \$ <i>7</i> 39,693          |                     | \$ 183,070        | \$   | 1,728,810  | \$              | \$ | 0.80   | \$ (0.12) |
| 2042           | \$2,225,962,084           | 3.00%               |            |           |            |            |            |            |          |         |              |            |            |                             | \$ 803,864 | \$ 738,950                  |                     |                   | \$   | 1,542,813  | \$ 2            | \$ | 0.69   | \$ (0.11) |
| 2043           | \$2,292,740,947           | 3.00%               |            |           |            |            |            |            |          |         |              |            |            |                             | \$ 805,234 | \$ 736,948                  |                     |                   | \$   | 1,542,182  | \$ 3            | \$ | 0.67   | \$ (0.02) |
| 2044           | \$ 2,361,523,175          | 3.00%               |            |           |            |            |            |            |          |         |              |            |            |                             |            | \$ <i>7</i> 38,204          |                     |                   | \$   | 738,204    | \$ 4            | \$ | 0.31   | \$ (0.36) |

Projects completed, money borrowed & actual payment schedule finalized.

Projects completed or in progress, Projects not completed, money money not borrowed & payment schedule estimated.

not borrowed & payment schedule estimated.

| Summ            | nary | of Proposed Debt         |      |
|-----------------|------|--------------------------|------|
|                 |      | Amount                   | Term |
| 2025            | \$   | 5,050,000                | 12   |
| 2026            | \$   | 1,950,000                | 10   |
| 2027            | \$   | 9,050,000                | 15   |
| 2028            | \$   | 8,300,000                | 15   |
| 2029            | \$   | 1,625,000                | 10   |
| 2030            | \$   | 1,500,000                | 10   |
| TOTAL           | \$   | 27,475,000               |      |
| For information | on a | about projects, refer to | CIP. |

# **Property Tax Rate Analysis**

| Annual Property Tax | Rate Project | ions & Co | mpa | arisons |             |               |              |             |             |
|---------------------|--------------|-----------|-----|---------|-------------|---------------|--------------|-------------|-------------|
|                     |              | FY24      |     | FY25    | FY26        | FY27          | FY28         | FY29        | FY30        |
| General Fund        | \$           | 8.10      | \$  | 7.86    | \$<br>7.64  | \$<br>7.49 \$ | \$<br>7.42   | \$<br>8.10  | \$<br>8.10  |
| Trust & Agency      | \$           | 2.21      | \$  | 2.29    | \$<br>2.48  | \$<br>2.48 \$ | \$<br>2.48   | \$<br>2.48  | \$<br>2.48  |
| Insurance           | \$           | -         | \$  | 0.24    | \$<br>0.28  | \$<br>0.28 \$ | \$<br>0.29   | \$<br>0.31  | \$<br>0.32  |
| Debt Service        | \$           | 1.17      | \$  | 0.98    | \$<br>1.30  | \$<br>1.56 \$ | \$<br>1.58   | \$<br>2.06  | \$<br>2.47  |
|                     | Total \$     | 11.48     | \$  | 11.37   | \$<br>11.69 | \$<br>11.81   | \$<br>11.78  | \$<br>12.95 | \$<br>13.37 |
| \$ Adjust           | tment        |           | \$  | (0.11)  | \$<br>0.32  | \$<br>0.12    | \$<br>(0.03) | \$<br>1.17  | \$<br>0.42  |
| % Adjust            | tment        |           |     | -0.97%  | 2.78%       | 1.06%         | -0.28%       | 9.93%       | 3.26%       |

| Residential Property Ta |      |        |    |          |    |        |    |        |      |        |                   |          |             |    |      |
|-------------------------|------|--------|----|----------|----|--------|----|--------|------|--------|-------------------|----------|-------------|----|------|
| Home Value              |      |        |    |          |    |        |    |        |      |        | Annual<br>Average |          |             |    |      |
| Median = \$232,000      | FY24 |        |    | FY25     |    | FY26   |    | FY27   | FY28 | FY29   | FY30              | Increase |             |    |      |
| \$150,000               | \$   | 941    | \$ | 790      | \$ | 831    | \$ | 840    | \$   | 838    | \$                | 921      | \$<br>951   |    |      |
| Annual Adjustment       |      |        | \$ | (150.83) | \$ | 41.03  | \$ | 8.78   | \$   | (2.32) | \$                | 83.20    | \$<br>29.99 | \$ | 1.64 |
| \$250,000               | \$   | 1,569  | \$ | 1,317    | \$ | 1,386  | \$ | 1,400  | \$   | 1,397  | \$                | 1,535    | \$<br>1,585 |    |      |
| Annual Adjustment       |      |        | \$ | (251.38) | \$ | 68.38  | \$ | 14.63  | \$   | (3.86) | \$                | 138.66   | \$<br>49.98 | \$ | 2.73 |
| \$400,000               | \$   | 2,510  | \$ | 2,108    | \$ | 2,217  | \$ | 2,241  | \$   | 2,235  | \$                | 2,456    | \$<br>2,536 |    |      |
| Annual Adjustment       |      |        | \$ | (402.21) | \$ | 109.41 | \$ | 23.41  | \$   | (6.18) | \$                | 221.86   | \$<br>79.97 | \$ | 4.38 |
| Rollback                |      | 54.65% |    | 46.34%   |    | 47.43% |    | 47.43% |      | 47.43% |                   | 47.43%   | 47.43%      |    |      |

| Commercial Property Tax I  |              |                |              |              |               | Annual         |              |              |
|----------------------------|--------------|----------------|--------------|--------------|---------------|----------------|--------------|--------------|
|                            |              |                |              |              |               |                |              | Average      |
| Building Value             | FY24         | FY25           | FY26         | FY27         | FY28          | FY29           | FY30         | Increase     |
| \$500,000                  | \$<br>4,558  | \$<br>4,372    | \$<br>4,513  | \$<br>4,561  | \$<br>4,548   | \$<br>4,999    | \$<br>5,162  |              |
| Annual Adjustment          |              | \$<br>(185.93) | \$<br>140.47 | \$<br>47.65  | \$<br>(12.58) | \$<br>451.54   | \$<br>162.75 | \$<br>100.65 |
| \$750,000                  | \$<br>7,142  | \$<br>6,931    | \$<br>7,142  | \$<br>7,218  | \$<br>7,198   | \$<br>7,913    | \$<br>8,170  |              |
| Annual Adjustment          |              | \$<br>(211.01) | \$<br>211.49 | \$<br>75.41  | \$<br>(19.92) | \$<br>714.64   | \$<br>257.59 | \$<br>171.37 |
| \$1,500,000                | \$<br>14,893 | \$<br>14,607   | \$<br>15,031 | \$<br>15,190 | \$<br>15,148  | \$<br>16,652   | \$<br>17,194 |              |
| Annual Adjustment          |              | \$<br>(286.23) | \$<br>424.57 | \$<br>158.70 | \$<br>(41.91) | \$<br>1,503.95 | \$<br>542.09 | \$<br>383.53 |
| Rollback (up to \$150,000) | 54.65%       | 46.34%         | 47.43%       | 47.43%       | 47.43%        | 47.43%         | 47.43%       |              |
| Rollback (over \$150,000)  | 90.00%       | 90.00%         | 90.00%       | 90.00%       | 90.00%        | 90.00%         | 90.00%       |              |





FY 2026 - FY 2030

updated April 3, 2025

#### City of North Liberty, Iowa Five-Year Capital Improvements Plan FY26-FY30 (July 1, 2025 - June 30, 2030)

#### PROJECT SCHEDULE FOR FY26: JULY 1, 2025 - JUNE 30, 2026

| Department     | CIP Project ID# | # Category   | Project Type         | Project Name  | Phase or<br>Frequency | Referenced Phase, or Plan Fleet Item                | Project Description  | TOTA<br>\$ 31,31 |           |        | Storm Water   Sewer Fund   Fund   Water Fund   \$ 869,500   \$ 25,000   \$ 305,000 |               |           | Use Tax      |    | Other Sources 3,036,500  |
|----------------|-----------------|--------------|----------------------|---|-----------------------|---|--|------------------|-----------|--------|--|---------------|-----------|--------------|----|--|
|                | 26CCTR01        | FACILITY     | Improvement          | Indoor Pool - Acoustical Baffles/Panels                               | One-Time              | Shive Facility Assessment Priority 2                | Replace aquatic noise reduction baffles/panels in  | \$ 17            | 6,500     |        |  |               | \$ 50,000 |              | 9  | 126,500 Community Center   |
|                | 26CCTR02        | FACILITY     |                      |   | Phased                | Assessment Phase 2 of                               | Indoor Pool and add additional.  Perform necessary repairs to outdoor pool walls,  |                  | 60,000    |        |  |               | ψ 00,000  |              |    | Capital Fund (004)  150,000  Community Center Capital Fund (004) |
| Community Cent |                 | FACILITY     | Maintenance/Cleaning | Outdoor Foor  | Project               |   | including caulking and repainting.  Complete parking lot improvements, with Phase 1  | <b>a</b> 10      |           |        |  |               |           |              |    | Capital Fund (004)   |
| -              | 26CCTR03        | FACILITY     | Improvement          | Parking Lot & Sidewalks - West and East Sides                         | Phased<br>Project     | Shive Facility Priority 3;<br>Assessment Phase 1 of | heing the West & East Parking Lots (while planning   | ı \$ 56          | 64,000    |        |  | \$ 564,000    |           |              |    |  |
|                | 26CCTR04        | FLEET        | Replacement          | Before & After School Program - Transport Van                         | Phased<br>Project     | Fleet Phase 1 of<br>Management Rec704               | <ol> <li>Replace Before &amp; After School Program (BASP)<br/>van, per fleet management replacement plan.</li> </ol>   | \$ 6             | 50,500 \$ | 60,500 |  |               |           |              |    |  |
|                | 26FIRE01        | EQUIPMENT    | New Purchase         | High Angle & Confined Space Rescue Program                            | Phased<br>Project     | Fire Strategic                                      | Equip and launch a new high angle and confined space rescue program.   | \$ 3             | 0,000     |        |  |               |           |              | \$ | 30,000 Fire Capital Fund (002)                                   |
| Fire           | 26FIRE02        | FACILITY     | New Construction     | Cherry Street Firehouse   | One-Time              | Fire Strategic<br>Plan                              | Expand & rehabilitate the Cherry Street Firehouse.   | \$ 15,00         | 0,000     |        |  | \$ 15,000,000 |           |              |    | ()   |
|                | 26PARK01        | EQUIPMENT    | Replacement          | Flail Mower Attachment (Tractor)                                      | Lifecycle             | Fleet Parks606-3                                    | Replace 2015 flail mower attachment for tractor,   | \$ 3             | 5,000     |        |  |               |           | _            | \$ | 35,000 Park Improvement  |
|                |                 |              |                      |   | Schedule              | Management 1 arks000 c                              | used primarily for detention pond management.  Add a skid steer mount snow removal attachment  |                  |           |        |  |               | ·····     |              |    | Fund (305)   |
|                | 26PARK02        | EQUIPMENT    | New Purchase         | Snow Removal Attachment (Skid Steer)                                  | One-Time              |   | for parking lots; this specialized equipment allows<br>for Parks staff to expand their snow removal<br>capabilities.   | \$ 1             | 2,500 \$  | 12,500 |  |               |           |              |    |  |
|                | 26PARK03        | FLEET        | Replacement          | Ballfield Drag Tractor  | Lifecycle<br>Schedule | Fleet Parks623-1<br>Management                      | Replace 2012 John Deere X748 Tractor.  | \$ 1             | 2,000 \$  | 12,000 |  |               |           |              |    |  |
|                | 26PARK04        | FLEET        | Replacement          | Tractor   | Lifecycle<br>Schedule | Fleet Parks606-1<br>Management                      | Replace 2015 Aebi Terratrac TT280 tractor.   | \$ 16            | 5,000     |        |  |               |           |              | \$ | 165,000 Park Improvement<br>Fund (305)                           |
|                | 26PARK05        | PARK         | New Construction     | Centennial Park - Splash Pad, Shelter & Playground                    | One-Time              | Park Plan Phase 2                                   | Add a splash pad, restrooms, mechanical/storage building, picnic shelter, and playground.  | \$ 2,50          | 0,000     |        |  | \$ 2,500,000  |           |              |    |  |
| Parks          | 26PARK06        | PARK         | Improvement          | Penn Meadows Park - Tennis/Pickleball Court<br>LED Lighting           | One-Time              | Park Plan   | Improve the lights on the courts by replacing the existing HPS lights with LED. Add mechanism that allows court users to operate the lights on-demand with a push button. This new system comes with a new 20-year maintenance service agreement.                                |                  | 95,000    |        |  |               |           | \$ 105,000   |    |  |
|                | 26PARK07        | PARK         | Improvement          | Quail Ridge Park - Ballfield  | One-Time              | Park Plan   | Improve ballfield.   | \$ 1             | 6,500     |        |  |               |           | \$ 16,500    |    |  |
|                | 26PARK08        | PARK         | Improvement          | Quail Ridge Park - Parking  | One-Time              | Park Plan   | Expand the existing parking lot.   | \$ 9             | 5,000     |        |  |               |           | \$ 95,000    |    |  |
|                | 26PARK09        | PARK & TRAIL | Improvement          | Fox Valley Pond - Trail & Drainage                                    | One-Time              | Trails Plan Priority 3                              | Improve the trail around Fox Valley Pond and repair trail drainage issues during the Fox Valley Lift Station Decommissioning.  | r<br>\$ 16       | 60,000    |        |  | \$ 160,000    |           |              |    |  |
|                | 26PARK10        | PARK & TRAIL | Improvement          | Quail Ridge Park - Playground Surface &<br>Surrounding Sidewalk       | One-Time              | Park Plan   | Add 6' sidewalk around playground and improve<br>playground surface to rubber, which is safer.   | \$ 13            | 5,000     |        |  |               |           | \$ 135,000   |    |  |
|                | 26PARK11        | TRAIL        | New Construction     | Forevergreen Road (Jones Blvd to UIHC) - Trai<br>Segment              | I One-Time            | Trails Plan Priority 2                              | Complete the missing trail connection between<br>Jones Blvd and the new UIHC frontage trail on<br>Forevergreen Road.   | \$ 29            | 9,000     |        |  | \$ 299,000    |           |              |    |  |
|                | 26PARK12        | TRAIL        | Improvement          | Penn Street - Widen Trail Segment                                     | One-Time              | Trails Plan Priority 1                              | Widen trail segment to 8' on the south side of Penn<br>Street from Community Drive to North Liberty Trail.   | \$ 14            | 4,000     |        |  | \$ 144,000    |           |              |    |  |
|                | 26PARK13        | TRAIL        | New Construction     | Quail Ridge Park - Park Walk Trail                                    | One-Time              | Trails Plan Priority 5                              | Add a 6' wide park walk at Quail Ridge Park.   | \$ 24            | 5,000     |        |  |               |           | \$ 245,000   |    |  |
|                | 26POLC01        | FLEET        | Replacement          | Patrol Car 201  | Lifecycle             | Fleet Police201                                     | Replace patrol car (201), including related  | \$ 6             | 57,500 \$ | 67,500 |  |               |           |              |    |  |
| Police         | 26POLC02        | FLEET        |                      | Patrol Car 207  | Schedule<br>Lifecycle | Management Folice201                                | equipment.  Replace patrol car (207), including related  |                  |           | 67,500 |  |               |           |              |    |  |
|                | 26POLC02        | FLEET        | Replacement          | Patrol Car 207  | Schedule              | Management Police207                                | equipment.   | \$ 0             | 57,500 \$ | 67,500 |  |               |           |              | _  |  |
|                | 26STRE01        | EQUIPMENT    | Replacement          | Crack Seal Machine  | Lifecycle<br>Schedule | Fleet Streets530<br>Management                      | Replace 2010 crack seal machine.   | \$ 10            | 0,000     |        |  |               | \$        | 100,000      |    |  |
|                | 26STRE02        | EQUIPMENT    | New Purchase         | Message Board Trailer 2 of 2  | One-Time              |   | Add a second message board, which aids in road projects and events.  | \$ 2             | 0,000     |        |  |               | \$        | 20,000       |    |  |
|                | 26STRE03        | EQUIPMENT    | New Purchase         | Planer & Asphalt Spreader Attachments (Skid Steer)                    | One-Time              |   | Add new street planer and asphalt spreader attachments for the skid steer.   | \$ 5             | 0,000     |        |  |               | \$        | 50,000       |    |  |
|                | 26STRE04        | FLEET        | Replacement          | Dump Truck (Small) & Plow   | Lifecycle<br>Schedule | Fleet Streets504<br>Management                      | Replace 2014 Ford F-550 dump truck & snow equipment.   | \$ 16            | 5,000     |        |  |               | \$        | 165,000      |    |  |
| Streets        | 26STRE05        | FLEET        | New Purchase         | Wheeled Skid Steer  | One-Time              |   | Add wheeled skid steer.  | \$ 8             | 0,000     |        |  |               | \$        | 80,000       |    |  |
|                | 26STRE06        | STREET       | Improvement          | North Stewart Street  | Phased<br>Project     | Old Town OT3<br>Projects                            | Reconstruct North Stewart Street from Penn Street to Cherry Street.  | \$ 1,88          | 0,000     |        |  |               |           | \$ 1,880,000 |    |  |
|                | 26STRE07        | STREET       | New Construction     | West Forevergreen Road/South Jasper<br>Ave/North Park Road Roundabout | One-Time              |   | Enter joint project with Tiffin to construct a roundabout and related improvements where the 1 & cities intersect, including new trail segments from Covered Bridge Blvd to Tiffin. North Liberty to reconstruct Jasper Avenue from West Forevergree Road north to lift station. | \$ 7,76          | 50,000    |        |  | \$ 5,230,000  |           |              | \$ | Developer Fees & 2,530,000 Cost Sharing with Tiffin              |

#### PROJECT SCHEDULE FOR FY26: JULY 1, 2025 - JUNE 30, 2026 Priority, Phase or Referenced Phase, or Tax Increment Road Use Tax Street Repair Revenue Bond Hotel/Motel Fund Fund Franchise Fees Program Fund Federal Funds \$ \$ 50,000 \$ 435,000 \$ 596,500 \$ 1,880,000 \$ Obligation (GO) Financing (TIF) TOTALS General Fund Sewer Fund Fund Water Fund Bond Bond Reve \$ 31,314,500 \$ 220,000 \$ 869,500 \$ 25,000 \$ 305,000 \$ 16,167,000 \$ 7,730,000 \$ Department CIP Project ID# Category Project Type Project Name Frequency Plan Fleet Item Project Description Other Sources - \$ 3,036,500 Purchase one spare return pump for the anoxic 26WAST01 EQUIPMENT \$ 34,500 \$ 34,500 New Purchase Return Pump (spare) for Anoxic Zones One-Time zones, to replace if needed. Add new scissor lift for use in and around 26WAST02 FLEET One-Time \$ 20,000 \$ 20,000 Wastewater treatment facility. Replace pump bases and piping inside wet well. 26WAST03 SYSTEM Maintenance/Cleaning 230th St Lift Station - Piping Replacements One-Time also install one new pump. Possibly replace piping \$ 125,000 \$ 125,000 and valve inside of the valve pit as well. Install used dewatering equipment, purchased from \$ 120,000 26WAST04 SYSTEM **Dewatering Equipment** \$ 120,000 the City of Clinton. Hire contractor to remove piping and valves from Fox Valley Lift Station pit and wet well. Staff to refill 26WAST05 SYSTEM Improvement Fox Valley Lift Station - Decommission One-Time with earth, compact to final grade, and seed topsoil \$ 50,000 \$ 50,000 up to remaining concrete pad. Remove part of lower concrete pad for station decommissioning. This is the cost for a 10% down payment for membrane proposal agreement for future replacements. Next replacement years: T-4 FY28-31, T-3 FY33-35, T-2 FY34-36, and T-1 FY35-38. Membranes will be replaced in each of the four trains as their 12-15 year lifecycle is completed; this \$ 300,000 Phased 26WAST06 SYSTEM Membrane Full Replacement Replacement \$ 300.000 Replacement Project will be the second full lifecycle membrane replacement for the current Wastewater Treatment Plant. Replacing membranes increases treatment capacity, which is beneficial for a city experiencing rapid growth and will extend the life of the current plant until capacity needs to be added. Membrane Lifecycle Schedule Savings set aside for future membrane 26WAST07 SYSTEM Membrane Train Cassettes \$ 220,000 \$ 220,000 Replacement Replacement cassette/module replacements. Schedule Add new specialized drone equipment for cleaning \$ 50,000 26WATR01 EQUIPMENT New Purchase Tank Cleaning Drone One-Time \$ 50,000 and inspecting water tanks. \$ 175,000 26WATR02 SYSTEM Maintenance/Cleaning Jordan Well Cleaning One-Time Acidize wells #6 & #9. \$ 175,000 Membrane Annual designation of funds to replace the Harn Lifecycle 26WATR03 SYSTEM \$ 80,000 \$ 80,000 Replacement Membrane Train Modules Replacement membrane train modules in the water plant. Schedule

\$ 45,000

Add new mini stand-on track skid steer.

\$ 25,000

\$ 20,000

Combination Public 26WORK01 FLEET

Works

New Purchase

Mini Stand-On Track Skid Steer

One-Time

#### City of North Liberty, Iowa Five-Year Capital Improvements Plan FY26-FY30 (July 1, 2025 - June 30, 2030)

#### PROJECT SCHEDULE FOR FY27: JULY 1, 2026 - JUNE 30, 2027

| Department    | CIP Project ID | # Category   | Project Type         | Project Name  | Phase or<br>Frequency | Referenced Phase, or Plan Fleet Item    | Project Description   |             | General Fu<br>00 \$ 649,2 |             |               | Hotel/Motel Road Use Tax Street Repair Fund Fund Franchise Fees Program Fund \$ 80,000 \$ 265,000 \$ 275,000 \$ 215,000 | d Federal Funds Other Sources                |
|---------------|----------------|--------------|----------------------|---|-----------------------|---|---|-------------|---------------------------|-------------|---------------|---|--|
|               | 27CCTR01       | FACILITY     | Improvement          | Aquatic Center - Locker Rooms   | One-Time              | Shive Facility<br>Assessment Priority 3 | Remodel Aquatic locker rooms.   | \$ 904,3    | 00                        |             | \$ 904,300    |   |  |
| Community Cen | 27CCTR02       | FACILITY     | Replacement          | Building Maintenance - Gymnasium Dividers   | Ongoing               |   | Annual transfer to Community Center Fund (004), to replace ADA, exercise, or play equipment; for necessary building maintenance, such as HVAC, aquatic filters, or boiler; and/or to save for larger projects. Replacement gym dividers (\$50K) are scheduled in this FY. | \$ 100,0    | 00 \$ 50,0                | 00          |               | \$ 50,000   |  |
|               | 27CCTR03       | FACILITY     | Maintenance/Cleaning | Outdoor Pool - Waterslides  | One-Time              |   | Refurbish outdoor waterslides.  | \$ 30,0     | 00                        |             |               | \$ 30,000   |  |
|               | 27CCTR04       | FLEET        | Replacement          | Before & After School Program - Transport Van   | Phased<br>Project     | Fleet Phase 2 of 4<br>Management Rec700 | Replace Before & After School Program (BASP) van, per fleet management replacement plan.  | \$ 66,5     | 00 \$ 66,5                | 00          |               |   |  |
| Fire          | 27FIRE01       | FLEET        | Replacement          | Staff Vehicle - Fire Marshal  | Lifecycle<br>Schedule | Fleet Fire401<br>Management             | Replace one (1) staff vehicle (Fire Marshal), including related equipment.  | \$ 90,0     | 00 \$ 90,0                | 00          |               |   |  |
|               | 27PARK01       | EQUIPMENT    | Replacement          | Snow Blower   | Lifecycle<br>Schedule | Fleet Parks622-2                        | Replace the 2010 Erskine 2410 snow blower.  | \$ 15,0     | 00 \$ 15,0                | 00          |               |   |  |
|               | 27PARK02       | FACILITY     | New Construction     | Parks Shop  | One-Time              | Park Plan Priority 3                    | Construct addition to west side of current Parks<br>Shop and improve access with a concrete driveway<br>connection.   | \$ 460,0    | 00                        |             |               |   | Park<br>\$ 460,000 Improvement<br>Fund (305) |
|               | 27PARK03       | FLEET        | Replacement          | Pickup Truck  | Lifecycle<br>Schedule | Fleet Parks633<br>Management            | Replace 2016 Chevy Silverado 1500 pickup truck with new pickup.   | \$ 39,0     | 00 \$ 39,0                | 00          |               |   |  |
|               | 27PARK04       | FLEET        | Replacement          | Zero-Turn Mower & Stand-On Zero-Turn Mower<br>(Gravely)                               | Lifecycle<br>Schedule | Fleet Parks614,<br>Management Parks613  | Replace 2015 Gravely Pro-Turn 260 zero-turn   | \$ 19,5     | 00 \$ 12,2                | 50 \$ 7,250 |               |   |  |
| Parks         | 27PARK05       | FLEET        | Replacement          | Zero-Turn Mowers (2) (John Deere)   | Lifecycle<br>Schedule | Fleet Parks637,<br>Management Parks639  | Replace two (2) 2020 John Deere Z997R zero-turn mowers with two (2) new zero-turn mowers. (1) 72" deck and (1) 104" deck.   | \$ 50,0     | 00 \$ 50,0                | 00          |               |   |  |
|               | 27PARK06       | FLEET        | Replacement          | Zero-Turn Mower (Toro)  | Lifecycle<br>Schedule | Fleet Parks640<br>Management            | Replace the 2019 Toro Z-Master 7500D 96" zero turn mower.   | \$ 39,0     | 00 \$ 39,0                | 00          |               |   |  |
|               | 27PARK07       | PARK         | Replacement          | Community Center - Playground Equipment   | One-Time              |   | Replace the outdoor playground adjacent to the<br>Library; current structure was built in 1999.   | \$ 155,0    | 00                        |             |               | \$ 155,000  |  |
|               | 27PARK08       | PARK & TRAIL | Improvement          | Fox Run Neighborhood Park - Playground<br>Equipment, Surrounding Sidewalk & Park Walk | One-Time              | Park Plan Priority 2                    | Add a 6' wide park walk, replace playground equipment, and add a sidewalk around playground with ADA-accessible ramp.   | \$ 120,0    | 00                        |             |               | \$ 120,000  |  |
|               | 27PARK09       | TRAIL        | New Construction     | N Dubuque Street (Centro Way to Ranshaw<br>Way) - Trail Segment                       | One-Time              | Trails Plan Priority 4                  | Remove existing walks and drives; add an 8' trail on NE side.   | \$ 365,0    | 00                        |             | \$ 365,000    |   |  |
|               | 27POLC01       | EQUIPMENT    | Replacement          | Records Management, In-Car Mobiles & Dispatch (CAD) Software                          | One-Time              |   | Johnson County's shared CAD (Computer<br>Automated Dispatch) system is nearing the end of<br>it's useful life. Set aside funds for the City of North<br>Liberty's cost share.   | \$ 75,0     | 00 \$ 75,0                | 00          |               |   |  |
| Police        | 27POLC02       | FACILITY     | Replacement          | Appliances & Gym Equipment  | Lifecycle<br>Schedule |   | Replace kitchen, laundry, gym, and galley appliances as needed.   | \$ 10,0     | 00 \$ 10,0                | 00          |               |   |  |
| ronce         | 27POLC03       | FLEET        | Replacement          | Patrol Car 202  | Lifecycle<br>Schedule | Fleet Police202<br>Management           | Replace patrol car (202), including related equipment.  | \$ 67,5     | 00 \$ 67,5                | 00          |               |   |  |
|               | 27POLC04       | FLEET        | Replacement          | Patrol Car 204  | Lifecycle<br>Schedule | Fleet<br>Management Police204           | Replace patrol car (204), including related equipment.  | \$ 67,5     | 00 \$ 67,5                | 00          |               |   |  |
|               | 27POLC05       | FLEET        | Replacement          | Patrol Car 206  | Lifecycle<br>Schedule | Fleet Police206<br>Management           | Replace patrol car (206), including related equipment.  | \$ 67,5     | 00 \$ 67,5                | 00          |               |   |  |
| Storm Water   | 27STOR01       | EQUIPMENT    | New Purchase         | Forestry Attachment (Mini Excavator)  | One-Time              |   | Add Bobcat mini-hoe attachment which removes/manages vegetation along steep slope drainage locations.   | \$ 25,0     | 00                        | \$ 25,000   |               |   |  |
|               | 27STRE01       | EQUIPMENT    | New Purchase         | Patch Machine   | One-Time              |   | Add new patching machine for potholes and large cracks.   | \$ 100,0    | 00                        |             |               | \$ 100,000  |  |
|               | 27STRE02       | FLEET        | Replacement          | Dump Truck (Small) and Plow   | Lifecycle<br>Schedule | Fleet Streets505<br>Management          | Replace 2015 Ford F-550 dump truck and snow equipment.  | \$ 165,0    | 00                        |             |               | \$ 165,000  |  |
| Streets       | 27STRE03       | STREET       | New Construction     | E Forevergreen Road - City Limits   | One-Time              |   | Extend E Forevergreen Road from the roundabout to the east city limits. Work with the County and Coralville to join with North Liberty Road.  | \$ 5,000,0  | 00                        |             | \$ 1,250,000  |   | \$ 2,500,000 \$ 1,250,000 City of Coralville |
|               | 27STRE04       | STREET       | Improvement          | Ranshaw Way (HWY 965)   | Phased<br>Project     | Phase 6                                 | Widen Ranshaw Way (HWY 965) with full build out between Hawkeye Drive & Forevergreen Road, including trails, curb/gutter & landscaping.   | \$ 13,560,0 | 00                        |             | \$ 10,660,000 |   | \$ 2,900,000                                 |
|               | 27STRE05       | STREET       | New Construction     | Commercial Drive  | One-Time              |   | Construct Commercial Drive extension (a local   | \$ 215,0    | 00                        |             |               | \$ 215,00   | 100  |

#### PROJECT SCHEDULE FOR FY27: JULY 1, 2026 - JUNE 30, 2027

| Department | CIP Project IE | Category | Project Type         | Project Name                      | Phase or<br>Frequency | Referenced Phase, or<br>Plan Fleet Item | Project Description  |      | OTALS<br>3,175,800 | General Fund<br>\$ 649,250 | Sewer Fund<br>\$ 670,000 | Storm Water<br>Fund<br>\$ 32,250 | Water Fund<br>\$ 410,000 | General Obligation (GO) Bond \$ 1,269,300 | Tax Increment Financing (TIF) Bond \$ 11,910,000 | Revenue Bond<br>\$ 5,290,000 | Hotel/Motel<br>Fund<br>\$ 80,000 | Road Use Tax<br>Fund<br>\$ 265,000 | Franchise Fees<br>\$ 275,000 | Street Repair<br>Program Fund<br>\$ 215,000 | Federal Funds<br>\$ 5,400,000 | Other Sources<br>1,710,000 |
|------------|----------------|----------|----------------------|-----------------------------------|-----------------------|---|--|------|--------------------|----------------------------|--------------------------|----------------------------------|--------------------------|---|--|------------------------------|----------------------------------|------------------------------------|------------------------------|---|-------------------------------|----------------------------|
|            | 27WAST01       | SYSTEM   | Improvement          | Cedar Springs Lift Station        | One-Time              |   | Upgrade lift station controls and install pre-cast building for all electrical.  | \$   | 450,000            |                            | \$ 450,000               |                                  |                          |   |  |                              |                                  |                                    |                              |   |                               |                            |
| Wastewater | 27WAST02       | SYSTEM   | Improvement          | Gravity Sanitary Sewer            | Phased<br>Project     | Sewer Main<br>Upgrades Phase 1          | Upsize 2600' of 12" sanitary sewer main along<br>Jordon St and Ashley Ct to match upstream<br>capacity in size and flow. | \$ : | 2,370,000          |                            |                          |                                  |                          |   |  | \$ 2,370,000                 |                                  |                                    |                              |   |                               |                            |
|            | 27WAST03       | SYSTEM   | Replacement          | Membrane Train Cassettes          | Lifecycle<br>Schedule | Membrane<br>Replacement<br>Schedule     | Savings set aside for future membrane cassette/module replacements.  | \$   | 220,000            |                            | \$ 220,000               |                                  |                          |   |  |                              |                                  |                                    |                              |   |                               |                            |
|            |                |          |                      |                                   |                       |   |  |      |                    |                            |                          |                                  |                          |   |  |                              |                                  |                                    |                              |   |                               |                            |
|            | 27WATR01       | FACILITY | New Construction     | Water Treatment Facility Addition | One-Time              |   | Add four (4) bays to Water Treatment Facility  | \$   | ,320,000           |                            |                          |                                  |                          |   |  | \$ 1,320,000                 |                                  |                                    |                              |   |                               |                            |
|            | 27WATR02       | FLEET    | Replacement          | Dump Truck                        | Lifecycle<br>Schedule | Fleet Water307<br>Management            | Replace 2003 International dump truck.   | \$   | 210,000            |                            |                          |                                  | \$ 210,000               |   |  |                              |                                  |                                    |                              |   |                               |                            |
| Water      | 27WATR03       | SYSTEM   | Replacement          | Fire Hydrant Replacement          | One-Time              |   | Replace 20 fire hydrants.  | \$   | 120,000            |                            |                          |                                  | \$ 120,000               |   |  |                              |                                  |                                    |                              |   |                               |                            |
|            | 27WATR04       | SYSTEM   | Replacement          | Membrane Train Modules            | Lifecycle<br>Schedule | Membrane<br>Replacement<br>Schedule     | Annual designation of funds to replace the Harn membrane train modules in the water plant.                               | \$   | 80,000             |                            |                          |                                  | \$ 80,000                |   |  |                              |                                  |                                    |                              |   |                               |                            |
| _          | 27WATR05       | SYSTEM   | Maintenance/Cleaning | Water Tower #3                    | One-Time              |   | Sandblast & paint Water Tower #3.  | \$   | 1,600,000          |                            |                          |                                  |                          |   |  | \$ 1,600,000                 |                                  |                                    |                              |   |                               |                            |

## PROJECT SCHEDULE FOR FY28: JULY 1, 2027 - JUNE 30, 2028

|                 |                 |            |                      |   | Phase or              | Priority, Referenced Phase, or                        |  |           |                            |                             | Storm Water |                       | Obligation (GO) F       |           |              |                   | Road Use Tax            |                        | Street Repair |                             |                    |
|-----------------|-----------------|------------|----------------------|---|-----------------------|---|--|-----------|----------------------------|-----------------------------|-------------|-----------------------|-------------------------|-----------|--------------|-------------------|-------------------------|------------------------|---------------|-----------------------------|--------------------|
| Department      | CIP Project ID# | Category   | Project Type         | Project Name  | Frequency             | Plan Fleet Item                                       | Project Description \$   |           | General Fund<br>\$ 671,000 | Sewer Fund<br>\$ 408,000 \$ |             | Water Fund<br>305,000 | Bond<br>\$ 2,408,230 \$ |           | Revenue Bond | Fund<br>\$ 50,000 | Fund F<br>\$ 418,000    | Franchise Fees 100,000 |               | Federal Funds<br>\$ 900,000 | Other Sources<br>• |
| Community Cente | 28CCTR01        | FACILITY   | Maintenance/Cleaning | Building Maintenance - Outdoor Pool Pumps                       | Ongoing               |   | Annual transfer to Community Center Fund (004), to replace ADA, exercise, or play equipment; for necessary building maintenance, such as HVAC, aquatic filters, or boiler; and/or to save for larger projects. Outdoor pool pump replacements are scheduled for this FY. | 5 100,000 | \$ 50,000                  |                             |             |                       |                         |           |              | \$ 50,000         |                         |                        |               |                             |                    |
|                 | 28CCTR02        | FACILITY   | Improvement          | Parking Lot & Sidewalks - North and South Side                  | Phased<br>Project     | Shive Facility Priority 3;<br>Assessment Phase 2 of 2 | Complete parking lot improvements to north and south lots.   | 800,000   |                            |                             |             |                       | \$ 800,000              |           |              |                   |                         |                        |               |                             |                    |
|                 | 28CCTR03        | FLEET      | Replacement          | Before & After School Program - Transport Van                   | Phased                |   | Replace Before & After School Program (BASP)     van, per fleet management replacement plan.   | 73,000    | \$ 73,000                  |                             |             |                       |                         |           |              |                   |                         |                        |               |                             |                    |
| Fire            | 28FIRE01        | FLEET      | Replacement          | Platform Ladder Truck   | Lifecycle<br>Schedule | Fire Strategic  | Poplace 2002 75' carial with a used 100' (or   | 1,000,000 |                            |                             |             |                       | \$ 1,000,000            |           |              |                   |                         |                        |               |                             |                    |
|                 | 28PARK01        | EQUIPMENT  | Replacement          | Sprayer/Fertilizer  | Lifecycle<br>Schedule | Fleet Parks009  | Replace the 2006 PermaGreen sprayer/fertilizer machine with a new Spray Master - spray/fertilizer sprachine.   | 20,000    | \$ 20,000                  |                             |             |                       |                         |           |              |                   |                         |                        |               | _                           |                    |
|                 | 28PARK02        | FACILITY   | Improvement          | Meade Barn  | One-Time              | Park Plan Priority 4                                  | Remodel inside of Meade Barn, including refurbish concrete floor, remove loft, & reconfigure dividing walls.   | 70,000    | \$ 70,000                  |                             |             |                       |                         |           |              |                   |                         |                        |               |                             |                    |
|                 | 28PARK03        | FLEET      | Replacement          | Pickup Truck  | Lifecycle<br>Schedule | Fleet Parks601<br>Management                          | Replace 2007 Nissan Titan pickup truck with new pickup.  | 45,000    | \$ 45,000                  |                             |             |                       |                         |           |              |                   |                         |                        |               |                             |                    |
|                 | 28PARK04        | FLEET      | Replacement          | Pickup Truck  | Lifecycle<br>Schedule | Fleet Parks634<br>Management                          | Replace 2010 Nissan Titan pickup truck with new pickup.  | 45,000    | \$ 45,000                  |                             |             |                       |                         |           |              |                   |                         |                        |               |                             |                    |
|                 | 28PARK05        | FLEET      | Replacement          | Track Skid Steer  | Lifecycle<br>Schedule | Fleet Parks605<br>Management                          | Replace 2018 Case TR340 track skid steer loader.   | 75,000    | \$ 75,000                  |                             |             |                       |                         |           |              |                   |                         |                        |               |                             |                    |
| Parks           | 28PARK06        | FLEET      | Replacement          | Wide-Area Mower   | Lifecycle<br>Schedule | Fleet Parks612<br>Management                          | Replace 2020 Jacobsen HR800 (or HR700) wide-<br>area mower with new Jacobsen HR800 (or HR700) \$<br>wide-area mower.   | 99,000    | \$ 99,000                  |                             |             |                       |                         |           |              |                   |                         |                        |               |                             |                    |
|                 | 28PARK07        | FLEET      | Replacement          | Zero-Turn Mower   | Lifecycle<br>Schedule | Fleet Parks641<br>Management                          | Replace the 2023 Toro Z-Master 7500D 96" zero<br>turn mower.   | 39,000    | \$ 39,000                  |                             |             |                       |                         |           |              |                   |                         |                        |               |                             |                    |
|                 | 28PARK08        | PARK       | New Construction     | Penn Meadows Park - Tennis/Pickleball Court<br>Parking          | One-Time              | Park Plan   | Add new off-street parking on the south side of the tennis courts.   | 50,000    |                            |                             |             |                       |                         |           |              |                   |                         | \$ 50,000              |               |                             |                    |
|                 | 28PARK09        | TRAIL      | New Construction     | Penn Street (Dubuque Street to Front Street) -<br>Trail Segment | One-Time              | Trails Plan Priority 6                                | Remove existing walks and drives; add an 8' PCC trail on the north side of Penn Street from Dubuque \$ Street to Front Street.   | 251,730   |                            |                             |             |                       | \$ 251,730              |           |              |                   |                         |                        |               |                             |                    |
|                 | 28PARK10        | TRAIL      | New Construction     | Trail Lighting  | Ongoing               | Park Plan Priority 1                                  | Install LED trail lighting at various locations.   | 50,000    |                            |                             |             |                       |                         |           |              |                   |                         | \$ 50,000              |               |                             |                    |
|                 | 28PARK11        | TRAIL      | New Construction     | West Zeller Street - Trail Segment                              | One-Time              | Trails Plan Priority 7                                | Construct trail on south side of West Zeller Street from Quail Ridge Park east to Ranshaw Way/HWY \$965.   | 356,500   |                            |                             |             |                       | \$ 356,500              |           |              |                   |                         |                        |               |                             |                    |
|                 | 28POLC01        | EQUIPMENT  | Replacement          | Tasers (10)   | Lifecycle<br>Schedule |   | Replace ten (10) tasers.   | 20,000    | \$ 20,000                  |                             |             |                       |                         |           |              |                   |                         |                        |               |                             |                    |
| Police          | 28POLC02        | FLEET      | Replacement          | Patrol Car 203  | Lifecycle<br>Schedule | Fleet Police203<br>Management                         | Replace patrol car (203), including related equipment.   | 67,500    | \$ 67,500                  |                             |             |                       |                         |           |              |                   |                         |                        |               |                             |                    |
|                 | 28POLC03        | FLEET      | Replacement          | Patrol Car 213  | Lifecycle<br>Schedule | Fleet Police213 Management                            | Replace patrol car (213), including related  | 67,500    | \$ 67,500                  |                             |             |                       |                         |           |              |                   |                         |                        |               |                             |                    |
|                 | 28STOR01        | CREEK/POND | Maintenance/Cleaning | Goose Lake Flood Control - Alexander                            | Phased                | Goose Lake Section 6                                  | Remove silted-in debris & vegetation under-and-  | 45,000    |                            | ¢                           | 45,000      |                       |                         |           |              |                   |                         |                        |               | _                           |                    |
|                 | 28STOR02        |            | -                    | Muddy Creek Flood Control - Cherry                              | Project<br>Phased     | Restoration Muddy Creek Section 5                     | around Alexander Way Bridge.  Remove silted-in debris & vegetation under-and-  | 24,000    |                            |                             | 24,000      |                       |                         |           |              |                   |                         |                        |               |                             |                    |
|                 | 28STOR03        |            |                      | Muddy Creek Flood Control - Penn                                | Project<br>Phased     | Muddy Creek Section 7                                 | around West Cherry Street Bridge.  Remove silted-in debris & vegetation under-and-   |           |                            |                             | 22,000      |                       |                         |           |              |                   |                         |                        |               |                             |                    |
| Storm Water     | 28STOR04        |            |                      | -   | Project<br>Phased     | Muddy Creek Section 3                                 | around Penn Street Bridge.  Remove silted-in debris & vegetation under-and-  | 77,400    |                            |                             | 77,400      |                       |                         |           |              |                   |                         |                        |               |                             |                    |
|                 | 28STOR05        |            |                      | -   | Project<br>Phased     | Muddy Creek Section 4                                 | around Rachael Street Bridge.  Remove silted-in debris & vegetation under-and-   | 24,000    |                            |                             | 24,000      |                       |                         |           |              |                   |                         |                        |               |                             |                    |
|                 | 28STOR06        | CREEK/POND | Improvement          | West Lake Wetland Restoration                                   | Project<br>One-Time   | Restoration   | around West Zeller Street Bridge.  Restore stream & vegetative buffer.   | 60,000    |                            |                             | 60,000      |                       |                         |           |              |                   |                         |                        |               |                             |                    |
|                 | 20070504        | FOLUDATA   | New Durck            | Flathed Fourtement Ton"   | 0                     |   | Add any to locate head III O 177   |           |                            |                             |             |                       |                         |           |              |                   | e 00.000                |                        |               |                             |                    |
|                 | 28STRE01        | EQUIPMENT  | New Purchase         | Flatbed Equipment Trailer                                       | One-Time<br>Lifecycle | Fleet   |  | 80,000    |                            |                             |             |                       |                         |           |              |                   | \$ 80,000<br>\$ 138,000 |                        |               |                             |                    |
| Streets         | 28STRE02        | FLEET      | Replacement          | Backhoe   | Schedule<br>Lifecycle | Fleet Streets526-  Management Streets517-             | 1 Poplace 2014 street sweeper with double sided  | 138,000   |                            | _                           | 000.000     |                       |                         |           |              |                   | \$ 138,000              |                        |               |                             |                    |
|                 | 28STRE03        | FLEET      | Replacement          | Street Sweeper  | Schedule              | Management Streets517-2                               |  | 400,000   |                            | \$                          | 200,000     |                       |                         |           |              |                   | \$ 200,000              |                        |               |                             |                    |
|                 | 28STRE04        | STREET     | Improvement          | Dubuque Street (Zeller Street to North Liberty Road)            | Phased<br>Project     | Street Phase 2A Project and 2B                        | Street to North Liberty Road including roundabout at Juniper St.   | 3,310,000 |                            |                             |             |                       | \$                      | 2,410,000 |              |                   |                         |                        |               | \$ 900,000                  |                    |

#### PROJECT SCHEDULE FOR FY28: JULY 1, 2027 - JUNE 30, 2028 Priority, Phase or Referenced Phase, or General Tax Increment | Storm Water | Storm Water | TOTALS | General Fund | Sewer Fund | Fund | Water Fund | Bond | Bond | Revenue Bond | Fund Department CIP Project ID# Category Project Type Project Name Frequency Plan Fleet Item Project Description Other Sources - \$ 900.000 \$ Replace 2008 mini split air conditioner for Control \$ 15,000 Lifecycle Control Building - Air Conditioner \$ 15,000 28WAST01 FACILITY Replacement Building electrical room. Replace 2008 mini split air conditioner for Lifecycle 28WAST02 FACILITY Replacement Motor Control Center - Air Conditioner membrane bioreactor original Motor Control Center \$ 15,000 \$ 15,000 Schedule room. Lifecycle Fleet WW402 Schedule Management 28WAST03 FLEET Crew Cab Truck Replace 2008 F-150 crew cab truck. \$ 60,000 \$ 60,000 Fleet Lifecycle Management WW420 Zero-Turn Mower \$ 28,000 \$ 28,000 28WAST04 FLEET Replacement Replace 72" zero-turn lawn mower. Membrane Lifecycle Savings set aside for future membrane \$ 220,000 \$ 220,000 28WAST05 SYSTEM Replacement Membrane Train Cassettes Replacement Schedule cassette/module replacements Schedule Heet Water305 Replace 2015 1-ton service truck. Lifecycle \$ 125.000 \$ 125,000 28WATR01 FLEET Replacement Service Truck Purchase new Hydra-Stop Insta-Valve to install on \$ 100,000 28WATR02 SYSTEM One-Time \$ 100,000 New Purchase Hydra-Stop Valve System Membrane Lifecycle Annual designation of funds to replace the Harn 28WATR03 SYSTEM \$ 80,000 \$ 80,000 Replacement Membrane Train Modules Replacement Schedule membrane train modules in the water plant. Schedule Streets515-1 Retrofit current pipe inspection trailer with updated \$ 140,000 Combination Public 28WORK01 EQUIPMENT Replacement Sewer Pipe Inspection Trailer & Lifecycle Fleet \$ 70,000 \$ 70,000 Equipment/Electronics Schedule Management Streets515-3 electronics and equipment.

## PROJECT SCHEDULE FOR FY29: JULY 1, 2028 - JUNE 30, 2029

| Department                 | CIP Project ID# | # Category | Project Type         | Project Name                               | Phase or<br>Frequency | Priority, Referenced Phase, or Plan Fleet Item |  |          | General Fund<br>0 \$ 613,000 |               |         | Water Fund | Obligation (GO) I<br>Bond | Bond I      | Revenue Bond | Fund | Road Use Tax Fund I \$ 400,000 | Franchise Fees |      | Other Sources |
|----------------------------|-----------------|------------|----------------------|--|-----------------------|--|--|----------|------------------------------|---------------|---------|------------|---------------------------|-------------|--------------|------|--------------------------------|----------------|------|---------------|
|                            | 29CCTR01        | FACILITY   | Maintenance/Cleaning | Building Maintenance                       | Ongoing               |  | Annual transfer to Community Center Fund (004), to replace ADA, exercise, or play equipment; for necessary building maintenance, such as HVAC, aquatic filters, or boiler; and/or to save for larger projects. | 50,00    | 0 \$ 50,000                  |               |         |            |                           |             |              |      |                                |                |      |               |
| Community Cente            | 29CCTR02        | FACILITY   | Improvement          | Recreation & Gerdin - Restrooms & Flooring | One-Time              |  | Remodel and improve the recreation and Gerdin restrooms. Upgrade the main floor heavy use, commercial vinyl tiles to a more contemporary style.  | 500,00   | 0                            |               |         |            | \$ 500,000                |             |              |      |                                |                |      |               |
|                            | 29CCTR03        | FLEET      | Replacement          | General Use Staff Vehicle                  | Lifecycle<br>Schedule | Fleet<br>Management Rec705                     | Replace department staff vehicle, per fleet management.  | 25,00    | 0 \$ 25,000                  |               |         |            |                           |             |              |      |                                |                |      |               |
| Fire                       | 29FIRE01        | FLEET      | Replacement          | EMS (Medical) Response/Tow Vehicle         | Lifecycle<br>Schedule | Fire Strategic Fire419                         | Replace the 3/4 ton pickup used for EMS response and towing all department trailers.   | 100,00   | 0 \$ 100,000                 |               |         |            |                           |             |              |      |                                |                |      |               |
|                            | 29PARK01        | FLEET      | Replacement          | Zero-Turn Mower                            | Lifecycle<br>Schedule | Fleet Parks642<br>Management                   | Replace 2024 Toro Z-Master 7500D 144" zero-turn mower.   | 70,00    | 0 \$ 70,000                  |               |         |            |                           |             |              |      |                                |                |      |               |
|                            | 29PARK02        | FLEET      | Replacement          | Pickup Truck                               | Lifecycle<br>Schedule | Fleet<br>Management Parks602                   | Replace 2015 Ford F-250 pickup truck with new pickup.  | 40,00    | 0 \$ 40,000                  |               |         |            |                           |             |              |      |                                |                |      |               |
|                            | 29PARK03        | PARK       | New Construction     | Ranshaw House - Fitness Equipment          | One-Time              | Park Plan                                      |  | 120,00   | 0                            |               |         |            |                           |             |              |      |                                | \$ 120,000     | <br> |               |
| Parks                      | 29PARK04        | PARK       | New Construction     | Red Fern Dog Park - Agility Equipment      | One-Time              | Park Plan                                      | Install dog equipment & obstacles in northeastern yard.  | 130,00   | 0                            |               |         |            |                           |             |              |      |                                | \$ 130,000     | <br> |               |
|                            | 29PARK05        | TRAIL      | New Construction     | Broadmoor Pond - Park Walk Trail           | One-Time              | Trails Plan Priority 8                         | Add now 6' nork walk connecting to existing  | 326,00   | 0                            |               |         |            |                           |             |              |      |                                | \$ 326,000     |      |               |
|                            | 29PARK06        | TRAIL      | Improvement          | Scales Bend Road - Widen Trail Segment     | One-Time              | Trails Plan Priority 9                         | Widen trail segment to 8' on east side of Scales<br>Bend Road from Fox Run Neighborhood Park to<br>Fox Run Drive.  | 325,45   | 0                            |               |         |            | \$ 325,450                |             |              |      |                                |                |      |               |
|                            | 29POLC01        | EQUIPMENT  | Replacement          | Body Worn Cameras                          | Lifecycle             |  | Replace cameras and set aside funds for  | 88,00    | 0 \$ 88,000                  |               |         |            |                           |             |              |      |                                |                | _    |               |
|                            |                 |            |                      | -  | Schedule<br>Lifecycle |  | accompanying new five-year contract.   |          |                              |               |         |            |                           |             |              |      |                                |                | <br> |               |
|                            | 29POLC02        | EQUIPMENT  | Replacement          | In-Car Camera Systems                      | Schedule<br>Lifecycle |  | Replace hardware for in-car camera systems.  | 50,00    | 0 \$ 50,000                  |               |         |            |                           |             |              |      |                                |                | <br> |               |
| Police                     | 29POLC03        | EQUIPMENT  | Replacement          | JFACT Computer                             | Schedule              |  | Replace JFACT computer; done every 5 years.  | 15,00    | 0 \$ 15,000                  |               |         |            |                           |             |              |      |                                |                | <br> |               |
|                            | 29POLC04        | FLEET      | Replacement          | Patrol Car 204                             | Lifecycle<br>Schedule | Fleet Police204<br>Management                  | Replace patrol car (204), including related equipment.   | 67,50    | 0 \$ 67,500                  |               |         |            |                           |             |              |      |                                |                |      |               |
|                            | 29POLC05        | FLEET      | Replacement          | Administrative Vehicle 212                 | Lifecycle<br>Schedule | Fleet Police212<br>Management                  | Replace admin vehicle (212), including related equipment.  | 40,00    | 0 \$ 40,000                  |               |         |            |                           |             |              |      |                                |                |      |               |
|                            | 29POLC06        | FLEET      | Replacement          | Patrol Car 215                             | Lifecycle<br>Schedule | Fleet PoliceUN215<br>Management                | Replace patrol car (215), including related equipment.   | 67,50    | 0 \$ 67,500                  |               |         |            |                           |             |              |      |                                |                |      |               |
|                            | 29STRE01        | EQUIPMENT  | Replacement          | Tree Chipper Trailer                       | Lifecycle<br>Schedule | Fleet Management Streets512                    | Replace 2007 woodchipper trailer machine.  | 80,00    | 0                            |               |         | _          |                           |             |              |      | \$ 80,000                      |                | _    |               |
|                            | 29STRE02        | FLEET      | Replacement          | Dump Truck and Snow Equipment              | Lifecycle             | Fleet Streets 525                              | Replace 2016 single axle dump truck (525) and  | 320,00   | 0                            |               |         |            |                           |             |              |      | \$ 320,000                     |                | <br> |               |
| Streets                    |                 |            |                      |  | Schedule              | Management                                     | snow equipment.  After the bridge replacement (IDOT project) is  |          |                              |               |         |            |                           |             |              |      |                                |                | <br> |               |
|                            | 29STRE03        | STREET     | Improvement          | I-380 Penn Street Bridge - Enhancements    | Phased<br>Project     | Penn Street<br>Project Phase 5A                | complete, enhance this entrance to the City with input from the Comprehensive Plan and Visioning Report.   | 1,500,00 | 0                            |               |         |            | \$                        | 5 1,500,000 |              |      |                                |                |      |               |
| Wastewater                 | 29WAST01        | SYSTEM     | Replacement          | Membrane Train Cassettes                   | Lifecycle<br>Schedule | Membrane<br>Replacement<br>Schedule            | Savings set aside for future membrane cassette/module replacements   | 220,00   | 0                            | \$ 220,000    |         |            |                           |             |              |      |                                |                |      |               |
|                            | 29WAST02        | SYSTEM     | Improvement          | Progress Park Lift Station                 | Phased<br>Project     | 2 of 2   | Replace piping and valving in wet well and valve vault as needed. Install new pump base elbows.  | 70,00    | 0                            | \$ 70,000     |         |            |                           |             |              |      |                                |                |      |               |
|                            | 29WATR01        | EQUIPMENT  | New Purchase         | Light Tower & Portable Generator           | One-Time              |  | Purchase light tower and power supply for use at   | 16,00    | 0                            |               | \$      | 16,000     |                           |             |              |      |                                |                |      |               |
| Water                      | 29WATR02        |            | Replacement          | Excavator                                  | Lifecycle<br>Schedule | Fleet Water351-1                               | excavation sites.  Replace 2017 John Deere 75G Excavator.  | 160,00   |                              |               |         | 160,000    |                           |             |              |      |                                |                |      |               |
| ··ate                      | 29WATR03        | SYSTEM     | Replacement          | Membrane Train Modules                     | Lifecycle<br>Schedule | Membrane Replacement Schedule                  | Annual designation of funds to replace the Harn membrane train modules in the water plant.   | 80,00    | 0                            |               | \$      | 80,000     |                           |             |              |      |                                |                |      |               |
| Combination Publi<br>Works | 29WORK01        | FLEET      | Replacement          | Jet/Vac Truck                              |                       | Fleet  | Replace 20 to Seuvac truck with new tandem axer truck with hydraulic snorkel outfitted on Vac  | 600,00   | 0                            | \$ 450,000 \$ | 150,000 |            |                           |             |              |      |                                |                |      |               |

## PROJECT SCHEDULE FOR FY30: JULY 1, 2029 - JUNE 30, 2030

| Department     | CIP Project ID | # Category | Project Type         | Project Name   | Phase or<br>Frequency   |                                       | Project Description  |          | General Fund<br>0 \$ 465,000 |            | Water Fund<br>290,000 | General Tax Obligation (GO) Fina Bond \$ 1,667,200 \$ | Bond Revenue Bond | Fund      | Road Use Tax Fund Fra \$ 420,000 \$ | Street Reparation Program Ful 25,000 \$ 1,900,0 | d Federal Funds | Other Sources |
|----------------|----------------|------------|----------------------|--|-------------------------|---------------------------------------|--|----------|------------------------------|------------|-----------------------|---|-------------------|-----------|-------------------------------------|---|-----------------|---------------|
| Community Cent | 30CCTR01       | FACILITY   | Maintenance/Cleaning | Building Maintenance   | Ongoing                 |                                       | Annual transfer to Community Center Fund (004), to replace ADA, exercise, or play equipment; for necessary building maintenance, such as HVAC, aquatic filters, or boiler; and/or to save for larger projects. | 5 100,00 | 0 \$ 50,000                  |            |                       |   |                   | \$ 50,000 |                                     |   |                 |               |
|                | 30CCTR02       | FLEET      | Replacement          | Before & After School Program - Transport Var                      | n Phased<br>Project     | Fleet Phase 4 of 4 Management         | Replace Before & After School Program (BASP) van, per fleet management replacement plan.   | 75,00    | 0 \$ 75,000                  |            |                       |   |                   |           |                                     |   |                 |               |
| Fire           | 30FIRE01       | FLEET      | Replacement          | Heavy Rescue Truck   | One-Time                | Fire Strategic<br>Plan                | Replace existing rescue truck with a larger truck to accommodate increasing rescue capabilities.   | 1,000,00 | 0                            |            |                       | \$ 1,000,000  |                   |           |                                     |   |                 |               |
|                | 30PARK01       | FLEET      | Replacement          | Dump Trucks (2)  | Lifecycle<br>Schedule   | Fleet Parks607<br>Management Parks608 | Replace two (2) 2020 Ford F-450 dump trucks with new stainless steel dump boxes outfitted with snow splows and stainless steel sanders.  | 180,00   | 0 \$ 180,000                 |            |                       |   |                   |           |                                     |   |                 |               |
|                | 30PARK02       | FLEET      | Replacement          | Utility Task Vehicle   | Lifecycle<br>Schedule   | Fleet<br>Management Parks615          | Replace the Gravely Atlas JSV-3400SD UTV with new utility task vehicle.  | 25,00    | 0 \$ 25,000                  |            |                       |   |                   |           |                                     |   |                 |               |
| Parks          | 30PARK03       | PARK       | Maintenance/Cleaning | Liberty Centre Park - Repainting                                   | One-Time                |                                       | Repaint the 29 trail lighting poles and bridge & pier handrail guards a black color.   | 25,00    | 0                            |            |                       |   |                   |           | \$                                  | 25,000  |                 |               |
|                | 30PARK04       | TRAIL      | New Construction     | Forevergreen Road (Fox Valley to Kansas<br>Avenue) - Trail Segment | One-Time                | Trails Plan Priority 10               | Remove existing walks and drives; add an 8' PCC sidewalk on south side of Forevergreen Road.   | 405,60   | 0                            |            |                       | \$ 405,600  |                   |           |                                     |   |                 |               |
|                | 30PARK05       | TRAIL      | Improvement          | Kansas Avenue - Widen Trail Segment                                | One-Time                | Trails Plan Priority 11               | Widen a 1,448' trail segment from a 4' sidewalk to an 8' trail on North Kansas Avenue from North Madison Avenue to West Lake Road.   | 261,60   | 0                            |            |                       | \$ 261,600  |                   |           |                                     |   |                 |               |
| Police         | 30POLC01       | FLEET      | Replacement          | Patrol Car 201   | Lifecycle<br>Schedule   | Fleet Police201<br>Management         | Replace patrol car (201), including related equipment.   | 67,50    | 0 \$ 67,500                  |            |                       |   |                   |           |                                     |   |                 |               |
|                | 30POLC02       | FLEET      | Replacement          | Patrol Car 207   | Lifecycle<br>Schedule   | Fleet Police207<br>Management         | Replace patrol car (207), including related equipment.   | 67,50    | 0 \$ 67,500                  |            |                       |   |                   |           |                                     |   |                 |               |
|                | 30STRE01       | EQUIPMENT  | Replacement          | Wash Bay System for Truck & Equipment<br>Cleaning                  | One-Time                |                                       | Replace the 2012 Hotsy truck and equipment cleaning system.  | 20,00    | 0                            |            |                       |   |                   |           | \$ 20,000                           |   |                 |               |
| Streets        | 30STRE02       | FLEET      | Replacement          | Tandem Axle Dump Truck & Snow Attachments                          | s Lifecycle<br>Schedule | Fleet Streets538<br>Management        | associated snow equipment.   | 400,00   | 0                            |            |                       |   |                   |           | \$ 400,000                          |   |                 |               |
|                | 30STRE03       | STREET     | Improvement          | Juniper Street   | One-Time                | Old Town<br>Projects OT5              | Reconstruct and improve Juniper Street from Hackberry Street to South Dubuque Street (or where new roundabout location ends).  | 1,900,00 | 0                            |            |                       |   |                   |           |                                     | \$ 1,900,0                                      | 00              |               |
|                | 30WAST01       | FLEET      | Replacement          | Pickup Truck   | Lifecycle<br>Schedule   | Fleet<br>Management WW400             | Replace the 2020 Ford F-250 with a new pickup truck.   | 75,00    | 0                            | \$ 75,000  |                       |   |                   |           |                                     |   |                 |               |
| Wastewater     | 30WAST02       | SYSTEM     | Replacement          | Cedar Springs Lift Station - Pumps                                 | One-Time                |                                       | Replace the obsolete Flowserve 50hp pumps (installed in 2009) with new submersible pumps.  | 125,00   | 0                            | \$ 125,000 |                       |   |                   |           |                                     |   |                 |               |
|                | 30WAST03       | SYSTEM     | Replacement          | Membrane Train Cassettes   | Lifecycle<br>Schedule   | Membrane<br>Replacement<br>Schedule   | Savings set aside for future membrane cassettes/module replacements  | 220,00   | 0                            | \$ 220,000 |                       |   |                   |           |                                     |   |                 |               |
|                | 30WATR01       | FLEET      | Replacement          | Service Trucks (2)   | Lifecycle<br>Schedule   | Fleet Water301<br>Management Water302 | Replace two (2) 2016 Ford F-350 1-ton service trucks.  | 190,00   | 0                            | \$         | 190,000               |   |                   |           |                                     |   |                 |               |
| Water          | 30WATR02       | SYSTEM     | Replacement          | Membrane Train Modules   | Lifecycle<br>Schedule   | Membrane<br>Replacement<br>Schedule   | Annual designation of funds to replace the Harn membrane train modules in the water plant.   | 100,00   | 0                            | \$         | 100,000               |   |                   |           |                                     |   |                 |               |

# **SUMMARY TOTALS**

|                 |                  |     |            |    |           |     |                 |    |           |    | General    | Tax | x Increment  |      |           |    |             |    |             |      |             |     |             |     |             |     |            |      |             |
|-----------------|------------------|-----|------------|----|-----------|-----|-----------------|----|-----------|----|------------|-----|--------------|------|-----------|----|-------------|----|-------------|------|-------------|-----|-------------|-----|-------------|-----|------------|------|-------------|
|                 |                  |     |            |    |           | Sto | rm Water        |    |           | C  | bligation  | Fin | ancing (TIF) |      |           | Н  | lotel/Motel | Ro | oad Use Tax |      |             | Str | reet Repair |     |             | Fun | draising 8 | le . |             |
|                 | Total            | Ger | neral Fund | Se | ewer Fund |     | Fund            | W  | ater Fund | (( | GO) Bond   |     | Bond         | Reve | enue Bond |    | Fund        |    | Fund        | Frai | nchise Fees | Pro | gram Fund   | Fed | leral Funds | (   | Grants     | 01   | her Sources |
| FY26            | \$<br>31,314,500 | \$  | 220,000    | \$ | 869,500   | \$  | 25,000          | \$ | 305,000   | \$ | 16,167,000 | \$  | 7,730,000    | \$   | -         | \$ | 50,000      | \$ | 435,000     | \$   | 596,500     | \$  | 1,880,000   | \$  | -           | \$  | -          | \$   | 3,036,500   |
| FY27            | \$<br>28,175,800 | \$  | 649,250    | \$ | 670,000   | \$  | 32,250          | \$ | 410,000   | \$ | 1,269,300  | \$  | 11,910,000   | \$ 5 | 5,290,000 | \$ | 80,000      | \$ | 265,000     | \$   | 275,000     | \$  | 215,000     | \$  | 5,400,000   | \$  | -          | \$   | 1,710,000   |
| FY28            | \$<br>8,192,630  | \$  | 671,000    | \$ | 408,000   | \$  | 522,400         | \$ | 305,000   | \$ | 2,408,230  | \$  | 2,410,000    | \$   | -         | \$ | 50,000      | \$ | 418,000     | \$   | 100,000     | \$  | -           | \$  | 900,000     | \$  | -          | \$   | -           |
| FY29            | \$<br>5,060,450  | \$  | 613,000    | \$ | 740,000   | \$  | 150,000         | \$ | 256,000   | \$ | 825,450    | \$  | 1,500,000    | \$   | -         | \$ | -           | \$ | 400,000     | \$   | 576,000     | \$  | -           | \$  | -           | \$  | -          | \$   | -           |
| FY30            | \$<br>5,237,200  | \$  | 465,000    | \$ | 420,000   | \$  | -               | \$ | 290,000   | \$ | 1,667,200  | \$  | -            | \$   | -         | \$ | 50,000      | \$ | 420,000     | \$   | 25,000      | \$  | 1,900,000   | \$  | -           | \$  | -          | \$   | -           |
| Five Year Total | \$<br>77,980,580 | \$  | 2,618,250  | \$ | 3,107,500 | \$  | <i>7</i> 29,650 | \$ | 1,566,000 | \$ | 22,337,180 | \$  | 23,550,000   | \$ 5 | 5,290,000 | \$ | 230,000     | \$ | 1,938,000   | \$   | 1,572,500   | \$  | 3,995,000   | \$  | 6,300,000   | \$  | -          | \$   | 4,746,500   |

|                 | Comm | unity Center | Fire             | Parks           | Police          | Sto | orm Water | Streets          | W  | /astewater | Water           |
|-----------------|------|--------------|------------------|-----------------|-----------------|-----|-----------|------------------|----|------------|-----------------|
| FY26            | \$   | 951,000      | \$<br>15,030,000 | \$<br>3,924,000 | \$<br>135,000   | \$  | 25,000    | \$<br>10,075,000 | \$ | 869,500    | \$<br>305,000   |
| FY27            | \$   | 1,100,800    | \$<br>90,000     | \$<br>1,262,500 | \$<br>287,500   | \$  | 25,000    | \$<br>19,040,000 | \$ | 3,040,000  | \$<br>3,330,000 |
| FY28            | \$   | 973,000      | \$<br>1,000,000  | \$<br>1,101,230 | \$<br>155,000   | \$  | 322,400   | \$<br>3,928,000  | \$ | 408,000    | \$<br>305,000   |
| FY29            | \$   | 575,000      | \$<br>100,000    | \$<br>1,011,450 | \$<br>328,000   | \$  | 150,000   | \$<br>1,900,000  | \$ | 740,000    | \$<br>256,000   |
| FY30            | \$   | 175,000      | \$<br>1,000,000  | \$<br>897,200   | \$<br>135,000   | \$  | -         | \$<br>2,320,000  | \$ | 420,000    | \$<br>290,000   |
| Five Year Total | \$   | 3,774,800    | \$<br>17,220,000 | \$<br>8,196,380 | \$<br>1,040,500 | \$  | 522,400   | \$<br>37,263,000 | \$ | 5,477,500  | \$<br>4,486,000 |

#### Resolution No. 2025-43

RESOLUTION ADOPTING THE ANNUAL BUDGET AND CAPITAL IMPROVEMENTS PLAN FOR THE FISCAL YEAR ENDING JUNE 30, 2026 FOR THE CITY OF NORTH LIBERTY, IOWA

# BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF NORTH LIBERTY, IOWA:

**WHEREAS**, the North Liberty City Council has reviewed the proposed budget for the fiscal year ending June 30, 2026, as set forth in the Resources Detail and Requirements schedules and the detailed worksheets in support of those documents;

**WHEREAS**, the North Liberty City Council has reviewed the proposed Capital Improvements Plan for the fiscal year ending June 30, 2026;

**WHEREAS,** the proposed Budget Estimate was published in *The Gazette* on April 9, 2025, along with a Notice of Public Hearing;

**WHEREAS,** a Public Hearing was held on the proposed budget and Capital Improvements Plan on April 22, 2025;

**WHEREAS,** the City Clerk is hereby authorized to transfer the following funds as provided for in the certified budget:

| From Fund              | To Fund                    | Description                                    | Amount  |
|------------------------|----------------------------|--|---------|
| General                | Computer Revolving         | Computer Purchases                             | 22,600  |
| General                | Equipment Revolving        | Police Vehicles                                | 135,000 |
| General                | Equipment Revolving        | BASP Van                                       | 60,500  |
| General                | <b>Equipment Revolving</b> | Park Equipment                                 | 24,500  |
| General                | Centennial Center          | Centennial Center Operating Costs              | 153,000 |
| Hotel/Motel Tax        | Recreation Capital         | Indoor Pool<br>Purchases                       | 50,000  |
| Utility Franchise Fees | Trail Projects             | Trail Projects                                 | 245,000 |
| Utility Franchise Fees | Park Capital               | Park Projects                                  | 851,500 |
| Road Use Tax           | General                    | General Fund<br>employee wage<br>reimbursement | 95,299  |

| Road Use Tax            | Equipment Revolving | Equipment<br>Purchases                            | 435,000   |
|-------------------------|---------------------|---|-----------|
| Road Use Tax            | Debt Service        | Bond Payments                                     | 148,910   |
| Road Use Tax            | Capital Projects    | Set aside for street projects                     | 478,870   |
| Road Use Tax            | Computer Revolving  | Computer Purchases                                | 2,300     |
| Trust & Agency          | General             | Employee benefits and fringe levy                 | 3,122,334 |
| TIF                     | Debt Service        | TIF Bond payments                                 | 4,045,493 |
| Water Operating         | General Fund        | General Fund<br>employee wage<br>reimbursement    | 311,947   |
| Water Operating         | Equipment Revolving | Equipment<br>Purchases                            | 80,000    |
| Water Operating         | Water Capital       | Reserve for membranes & capital projects          | 225,000   |
| Water Operating         | Water Sinking       | Debt service                                      | 1,921,321 |
| Water Operating         | Computer Revolving  | Computer Purchases                                | 1,500     |
| Water Sinking           | Debt Service        | Water debt paid from general debt fund            | 296,153   |
| Wastewater<br>Operating | General             | General Fund<br>employee wage<br>reimbursement    | 311,947   |
| Wastewater<br>Operating | Equipment Revolving | Equipment<br>Purchases                            | 274,500   |
| Wastewater<br>Operating | Wastewater Capital  | Reserve for<br>membranes and<br>capital projects  | 295,000   |
| Wastewater<br>Operating | Wastewater Sinking  | Debt service                                      | 2,726,452 |
| Wastewater<br>Operating | Computer Revolving  | Computer Purchases                                | 4,300     |
| Wastewater Sinking      | Debt Service        | Wastewater debt<br>paid from general<br>debt fund | 945,228   |
| Stormwater Utility      | General             | General Fund<br>employee wage<br>reimbursement    | 32,837    |
| Stormwater Utility      | Equipment Revolving | Equipment<br>Purchases                            | 25,000    |
| Stormwater Utility      | Capital Projects    | Storm water practice maintenance                  | 54,050    |

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of North Liberty, lowa, that the budget as set forth in the Notice of Public Hearing and Adopted Budget Summary and the Capital Improvements Plan are hereby adopted.

**BE IT FURTHER RESOLVED** that the City Clerk is hereby directed to file the adopted budget with the Johnson County Auditor and the lowa Department of Management.

**APPROVED AND ADOPTED** this 22nd day of April, 2025.

| CITY OF NORTH LIBERTY:  |
|---|
|   |
| CHRIS HOFFMAN, MAYOR  |
| ATTEST:   |
| I, Tracey Mulcahey, City Clerk of the City of North Liberty, hereby certify that at a meeting of the City Council of said City, held on the above date, among other proceedings, the above was adopted. |
| TRACEY MULCAHEY, CITY CLERK   |



# Urban Renewal Plan Update

PUBLIC HEARING ON AND APPROVAL OF THE APRIL, 2025 ADDITION TO THE NORTH LIBERTY URBAN RENEWAL AREA AND URBAN RENEWAL PLAN AMENDMENT

421033-98

North Liberty, Iowa

April 22, 2025

The City Council of the City of North Liberty, Iowa, met on April 22, 2025, at 6:00 p.m., at the Council Chambers, North Liberty, Iowa for the purpose of conducting a public hearing on the designation of the expanded North Liberty Urban Renewal Area and on urban renewal plan amendment. The Mayor presided and the roll being called the following members of the Council were present and absent:

| Present:  |  |
|-----------|--|
|           |  |
| Absent: _ |  |

The City Council investigated and found that notice of the intention of the Council to conduct a public hearing on the designation of an expanded urban renewal area and on a proposed urban renewal plan amendment had been published according to law and as directed by the Council and that this is the time and place at which the Council shall receive oral or written objections from any resident or property owner of the City. All written objections, statements, and evidence heretofore filed were reported to the City Council, and all oral objections, statements, and all other exhibits presented were considered.

The following named persons presented oral objections, statements, or evidence as summarized below; filed written objections or statements, copies of which are attached hereto; or presented other exhibits, copies of which are attached hereto:

(Here list all persons presenting written or oral statements or evidence and summarize each presentation.)

There being no further objections, comments, or evidence offered, the Mayor announced the hearing closed.

| Council Member                                   | moved the adoption of a resolution entitled      |
|--|--|
| "Resolution to Declare Necessity and Establish   | an Urban Renewal Area, Pursuant to Section       |
| 403.4 of the Code of Iowa and Approve Urban R    | enewal Plan Amendment for the North Liberty      |
| Urban Renewal Area," seconded by Council Memb    | oer After due consideration,                     |
| the Mayor put the question on the motion and the | e roll being called, the following named Council |
| Members voted:                                   |  |
| Ayes:  |  |
| Nays:  | ·  |
| Whereupon, the Mayor declared the rethereto.     | esolution duly adopted and signed approval       |

#### Resolution No. 2025-44

RESOLUTION TO DECLARE NECESSITY AND ESTABLISH AN URBAN RENEWAL AREA, PURSUANT TO SECTION 403.4 OF THE CODE OF IOWA AND APPROVE URBAN RENEWAL PLAN AMENDMENT FOR THE NORTH LIBERTY URBAN RENEWAL AREA

WHEREAS, as a preliminary step to exercising the authority conferred upon lowa cities by Chapter 403 of the Code of lowa (the "Urban Renewal Law"), a municipality must adopt a resolution finding that one or more slums, blighted or economic development areas exist in the municipality and that the development of such area or areas is necessary in the interest of the public health, safety or welfare of the residents of the municipality; and

**WHEREAS**, the City Council of the City of North Liberty, lowa (the "City") has previously created the North Liberty Urban Renewal Area (the "Urban Renewal Area") and adopted an urban renewal plan (the "Plan") for the governance of projects and initiatives therein; and

**WHEREAS**, a proposal has been made which shows the desirability of expanding the Urban Renewal Area to add and include all the property (the "Property") lying within the description set out in Exhibit A hereto; and

**WHEREAS**, the proposal demonstrates that sufficient need exists to warrant finding the Property to be an economic development and blighted area; and

WHEREAS, an amendment (the "Amendment") to the Plan has been prepared which (1) covers the addition of the Property to the Urban Renewal Area; and (2) authorizes the undertaking of a new urban renewal project in the Urban Renewal Area consisting of providing financial support to a private developer (the "Developer") in connection with the undertaking by the Developer of the Urban Central District Revitalization Project including the acquisition of the Property and the redevelopment thereof including site preparation and the construction of public infrastructure improvements; and

**WHEREAS**, notice of a public hearing by the City Council on the question of establishing the Property as an urban renewal area and on the proposed Amendment was heretofore given in strict compliance with the provisions of Chapter 403 of the Code of Iowa, and the Council has conducted said hearing on April 22, 2025; and

**WHEREAS**, copies of the Amendment, notice of public hearing and notice of a consultation meeting with respect to the Amendment were mailed to Johnson County, the lowa City Community School District, and the Clear Creek Amana Community School District; the consultation meeting was held on April 3, 2025; and responses to any comments or recommendations received following the consultation meeting were made as required by law; and

**WHEREAS,** the Planning and Zoning Commission of the City has reviewed and commented on the proposed Amendment;

**NOW, THEREFORE, IT IS RESOLVED** by the City Council of the City of North Liberty, lowa, as follows:

- Section 1. An economic development and blighted area as defined in Chapter 403 of the Code of Iowa, is found to exist on the Property.
- Section 2. The Property is hereby declared to be an urban renewal area, in conformance with the requirements of Chapter 403 of the Code of Iowa and is hereby designated the April, 2025 Addition to the North Liberty Urban Renewal Area.
- Section 3. The development of the Property is necessary in the interest of the public health, safety or welfare of the residents of the City.
  - Section 4. It is hereby determined by this City Council as follows:
  - A. The proposed Amendment and the projects and initiatives described therein conform to the general plan of the municipality as a whole;
  - B. The proposed economic development project described in the Amendment is necessary and appropriate to facilitate the proper growth and development of the City in accordance with sound planning standards and local community objectives; and
  - C. The proposed blight alleviation and prevention project described in the Amendment is necessary to restore the property situated in the Urban Renewal Area to its highest and best use and to prevent the spread of blighted conditions in the Urban Renewal Area; and
  - D. It is not intended that families will be displaced as a result of the City's undertaking under the Amendment. Should such issues arise, then the City will ensure that a feasible method exists to carry out any relocations without undue hardship to the displaced and into safe, decent, affordable and sanitary housing.
- Section 5. The Amendment attached hereto and made a part hereof, is hereby in all respects approved.
- Section 6. All resolutions or parts thereof in conflict herewith are hereby repealed, to the extent of such conflict.

| APPROVED AND ADOPTED this 22nd day of April, 2025.  |
|---|
| CITY OF NORTH LIBERTY:  |
| CHRIS HOFFMAN, MAYOR  |
| ATTEST:   |
| I, Tracey Mulcahey, City Clerk of the City of North Liberty, hereby certify that at a meeting of the City Council of said City, held on the above date, among other proceedings, the above was adopted. |
| TRACEY MULCAHEY, CITY CLERK   |

(Attach copy of the urban renewal plan amendment to this resolution.)

#### CITY OF NORTH LIBERTY, IOWA

#### URBAN RENEWAL PLAN AMENDMENT NORTH LIBERTY URBAN RENEWAL AREA

#### April, 2025

The Urban Renewal Plan (the "Plan") for the North Liberty Urban Renewal Area (the "Urban Renewal Area") of the City of North Liberty, Iowa (the "City") is being amended for the purposes of adding certain real property to the Urban Renewal Area and identifying a new urban renewal project to be undertaken therein.

1) Addition of Property. The real property (the "Property") generally described on Exhibit A hereto is, by virtue of this Amendment, being added as the April, 2025 Addition to the Urban Renewal Area. With the adoption of this Amendment, the City will designate the Property as an economic development and blighted area. The Property will become subject to the provisions of the Plan for the Urban Renewal Area. It is anticipated that the City will adopt an ordinance providing for the division of property tax revenues, as set forth in Section 403.19 of the Code of Iowa, with respect to the Property.

**Blight Finding:** An investigation has been conducted, the results of which indicate that conditions of blight, as described in Section 403.17(5) of the Code of Iowa, exist on the Property as a result of the deterioration of private properties, faulty land use and lot layout conditions, deterioration of site improvements, and deteriorating public infrastructure (the "Blighted Conditions").

2) **Identification of Projects.** By virtue of this amendment, the list of authorized urban renewal projects in the Plan is hereby amended to include the following project description:

Name of Project: Urban Central District Revitalization Project

**Date of Council Approval of Project:** April 22, 2025

**Description of the Project:** The Urban Central District Revitalization Project (the "Redevelopment Project") will consist of the redevelopment of a twenty-acre site on the Property (as defined in Section 1 above) situated in the heart of the City. A private developer (the "Developer") will undertake the acquisition of the Property and the redevelopment thereof including site preparation and the construction of public infrastructure improvements. The Redevelopment Project will be aimed at promoting the highest and best commercial and/or residential uses of the Property. including

The Redevelopment Project will alleviate the Blighted Conditions, prevent the spread of blighted conditions in the Urban Renewal Area and facilitate significant economic development initiatives therein.

It has been requested that the City provide financial assistance to the Developer in support of the efforts to complete the Redevelopment Project.

The costs incurred by the City in providing tax increment financing assistance to the Developer will include legal and administrative fees (the "Admin Fees") in an amount not to exceed \$40,000.

**Description of Use of TIF for the Project**: The City intends to enter into a Development Agreement with the Developer with respect to the Redevelopment Project and to provide an economic development forgivable loan (the "Forgivable Loan") to the Developer thereunder. The Forgivable Loan will be funded with either borrowed funds and/or an internal advance of funds on-hand. In any case, the City's obligations (the "Obligations") may be repaid with incremental property tax revenues to be derived from the Urban Renewal Area. It is anticipated that the City's use of incremental property tax revenues to repay the Obligations will not exceed \$20,000,000, plus the Admin Fees and any interest expense incurred on the Obligations.

**3) Required Financial Information.** The following information is provided in accordance with the requirements of Section 403.17 of the Code of Iowa:

Constitutional debt limit of the City: \$131,893,600
Outstanding general obligation debt of the City: \$47,905,227

Proposed debt to be incurred in connection with

this April, 2025 Amendment\*: \$\\\ 20,040,000\$

<sup>\*</sup>It is anticipated that some or all of the debt incurred hereunder may be made subject to annual appropriation by the City Council.

# EXHIBIT A NORTH LIBERTY URBAN RENEWAL AREA APRIL, 2025 ADDITION

Certain real property situated in the City of North Liberty, Johnson County, State of Iowa, bounded by the following rights-of-way:

Beginning at the west right-of-way line of Ranshaw Way at the point at which it intersects the north right-of-way line of Cherry Street; thence easterly along said north right-of-way line of Cherry Street to a point at which it intersects the east right-of-way line of Stewart Street; thence southerly along said east right-of-way line of Stewart Street to a point at which it intersects with the south right-of-way line of Zeller Street; thence westerly along said south right-of-way line of Zeller Street to the point at which it intersects the west right-of-way line Ranshaw Way; thence northerly along said west right-of-way line of Ranshaw Way to the place of beginning, and including the full public rights-of-way said boundary streets.

# EXHIBIT A Legal Description April, 2025 Addition to the North Liberty Urban Renewal Area

Beginning at the west right-of-way line of Ranshaw Way at the point at which it intersects the north right-of-way line of Cherry Street; thence easterly along said north right-of-way line of Cherry Street to a point at which it intersects the east right-of-way line of Stewart Street; thence southerly along said east right-of-way line of Stewart Street to a point at which it intersects with the south right-of-way line of Zeller Street; thence westerly along said south right-of-way line of Zeller Street to the point at which it intersects the west right-of-way line Ranshaw Way; thence northerly along said west right-of-way line of Ranshaw Way to the place of beginning, and including the full public rights-of-way said boundary streets.

| ••••                                     |                      |
|--|----------------------|
| Upon motion and vote, the meeting adjour | ned.                 |
|  |                      |
|  | CHRIS HOFFMAN, MAYOR |
| Attest:                                  |                      |
|  |                      |
| TRACEY MULCAHEY, CITY CLERK              |                      |

STATE OF IOWA

JOHNSON COUNTY

SS:
CITY OF NORTH LIBERTY

I, the undersigned, do hereby certify that I am the duly appointed, qualified and acting City Clerk of the City of North Liberty, Iowa and that as such I have in my possession or have access to the complete corporate records of the City and of its officers; and that I have carefully compared the transcript hereto attached with the aforesaid records and that the attached is a true, correct and complete copy of the corporate records relating to the action taken by the City Council preliminary to and in connection with designating an urban renewal area and approving the urban renewal plan amendment for the North Liberty Urban Renewal Area in the City.

| WITNESS MY HAND this day of | , 2025.                     |
|-----------------------------|-----------------------------|
|                             |                             |
|                             |                             |
|                             | TRACEY MULCAHEY. CITY CLERK |



# 2025A Bond Sale



April \_, 2025

#### Via Email

Ryan Heiar City Administrator/City Hall North Liberty, Iowa

Re: General Obligation Corporate Purpose Loan Agreement

Our File No. 421033-101

Dear Ryan:

We have prepared and attached proceedings to be used at the April 22, 2025, City Council meeting to enable the City Council to set May 13, 2025, as the date for the hearing on the General Obligation Corporate Purpose Loan Agreement (the "Loan Agreement").

The documents attached include the following items:

1. Resolution fixing the date, time and place of the meeting at which it is proposed to hold the hearing and take action to enter into the Loan Agreement.

The form of notice of hearing is set out in Section 2 of the resolution. Please print an extra copy for delivery to the publisher. Please insert the time and place of the hearing in <u>both</u> the resolution and the notice.

- 2. Attestation Certificate with respect to the validity of the transcript.
- 3. Organization Certificate.
- 4. Publication Certificate with respect to publication of the notice, to which must be attached the publisher's affidavit of publication with the clipping of the notice as published.

The notice of hearing on the Loan Agreement must be published at least once, not less than <u>four (4) and not more than twenty (20) days</u> before the May 13<sup>th</sup> meeting date set for the hearing, in a legal newspaper which has a general circulation in North Liberty. <u>The last date on which</u> this notice can be effectively published is Friday, May 9, 2025.

Please scan and email a copy of the published notice to <a href="lemke.susan@dorsey.com">lemke.susan@dorsey.com</a> as soon as it appears in the newspaper. As soon as possible after the City Council meeting, please return one fully executed copy of these proceedings.

If you have any questions, please contact Erin Regan, Megan Newell or me.

Best regards,

John P. Danos

#### Attachments

cc: Tracey Mulcahey Tionna Pooler

Natalie Lawless

### MINUTES TO SET DATE FOR HEARING ON PROPOSAL TO ENTER INTO LOAN AGREEMENT

421033-101

North Liberty, Iowa

April 22, 2025

| Attest:    |  |  |  |
|------------|--|--|--|
|            |  |  |  |
| City Clerk |  |  |  |

North Liberty/421033-101/Set Hrg GO CP LA

| RESOLUTION NO. |  |
|----------------|--|
|----------------|--|

Resolution setting the date for a public hearing on proposal to enter into a General Obligation Corporate Purpose Loan Agreement and to borrow money thereunder in a principal amount not to exceed \$3,850,000

WHEREAS, the City of North Liberty (the "City"), in Johnson County, State of Iowa, proposes to enter into a General Obligation Corporate Purpose Loan Agreement (the "Loan Agreement"), pursuant to the provisions of Section 384.24A of the Code of Iowa, and to borrow money thereunder in a principal amount not to exceed \$3,850,000 for the purpose of paying the costs, to that extent, of (a) constructing street, storm water drainage, sidewalk, water utility system and sanitary sewer utility system improvements; and (b) acquiring and installing street lighting, signage and signalization improvements (the "Projects"), and it is necessary to fix a date of meeting of the City Council at which it is proposed to take action to enter into the Loan Agreement and to give notice thereof as required by such law;

NOW, THEREFORE, Be It Resolved by the City Council of the City of North Liberty, Iowa, as follows:

Section 1. This City Council shall meet on May 13, 2025, at the \_\_\_\_\_\_, North Liberty, Iowa, at \_\_\_\_\_\_ o'clock \_\_\_.m., at which time and place hearing will be held and proceedings will be instituted and action taken to enter into the Loan Agreement described in the preamble hereof.

Section 2. The City Clerk is hereby directed to give notice of the proposed action on the Loan Agreement setting forth the amount and purpose thereof, the time when and place where the said meeting will be held by publication at least once, not less than four (4) and not more than twenty (20) days before the date of said meeting, in a legal newspaper which has a general circulation in the City. The notice shall be in substantially the following form:

# NOTICE OF PROPOSED ACTION TO INSTITUTE PROCEEDINGS TO ENTER INTO A LOAN AGREEMENT AND TO BORROW MONEY THEREUNDER IN A PRINCIPAL AMOUNT NOT TO EXCEED \$3,850,000

#### (GENERAL OBLIGATION)

| The City Council of the City of North Liber             | ty, Iowa (the "City"), will meet on May 13,     |
|---|---|
| 2025, at the  | , North Liberty, Iowa, at                       |
| o'clockm., for the purpose of inst                      | tituting proceedings and taking action on a     |
| proposal to enter into a loan agreement (the "Loan A    | greement") and to borrow money thereunder       |
| in a principal amount not to exceed \$3,850,000 for the | ne purpose of paying the costs, to that extent, |
| of (a) constructing street, storm water drainage, sidev | walk, water utility system and sanitary sewer   |
| utility system improvements; and (b) acquiring a        | and installing street lighting, signage and     |
| signalization improvements.                             |   |

The Loan Agreement is proposed to be entered into pursuant to authority contained in Section 384.24A of the Code of Iowa and will constitute a general obligation of the City.

It is estimated the annual increase in property taxes on a residential property with an actual valuation of one hundred thousand dollars resulting from the City entering into the Loan Agreement will be \$14.75, however the City Council may determine for any fiscal year while the Loan Agreement is outstanding to budget other available revenues to the payment of some or all of the debt service coming due thereunder.

At that time and place, oral or written objections may be filed or made to the proposal to enter into the Loan Agreement. After receiving objections, the City may determine to enter into the Loan Agreement, in which case, the decision will be final unless appealed to the District Court within fifteen (15) days thereafter.

By order of the City Council of the City of North Liberty, Iowa.

Ryan Heiar City Clerk Section 3. Pursuant to Section 1.150-2 of the Income Tax Regulations (the "Regulations") of the Internal Revenue Service, the City declares (a) that it intends to undertake the Projects which are reasonably estimated to cost approximately \$3,850,000, (b) that other than (i) expenditures to be paid or reimbursed from sources other than the issuance of bonds, notes or other obligations (the "Bonds"), or (ii) expenditures made not earlier than 60 days prior to the date of this Resolution or a previous intent resolution of the City, or (iii) expenditures amounting to the lesser of \$100,000 or 5% of the proceeds of the Bonds, or (iv) expenditures constituting preliminary expenditures as defined in Section 1.150-2(f)(2) of the Regulations, no expenditures for the Projects have heretofore been made by the City and no expenditures will be made by the City until after the date of this Resolution or a prior intent resolution of the City, and (c) that the City reasonably expects to reimburse the expenditures made for costs of the City out of the proceeds of the Bonds. This declaration is a declaration of official intent adopted pursuant to Section 1.150-2 of the Regulations.

Section 4. All resolutions or parts of resolutions in conflict herewith are hereby repealed to the extent of such conflict.

Section 5. This resolution shall be in full force and effect immediately upon its adoption and approval, as provided by law.

Passed and approved April 22, 2025.

|            | Mayor |  |
|------------|-------|--|
| Attest:    |       |  |
|            |       |  |
| City Clerk |       |  |

STATE OF IOWA

### ATTESTATION CERTIFICATE

| JOHNSON COUNTY   | SS:           |              |                |                     |                 |
|--|---------------|--------------|----------------|---------------------|-----------------|
| CITY OF NORTH LIBERTY  | 7             |              |                |                     |                 |
| I, the undersigned, Cithereto is a true and correct copadditional action on the City's | py of the pro | oceedings of | the City Counc | cil relating to fix | xing a date for |
| WITNESS MY HANI  | D this        | _day of      |                | , 2025.             |                 |
|  |               |              |                |                     |                 |

City Clerk

#### **ORGANIZATION CERTIFICATE**

STATE OF IOWA
JOHNSON COUNTY SS:
CITY OF NORTH LIBERTY

I, the undersigned City Clerk, do hereby certify that the City of North Liberty is organized and operating under the provisions of Title IX of the Code of Iowa and not under any special charter and that the City is operating under the Mayor-Council form of government and that there is not pending or threatened any question or litigation whatsoever touching the incorporation of the City, the inclusion of any territory within its limits or the incumbency in office of any of the officials hereinafter named.

And I do further certify that the following named parties are officials of the City as indicated:

|                             | , Mayor                                   |
|-----------------------------|---|
|                             | , City Administrator                      |
|                             | , Assistant City Administrator/City Clerk |
|                             | , Council Member/Mayor Pro Tem            |
|                             | , Council Member                          |
|                             |   |
| WITNESS MY HAND this day of | , 2025.                                   |
|                             |   |
|                             | City Clerk                                |

#### **PUBLICATION CERTIFICATE**

(PLEASE NOTE: Do not date and return this certificate until you have received the publisher's affidavit and have verified that the notice was published on the date indicated in the affidavit but please return all other completed pages to us as soon as they are available.)

STATE OF IOWA
JOHNSON COUNTY
SS:
CITY OF NORTH LIBERTY

I, the undersigned, City Clerk of the City of North Liberty, do hereby certify that pursuant to the resolution of the City Council fixing a date of meeting at which it is proposed to take action to enter into a certain loan agreement, the notice, of which the printed slip attached to the publisher's affidavit hereto attached is a true and complete copy, was published on the date and in the newspaper specified in such affidavit, which newspaper has a general circulation in the City.

| WITNESS MY HAND this | day of |            | , 2025. |  |
|----------------------|--------|------------|---------|--|
|                      |        |            |         |  |
|                      | _      |            |         |  |
|                      | (      | City Clerk |         |  |

(Attach here the publisher's original affidavit with clipping of the notice, as published.)

MINUTES TO SET DATE FOR HEARING ON PROPOSAL TO ENTER INTO LOAN AGREEMENT

North Liberty, Iowa

421033-100

April 22, 2025

The City Council of the City of North Liberty, Iowa, met on April 22, 2025, at 6:00 p.m., at the Council Chambers, North Liberty, Iowa. The Mayor presided and the roll was called showing the following members of the City Council present and absent:

| Р       | Present:   |
|---------|--|
| А       | Absent:  |
| S6<br>  | council Member introduced the resolution hereinafter next et out and moved its adoption, seconded by Council Member; and after due consideration thereof by the City Council, the Mayor put the question upon the adoption of the said resolution and the roll being called, he following named Council Members voted: |
| А       | yes:   |
| Ν       | lays: .  |
| W       | Whereupon, the Mayor declared the resolution duly adopted as hereinafter set out.  |
|         | ••••   |
| А       | at the conclusion of the meeting and upon motion and vote, the City Council adjourned.   |
|         | CHRIS HOFFMAN, MAYOR   |
| Attest: |  |
| TRACEY  | MULCAHEY, CITY CLERK   |

#### Resolution No. 2025-50

RESOLUTION SETTING THE DATE FOR PUBLIC HEARING AND ADDITIONAL ACTION ON PROPOSAL TO ENTER INTO GENERAL OBLIGATION URBAN RENEWAL LOAN AGREEMENT AND TO BORROW MONEY THEREUNDER

WHEREAS, the City of North Liberty (the "City"), in Johnson County, proposes to enter into a loan agreement (the "Urban Renewal Loan Agreement") and to borrow money thereunder in a principal amount not to exceed \$22,000,000, pursuant to the provisions of Sections 384.24A and 384.24.3(q) of the Code of lowa, for the purpose of paying the costs, to that extent, of undertaking the Urban Central District Revitalization Project, an urban renewal project in the North Liberty Urban Renewal Area which was authorized by action of the City Council on April 22, 2025 (the "Urban Renewal Project"), and in lieu of calling an election thereon, the City desires to institute proceedings to enter into the Urban Renewal Loan Agreement by causing a notice of such proposal to be published, including notice of the right to petition for an election, under the provisions of Sections 384.24.3(q) and 384.26 of the Code of lowa, and it is now necessary to fix a date of meeting of the City Council at which it is proposed to take action to enter into the Urban Renewal Loan Agreement and to give notice thereof as required by such law;

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of North Liberty, lowa, as follows:

Section 1. This City Council shall meet on May 13, 2025, at the Council Chambers, North Liberty, Iowa, at 6:00 p.m., at which time and place a hearing will be held and proceedings will be instituted and action taken to enter into the Urban Renewal Loan Agreement described in the preamble hereof.

Section 2. The City Clerk is hereby directed to give notice of the proposed action on the Urban Renewal Loan Agreement setting forth the amount and purpose thereof, the time when and place where the said meeting will be held by publication at least once, not less than ten (10) and not more than twenty (20) days before the date of said meeting, in a legal newspaper which has a general circulation in the City. The notice shall be in substantially the following form:

NOTICE OF PROPOSED ACTION TO INSTITUTE PROCEEDINGS TO ENTER INTO A LOAN AGREEMENT AND TO BORROW MONEY THEREUNDER IN A PRINCIPAL AMOUNT NOT TO EXCEED \$22,000,000

(GENERAL OBLIGATION)

The City Council of the City of North Liberty, Iowa (the "City"), will meet on May 13, 2025, at the Council Chambers, North Liberty, Iowa, at 6:00 p.m., for the purpose of instituting proceedings and taking action on a proposal to enter into a loan agreement (the "Loan Agreement") and to borrow money thereunder in a principal amount not to exceed \$22,000,000 for the purpose of paying the costs, to that extent, of undertaking the Urban Central District Revitalization Project, an urban renewal project in the North Liberty Urban Renewal Area, which was authorized by action of the City Council on May 13, 2025.

The Loan Agreement is proposed to be entered into pursuant to authority contained in Section 384.24A and Section 384.24(3)(q) of the Code of lowa and will constitute a general obligation of the City.

It is estimated the annual increase in property taxes on a residential property with an actual valuation of one hundred thousand dollars resulting from the City entering into the Loan Agreement will be \$69.00 per year, however the City Council may determine for any fiscal year while the Loan Agreement is outstanding to budget other available revenues to the payment of some or all of the debt service coming due thereunder.

At any time before the date fixed for taking action to enter into the Loan Agreement, a petition may be filed with the City Clerk of the City asking that the guestion of entering into the Loan Agreement be submitted to the registered voters of the City, pursuant to the provisions of Section 384.26 of the Code of Iowa. If no such petition is filed, at the aforementioned time and place, oral or written objections may be filed or made to the proposal to enter into the Loan Agreement. After receiving objections, the City may determine to enter into the Loan Agreement, in which case, the decision will be final unless appealed to the District Court within fifteen (15) days thereafter.

By order of the City Council of the City of North Liberty, Iowa.

Tracey Mulcahey City Clerk

Resolution Number 2025-50

Section 3. Pursuant to Section 1.150-2 of the Income Tax Regulations (the "Regulations") of the Internal Revenue Service, the City declares (a) that it intends to undertake the Urban Renewal Project set forth in the preamble hereof, which is reasonably estimated to cost approximately \$22,000,000, (b) that other than (i) expenditures to be paid or reimbursed from sources other than the issuance of bonds, notes or other obligations (the "Bonds"), or (ii) expenditures made not earlier than 60 days prior to the date of this Resolution or a previous intent resolution of the City, or (iii) expenditures amounting to the lesser of \$100,000 or 5% of the proceeds of the Bonds, or (iv) expenditures constituting preliminary expenditures as defined in Section 1.150-2(f)(2) of the Regulations, no expenditures for the projects have heretofore been made by the City and no expenditures will be made by the City until after the date of this Resolution or a prior intent resolution of the City, and (c) that the City reasonably expects to reimburse the expenditures made for costs of the City out of the proceeds of the Bonds. This declaration is a declaration of official intent adopted pursuant to Section 1.150-2 of the Regulations.

Section 4. All resolutions or parts of resolutions in conflict herewith are hereby repealed to the extent of such conflict.

Section 5. This resolution shall be in full force and effect immediately upon its adoption and approval, as provided by law.

**APPROVED AND ADOPTED** this 22nd day of April, 2025.

CITY OF NORTH LIBERTY:

| CHRIS HOFFMAN, MAYOR        |   |
|-----------------------------|---|
| ATTEST:                     |   |
|                             | lorth Liberty, hereby certify that at a meeting of the e date, among other proceedings, the above was |
| TRACEY MULCAHEY, CITY CLERK |   |

### **ATTESTATION CERTIFICATE**

| STATE  | OF IOWA   |                 |                               |                      |
|--------|---|-----------------|-------------------------------|----------------------|
| JOHNS  | SON COUNTY  | SS:             |                               |                      |
| CITY C | OF NORTH LIBERTY  |                 |                               |                      |
|        | I, the undersigned, City Clerk<br>is a true and correct copy of<br>ditional action on the City's pr | f the proceedin | ngs of the City Council relat | ing to fixing a date |
|        | WITNESS MY HAND this  | day of          | , 2025.                       |                      |
|        |   |                 |                               |                      |
|        |   |                 | TRACEY MULCAHEY, CI           | TY CLERK             |
|        |   |                 |                               |                      |

# **ORGANIZATION CERTIFICATE**

| STATE OF IOWA  JOHNSON COUNTY   | ' SS:   |
|---|---|
| CITY OF NORTH LIB   |   |
| and operating under<br>charter and that the C<br>is not pending or thre | gned City Clerk, do hereby certify that the City of North Liberty is organized the provisions of Title IX of the Code of Iowa and not under any special City is operating under the Mayor-Council form of government and that there eatened any question or litigation whatsoever touching the incorporation of n of any territory within its limits or the incumbency in office of any of the named. |
| And I do fur indicated:   | ther certify that the following named parties are officials of the City as  |
| <u>Chris</u>  | <u>Hoffman</u> , Mayor  |
| <u>Ryan</u>   | <u>Heiar</u> , City Administrator   |
| Trace   | y Mulcahey, Assistant City Administrator/City Clerk   |
| <u>Brian</u>  | <u>Wayson</u> , Council Member/Mayor Pro Tem  |
| <u>Brian</u>  | <u>Leibold</u> , Council Member   |
| <u>Paul F</u>   | <u>Park</u> , Council Member  |
| <u>Erek S</u>   | <u>sittig</u> , Council Member  |
| <u>Brent</u>  | Smith, Council Member   |
| WITNESS MY  | HAND this day of, 2025.   |

TRACEY MULCAHEY, CITY CLERK

# **PUBLICATION CERTIFICATE**

| (PLEASE NOTE: D        | o not date and     | return this    | certificate until | you have    | received   | the |
|------------------------|--------------------|----------------|-------------------|-------------|------------|-----|
| publisher's affidavits | s and have verifie | ed that the no | otice was publish | ed on the d | ate indica | ted |
| in the affidavit but   | please return al   | I other com    | pleted pages to   | us as soon  | as they    | are |
| available.)            |                    |                |                   |             |            |     |

| available.)   |  |
|---|--|
| STATE OF IOWA<br>JOHNSON COUNTY<br>CITY OF NORTH LIBERTY  | SS:  |
| to the resolution of the City Council fixing<br>to enter into a certain loan agreement,<br>publisher's affidavit hereto attached is a t | he City of North Liberty, do hereby certify that pursuant<br>g a date of meeting at which it is proposed to take action<br>, the notice, of which the printed slip attached to the<br>true and complete copy, was published on the date and<br>vit, which newspaper has a general circulation in the City. |
| WITNESS MY HAND this da   | ay of, 2025.   |
|   | TRACEY MULCAHEY, CITY CLERK  |
| (Attach here the publisher's original a   | affidavit with clippings of the notice, as published.)   |

North Liberty – 2025 Resolution Number 2025–50



# Centennial Park Project Phase 2



# PROFESSIONAL SERVICES AGREEMENT

ATTN: Ryan Heiar

CLIENT: City of North Liberty, IA

360 N. Main Street

PO Box 77

North Liberty, IA 52317

**PROJECT:** NL Centennial Park Event Complex – Phase 2

**PROJECT LOCATION:** North Liberty, IA **DATE OF AGREEMENT:** April 15, 2025

# **PROJECT DESCRIPTION**

The City of North Liberty is looking to continue the development of Centennial Park by constructing Phase 2 of the 2023 Master Plan. The Phase 2 improvements include a splash pad with recirculating filtration system, a restroom building with picnic shelter overhang, and a mechanical room serving the restrooms and splash pad. The plan also includes prefabricated shade canopies around the splash pad, associated grading, new pavement surrounds and access walkways, utility services, and approximate 60-stall parking bay expansion utilizing permeable paver surfacing.

# **SCOPE OF SERVICES**

We will provide the following services for the project:

Architecture, Landscape Architecture, Civil Engineering, Mechanical Engineering, Electrical Engineering, Structural Engineering, and Splash Pad Design.

These services will consist of the following tasks:

**SCHEMATIC DESIGN (~10 Weeks):** Based on Phase 2 of the 2023 Master Plan, we will review overall design and associated features to confirm the scope is still appropriate for the project and provide an updated opinion of probable cost for Owner review and approval.

- 1. **Owner Meetings:** This phase includes one in-person meeting and one virtual Owner meeting to review progress, collaborate, and receive input on details and construction phasing.
  - a. Owner Kick-Off Meeting: We will attend an in-person Owner Kick-Off meeting to establish goals, expectations, and guiding principles. The core design team will conduct a site visit to review and document existing conditions.
  - b. Owner SD Review Meeting: We will attend a virtual Owner SD review meeting.
  - c. City Council Meeting: We will attend a City Council meeting if requested by the Owner.
- 2. **Deliverables:** This phase includes preparing the following documents for Owner review.
  - a. Surveying and Base Mapping: We will provide a topographical survey of the Phase 2 project



site to capture any updates and changes since the original survey was completed, including any changes within the Phase 2 site resulting from the current Phase 1 construction project. The field survey will be used as the base map for the design plans.

- b. <u>Site Plan:</u> Show overall site design, dimensions, materials, and utilities.
- c. Architecture: Schematic floor plans, elevations, and 3D views of building designs.
- d. Structural: Narrative describing structural design intent.
- e. <u>Mechanical and Plumbing:</u> Narrative describing mechanical and plumbing design intent.
- f. Electrical: Narrative describing electrical design intent.
- g. <u>Splash Pad:</u> Review and update the previous schematic design from the 2023 Master Plan to account for current water feature options and design standards.
- h. <u>Opinion of Probable Costs:</u> We will prepare an updated ballpark estimate of probable costs based on adjustments to the schematic design and current bidding climate.

**<u>DESIGN DEVELOPMENT (~16 Weeks):</u>** Based on the approved schematic design, we will provide additional design development for all project features.

- 1. **Owner Meetings:** This phase includes two virtual Owner meetings. An Owner coordination meeting to review progress, collaborate, and receive input on details and construction phasing, and an Owner review meeting to gather comments on the DD submittal.
- 2. **Deliverables:** This phase includes preparing the following documents for Owner review.
  - a. <u>Updated Renderings for Fundraising:</u> We will provide two updated renderings of the Owner's choice. Anticipated to be an overview image showing the splash pad, building, and parking areas. Renderings could show day or night images.
  - b. <u>Civil Site Plans:</u> We will provide the following drawings:
    - i. Existing Conditions and Removals: Provide construction access and staging area, removals, and existing site information.
    - ii. Site Plan: Layout and options for pavement surfacing, including PCC paving, decorative concrete, stained concrete, concrete pavers, or other surfacing components. Include design details of any proposed retaining walls or freestanding walls if applicable. Coordinate walkway widths, radii, and pathway connections within the project site.
    - iii. Grading Plan: Proposed grading contours, slopes, and spot elevations.
    - iv. Utility Plan: Layouts addressing site drainage, water supply piping, sanitary sewer, and coordination of existing utilities and new underground electrical services.



- v. Erosion Control and SWPPP Plan: Locating erosion control measures
- vi. Site Details: Provide supporting details for paving and utility installation.
- c. <u>Landscaping:</u> Layouts showing proposed plant locations, botanic schedule and common names, plant sizes and special notes. Provide design for ground cover and turf restoration. Provide the mature sizes of plants, drawn to scale and called out on the plan. Provide calculations comparing plant material provided to the amount of plant material required by City standards.
- d. <u>Site Amenities:</u> Layouts showing exterior site furniture selections by vendor with type, location, and quantity. Shive-Hattery to assist Owner in selection of exterior chairs, tables, benches, shade canopies, trash receptacles, and other features.
- e. <u>Architectural:</u> Provide floor plans, life safety egress and code review plans, and elevations of the new restroom, mechanical room, and picnic shelter overhang canopy.
- f. <u>Structural:</u> Provide documents including foundation and framing plans and details for single building structure that includes a new restroom, mechanical, and large overhang canopy. Provide foundation verification for three prefabricated shade canopies (to be designed and specified by others).
- g. Mechanical and Plumbing: Provide drawings of mechanical room, restroom, and splash pad.
- h. <u>Electrical</u>: Provide electrical site plans and details with a fixture schedule for the restroom and mechanical space within the new building. Provide site lighting plan for the Phase 2 project site (parking areas, walkways, splash pad).
- i. <u>Splash Pad:</u> Provide splash pad layout with water features, details, photos, schedules, and design calculations. Splash pad design will be performed by an aquatic design subconsultant (Water's Edge Aquatic Design).
  - i. Provide initial drawings, presuming a recirculation system with pumps, filters, and chemical systems in a building (not a single-pass system), and spray ground plan with piping layout.
  - ii. Provide preliminary code research with Iowa Department of Inspections, Appeals and Licensing (DIAL).
- 3. **Opinion of Probable Costs:** We will prepare an updated opinion of probable costs that reflect the design development documents.

<u>CONSTRUCTION DOCUMENTS (~14 Weeks):</u> We will prepare one bid package of construction documents for public bidding and construction consisting of plans, technical specifications, bidding documents, and construction contract for the project.

Owner Meetings: This phase includes two virtual Owner meetings. An Owner coordination
meeting to review progress, collaborate, and receive input on details and construction phasing, and
an Owner review meeting to gather comments on the CD submittal.



- 2. Construction Documents: We will provide complete plans to include the following:
  - a. Cover Sheet, Existing Conditions and Utility Notes
  - b. Civil Engineering:
    - i. Existing Conditions and Removals: Provide construction access and staging area, removals, and existing site information.
    - ii. Site Plan: Layout and options for pavement surfacing, including PCC paving, decorative concrete, stained concrete, concrete pavers, or other surfacing components. Include design details of any proposed retaining walls or freestanding walls if applicable. Coordinate walkway widths, radii, and pathway connections within the project site.
    - iii. Grading Plan: Proposed grading contours, slopes, and spot elevations.
    - iv. Utility Plan: Layouts addressing site drainage, water supply piping, sanitary sewer, and coordination of existing utilities and new underground electrical services.
    - v. Erosion Control and SWPPP Plan: Locating erosion control measures
    - vi. Site Details: Provide supporting details for paving and utility installation.
  - c. <u>Landscaping</u>: Plans showing proposed plant locations, botanic schedule and common names, plant sizes and special notes. Provide design for ground cover and turf restoration. Provide the mature sizes of plants, drawn to scale and called out on the plan. Provide calculations comparing plant material provided to the amount of plant material required by City standards.
  - d. <u>Site Amenities:</u> Plans that show callouts of exterior site furniture selections by vendor and indicate location and quantity types. Shive-Hattery will assist Owner in selection of exterior chairs, tables, benches, shade canopies, trash receptacles, and other features.
  - e. <u>Architectural:</u> Provide floor plans, life safety egress and code review plans, elevations, and details of the new restroom, mechanical room, and picnic shelter canopy building, including door and door hardware information.
  - f. <u>Structural:</u> Provide documents including foundation and framing plans and details for single building structure that includes a new restroom, mechanical, and large overhang canopy. Provide foundation verification for three prefabricated shade canopies (to be designed and specified by others).
  - g. Mechanical and Plumbing: Provide drawings of mechanical room, restroom, and splash pad.
  - h. <u>Electrical:</u> Provide electrical site plans and details with a fixture schedule for the restroom and mechanical space within the new building. Provide site lighting plan for the Phase 2 project site (parking areas, walkways, splash pad).



- i. <u>Splash Pad:</u> Provide splash pad layout with all features, details, photos, schedules, and calculations needed for the design, and coordination with DIAL for permit application. Splash pad design and permit coordination will be performed by an aquatic design subconsultant (Water's Edge Aquatic Design). Technical plans and specifications will be prepared for the following:
  - i. Subgrade at spray ground concrete slab
  - ii. Piping supply to and drain from the spray ground
  - iii. Water features and feature control
  - iv. Concrete slab for spray ground
  - v. Filter area mechanical system
- 3. **Specifications:** We will provide technical specifications necessary for the design features referenced in the project scope. We will provide bidding documents, project manual, and construction contract for the project.

# **BIDDING** (~ 4 Weeks): We will assist the Owner in bidding the project by:

- 1. Procuring the reproduction of the Bidding Documents for distribution to prospective bidders utilizing an electronic method with an online document portal.
- 2. Organizing and conducting a pre-bid conference for prospective bidders.
- 3. Preparing responses to questions from prospective bidders and providing clarifications and interpretations of the Bidding Documents to the prospective bidders in the form of addenda.
- 4. Assisting Owner in conducting the opening of the bids and subsequently documenting and distributing the bidding results as directed by the Owner.
- 5. If the Bidding documents permit substitutions, the Architect will consider requests for substitutions and prepare and distribute addenda identifying approved substitutions to all prospective bidders.

**CONSTRUCTION ADMINISTRATION (~ 10 Months):** Shive-Hattery will advise and consult with the Owner during the Construction Phase Services. These tasks will include:

- 1. Prepare and distribute construction contract and Notice to Proceed.
- 2. Review form of contract, bonds, and insurance.
- 3. Schedule and facilitate a preconstruction meeting to communicate schedule and the administrative details of the project.



- 4. Provide construction staking.
- 5. Provide construction testing including subgrade compaction and concrete testing.
- 6. Provide up to one site visit per week throughout a 10-month construction period from groundbreaking and provide observation reports and photos.
  - a. Weekly site visits may be adjusted based on the level of construction activity but not to exceed 40 site visits within the 10-month period.
  - b. The 10-month construction period is anticipated to occur during 6 to 8 months of the first construction year, and 2 to 4 months the following year to reach Final Completion.
  - c. Personnel for each site visit will be determined based on the tasks being completed that week.
  - d. Punchlists will be prepared per discipline to review work, provide a report and track any outstanding work to be corrected.
- 7. Provide construction submittals review such as RFI's, change order requests, product submittals and shop drawings.
- 8. Issue clarifications and authorize changes to the contract documents.
- 9. Provide review of contractor pay applications.
- 10. A Shive-Hattery representative will attend a Construction Progress Meeting every 2 weeks to discuss progress, schedules, and submittal status throughout the 10-month construction period.
- 11. Prepare Record Drawings as provided by the Contractor and submit them to the Owner.
- 12. In addition to the 40 site visits, the aquatic design subconsultant (Water's Edge Aquatic Design) will provide the following Construction Administration:
  - a. Answer questions submitted during construction
  - b. Review shop drawings during construction
  - c. Provide two site visits during construction
  - d. Provide one site visit near substantial completion
  - e. Coordinate with DIAL for registration and inspection
  - f. Prepare a punchlist of items to be completed and corrected for final completion



#### **CLIENT RESPONSIBILITIES**

It will be your responsibility to provide the following:

- 1. Identify a Project Representative with full authority to act on behalf of the Client with respect to this project. The Client Project Representative shall render decisions in a timely manner in order to avoid delays of Shive-Hattery's services.
- 2. Legal, accounting, and insurance counseling services or other consultants, including geotechnical, or vendors that may be necessary. The Client shall coordinate these services with those services provided by Shive-Hattery.
- 3. Provide to Shive-Hattery any available drawings, survey plats, testing data and reports related to the project, either hard copy or electronic media. Electronic media is preferred.
- 4. Unless specifically included in the Scope of Services to be provided by Shive-Hattery, the Client shall furnish tests, inspections, permits and reports required by law, regulation or code including but not limited to hazardous materials, structural, mechanical, chemical, air pollution and water pollution tests.
- 5. Provide daily construction observation services to monitor progress of the project and provide on-site communications with the Contractor, Engineer, and adjacent property owners.
- 6. Provide Shive-Hattery personnel access to the site as required.
- 7. Provide funding for the project.

## **SCHEDULE**

We will begin our services upon receipt of this executed Agreement executed which will serve as a notice to proceed. Services will be performed generally in accordance with the attached schedule.

# **COMPENSATION**

| Description                                    | Fee Type | Estimated<br>Expenses | Fee       |
|--|----------|-----------------------|-----------|
| Design, Construction Documents, and Bidding    | Fixed    | \$18,000              | \$270,000 |
| Water's Edge Construction Administration       | Fixed    | Included              | \$18,000  |
| Shive-Hattery Construction Administration      | Hourly   | \$2,000               | \$90,500  |
| Shive-Hattery Construction Testing and Staking | Hourly   | \$1,000               | \$50,500  |
| Subtotal                                       |          | \$21,000              | \$429,000 |
| Grand Total                                    |          | \$450,0               | 00        |

# Fee Types:

- Fixed Fee We will provide the Scope of Services for the fee amounts listed above.
- Hourly We will provide the Scope of Services for the Hourly Not to Exceed amounts listed above. We will not exceed this amount without prior authorization.



#### Expenses:

• For Fixed and Hourly Fee Types, expenses will be reimbursed in accordance with our Reimbursable Expense Fee Schedule in effect at the time that the expense is incurred.

See attached Standard Hourly and Expense Fee Schedule.

The terms of this proposal are valid for 30 days from the date of this proposal.

### **ADDITIONAL SERVICES**

Unless specifically stated in the Scope of Services, any resilient design related services including areas of resistance, reliability, and redundancy (i.e., flood protection, storm/tornado shelter, emergency generators, utility backup, etc.) are not included in this proposal.

The following are additional services you may require for your project. We can provide these services, but they are not part of this proposal at this time.

- Owner requested meetings beyond those listed in the Scope of Services
- Owner requested design concepts or additional rounds of revisions beyond those listed in the Scope of Services
- · Custom designed small shade structures
- Signage design: Wayfinding, Identity, and Donor signage (not included in current scope)
- Grant assistance
- Acquisitions, easements, and plat preparation
- Environmental site assessments
- 3D Renderings in addition to the number identified in the Scope of Services
- Irrigation design
- Playground expansion design and construction documents
- Reconfiguration or modification of sidewalks, streets, or utilities outside the project scope.

#### **OTHER TERMS**

#### STANDARD TERMS AND CONDITIONS

Copyright © Shive-Hattery October 2024

#### **PARTIES**

"S-H" or "Shive-Hattery" shall mean Shive-Hattery, Inc., Shive-Hattery A/E Services, P.C., Helix Design Group, a Division of Shive-Hattery, Inc., Shive-Hattery New Jersey, Inc., WSM, a Division of Shive-Hattery, Inc., or KdG, a Division of Shive-Hattery, Inc. and "CLIENT" shall mean the person or entity executing this Agreement with "S-H."

#### LIMITATION OF LIABILITY AND WAIVER OF CERTAIN DAMAGES

The CLIENT agrees, to the fullest extent of the law, to limit the liability of S-H, its officers, directors, shareholders, employees, agents, subconsultants, affiliated companies, and any of them, to the CLIENT and any person or entity claiming by or through the CLIENT, for any and all claims, damages, liabilities, losses, costs, and expenses including reasonable attorneys' fees, experts' fees, or any other legal costs, in any way related to the Project or Agreement from any cause(s) to an amount that shall not exceed *five million dollars* (\$5,000,000). The parties intend that this limitation of liability apply to any and all liability or cause of action, claim, theory of recovery, or remedy however alleged or arising, including but not limited to negligence, errors or omissions, strict liability, breach of contract or warranty, express, implied or equitable indemnity and all other claims, which except for the limitation of liability above, the CLIENT waives.

CLIENT hereby releases S-H, its officers, directors, shareholders, employees, agents, subconsultants, affiliated companies, and any of them, and none shall be liable to the CLIENT for consequential, special, exemplary, punitive, indirect or incidental losses or damages, including but not limited to loss of use, loss of product, cost of capital, loss of goodwill, lost revenues or loss of profit, interruption of business, down time costs, loss of data, cost of cover, or governmental penalties or fines.

#### INDEMNIFICATION

Subject to the limitation of liability in this Agreement, S-H agrees to the fullest extent permitted by law, to indemnify and



hold harmless the CLIENT, its officers, directors, shareholders, and employees against all claims, damages, liabilities, losses or costs, including reasonable attorneys' fees, experts' fees, or other legal costs to the extent caused by S-H's negligent performance of service under this Agreement and that of its officers, directors, shareholders, and employees.

The CLIENT agrees to the fullest extent permitted by law, to indemnify and hold harmless S-H, its officers, directors, shareholders, employees, subconsultants, and affiliated companies against all damages, liabilities, losses, costs, and expenses including, reasonable attorneys' fees, expert's fees, and any other legal costs to the extent caused by the acts or omissions of the CLIENT, its employees, agents, contractors, subcontractors, consultants or anyone for whom the CLIENT is legally liable.

#### **HAZARDOUS MATERIALS - INDEMNIFICATION**

To the fullest extent permitted by law, CLIENT agrees to defend, indemnify, and hold S-H, its officers, directors, shareholders, employees, agents, consultants and affiliated companies, and any of them harmless from and against any and all claims, liabilities, losses, costs, or expenses including reasonable attorney's fees, experts' fees and any other legal costs (including without limitation damages to property, injuries or death to persons, fines, or penalties), arising out of, or resulting from the discharge, escape, release, or saturation of smoke, vapors, soot, fumes, acids, alkalies, toxic chemicals, liquids, gases, polychlorinated biphenyl, petroleum contaminants spores, biological toxins, or any other materials, irritants, contaminants, or pollutants in or into the atmosphere, or on, onto, upon, in, or into the surface or subsurface of soil, water, or watercourses, objects, or any tangible or intangible matter, whether sudden or not.

#### STANDARD OF CARE

Services provided by S-H under this Agreement will be performed in a manner consistent with that degree of care and skill ordinarily exercised by members of the same profession currently practicing under similar circumstances on projects of similar size, complexity, and geographic location as that of the Project. Nothing in this Agreement is intended to create, nor shall it be construed to create, a fiduciary duty owed by either party to the other party.

#### BETTERMENT

The CLIENT recognizes and expects that certain change orders may be required to be issued as the result in whole or part of imprecision, incompleteness, omissions, ambiguities, or inconsistencies in S-H's drawings, specifications, and other design, bidding or construction documentation furnished by S-H or in other professional services performed or furnished by S-H under this Agreement (herein after in this Betterment section referred to as S-H Documentation). If a required item or component of the Project is omitted from S-H's Documentation, the CLIENT is responsible for paying all costs required to add such item or component to the extent that such item or component would have been required and included in the original S-H Documentation. In no event will S-H be responsible for costs or expense that provides betterment or upgrades or enhances the value of the Project.

#### **RIGHT OF ENTRY**

The CLIENT shall provide for entry for the employees, agents and subcontractors of S-H and for all necessary equipment. While S-H shall take reasonable precautions to minimize any damage to property, it is understood by the CLIENT that in the normal course of the project some damages may occur, the cost of correction of which is not a part of this Agreement.

#### **PAYMENT**

Unless otherwise provided herein, invoices will be prepared in accordance with S-H's standard invoicing practices then in effect and will be submitted to CLIENT each month and at the completion of the work on the project. Invoices are due and payable upon receipt by the CLIENT. If the CLIENT does not make payment within thirty (30) days after the date the invoice was mailed to the CLIENT, then the amount(s) due S-H shall bear interest due from the date of mailing at the lesser interest rate of 1.5% per month compounded or the maximum interest rate allowed by law. In the event that S-H files or takes any action, or incurs any costs, for the collection of amounts due it from the client, S-H shall be entitled to recover its entire cost for attorney fees and other collection expenses related to the collection of amounts due it under this Agreement. Any failure to comply with this term shall be grounds for a default termination.

#### **TERMINATION**

Either party may terminate this Agreement for convenience or for default by providing written notice to the other party. If the termination is for default, the non-terminating party may cure the default before the effective date of the termination and the termination for default will not be effective. The termination for convenience and for default, if the default is not cured, shall be effective seven (7) days after receipt of written notice by the non-terminating party. In the event that this Agreement is terminated for the convenience of either party or terminated by S-H for the default of the CLIENT, then S-H shall be paid for services performed to the termination effective date, including reimbursable expenses due, and termination expenses attributable to the termination. In the event the CLIENT terminates the Agreement for the default of S-H and S-H does not cure the default, then S-H shall be paid for services performed to the termination notice date, including reimbursable expenses due, but shall not be paid for services performed after the termination notice date and shall not be paid termination expenses. Termination expenses shall include expenses reasonably incurred by S-H in connection with the termination of the Agreement or services, including, but not limited to, closing out Project records, termination of subconsultants and other persons or entities whose services were retained for the Project, and all other expenses directly resulting from the termination.



#### INFORMATION PROVIDED BY OTHERS

S-H shall indicate to the CLIENT the information needed for rendering of services hereunder. The CLIENT shall provide to S-H such information, including electronic media, as is available to the CLIENT and the CLIENT's consultants and contractors, and S-H shall be entitled to rely upon the accuracy and completeness thereof. The CLIENT recognizes that it is difficult for S-H to assure the accuracy, completeness and sufficiency of such client-furnished information, either because it is provided by others or because of errors or omissions which may have occurred in assembling the information the CLIENT is providing. Accordingly, the CLIENT agrees, to the fullest extent permitted by law, to indemnify and hold harmless S-H, its officers, directors, shareholders, employees, agents, subconsultants and affiliated companies, and any of them, from and against any and all claims, liabilities, losses, costs, expenses (including reasonable attorneys' fees, experts' fees, and any other legal costs) for injury or loss arising or allegedly arising from errors, omissions or inaccuracies in documents or other information provided by the CLIENT.

#### **UNDERGROUND UTILITIES**

Information for location of underground utilities may come from the CLIENT, third parties, and/or research performed by S-H or its subcontractors. S-H will use the standard of care defined in this Agreement in providing this service. The information that S-H must rely on from various utilities and other records may be inaccurate or incomplete. Therefore, the CLIENT agrees, to the fullest extent permitted by law, to indemnify and hold harmless S-H, its officers, directors, shareholders, employees agents, subconsultants, affiliated companies, and any of them for all claims, losses, costs and damages arising out of the location of underground utilities provided or any information related to underground utilities by S-H under this Agreement.

#### **CONTRACTOR MATTERS**

CLIENT agrees that S-H shall not be responsible for the acts or omissions of the CLIENT's contractor, or subcontractors, their employees, agents, consultants, suppliers or arising from contractor's or subcontractors' work, their employees, agents, consultants, suppliers or other entities that are responsible for performing work that is not in conformance with the construction Contract Documents, if any, prepared by S-H under this Agreement. S-H shall not have responsibility for means, methods, techniques, sequences, and progress of construction of the contractor, subcontractors, agents, employees, agents, consultants, or other entities. In addition, CLIENT agrees that S-H is not responsible for safety at the project site and that safety during construction is for the CLIENT to address in the contract between the CLIENT and contractor.

#### **SHOP DRAWING REVIEW**

If, as part of this Agreement S-H reviews and approves Contractor submittals, such as shop drawings, product data, samples and other data, as required by S-H, these reviews and approvals shall be only for the limited purpose of checking for conformance with the design concept and the information expressed in the contract documents. This review shall not include review of the accuracy or completeness of details, such as quantities, dimensions, weights or gauges, fabrication processes, construction means or methods, coordination of the work with other trades or construction safety precautions, all of which are the sole responsibility of the Contractor. S-H's review shall be conducted with reasonable promptness while allowing sufficient time in S-H's judgment to permit adequate review. Review of a specific item shall not indicate that S-H has reviewed the entire assembly of which the item is a component. S-H shall not be responsible for any deviations from the contract documents not brought to the attention of S-H in writing by the Contractor. S-H shall not be required to review partial submissions or those for which submissions of correlated items have not been received.

#### **OPINIONS OF PROBABLE COST**

If, as part of this Agreement S-H is providing opinions of probable construction cost, the CLIENT understands that S-H has no control over costs or the price of labor, equipment or materials, or over the Contractor's method of pricing, and that S-H's opinions of probable construction costs are to be made on the basis of S-H's qualifications and experience. S-H makes no warranty, expressed or implied, as to the accuracy of such opinions as compared to bid or actual costs.

#### **CONSTRUCTION OBSERVATION**

If, as part of this Agreement S-H is providing construction observation services, S-H shall visit the project at appropriate intervals during construction to become generally familiar with the progress and quality of the contractors' work and to determine if the work is proceeding in general accordance with the Contract Documents. Unless otherwise specified in the Agreement, the CLIENT has not retained S-H to make detailed inspections or to provide exhaustive or continuous project review and observation services. S-H does not guarantee the performance of, and shall have no responsibility for, the acts or omissions of any contractor, its subcontractors, employees, agents, consultants, suppliers or any other entities furnishing materials or performing any work on the project.

S-H shall advise the CLIENT if S-H observes that the contractor is not performing in general conformance of Contract Documents. CLIENT shall determine if work of contractor should be stopped to resolve any problems.

#### **OTHER SERVICES**

The CLIENT may direct S-H to provide other services including, but not limited to, any additional services identified in S-H's proposal. If S-H agrees to provide these services, then the schedule shall be reasonably adjusted to allow S-H to provide these services. Compensation for such services shall be at S-H's Standard Hourly Fee Schedule in effect at the time the work is performed unless there is a written Amendment to Agreement that contains an alternative compensation provision.

# OWNERSHIP & REUSE OF INSTRUMENTS OF SERVICE



All reports, plans, specifications, field data and notes and other documents, including all documents on electronic media, prepared by S-H as instruments of service shall remain the property of S-H. The CLIENT shall not reuse or make any modifications to the plans and specifications without the prior written authorization of S-H. The CLIENT agrees, to the fullest extent permitted by law, to defend, indemnify and hold harmless S-H its officers, directors, shareholders, employees, agents, subconsultants and affiliated companies, and any of them from any and all claims, losses, costs or damages of any nature whatsoever arising out of, resulting from or in any way related to any unauthorized reuse or modifications of the construction documents by the CLIENT or any person or entity that acquires or obtains the plans and specifications from or through the CLIENT without the written authorization of S-H.

#### **DISPUTE RESOLUTION**

If a dispute arises between S-H and CLIENT, the executives of the parties having authority to resolve the dispute shall meet within thirty (30) days of the notification of the dispute to resolve the dispute. If the dispute is not resolved within such thirty (30) day time period, CLIENT and S-H agree to submit to non-binding mediation prior to commencement of any litigation and that non-binding mediation is a precondition to any litigation. Any costs incurred directly for a mediator, shall be shared equally between the parties involved in the mediation.

#### **EXCUSABLE EVENTS**

S-H shall not be responsible or liable to CLIENT or CLIENT's contractors, consultants, or other agents for any of the following events or circumstances, or the resulting delay in S-H's services, additional costs and expenses in S-H's performance of its services, or other effects in S-H's services, stemming in whole or part from such events and circumstances (collectively, "Excusable Events" or, singularly, an "Excusable Event"); a change in law, building code or applicable standards; actions or inactions by a governmental authority; the presence or encounter of hazardous or toxic materials on the Project; war (declared or undeclared) or other armed conflict; terrorism; sabotage; vandalism; riot or other civil disturbance; blockade or embargos; explosion; abnormal weather; unanticipated or unknown site conditions; epidemic or pandemic (including but not limited to COVID-19), delays or other effects arising from government-mandated or government-recommended guarantines, closure of business, access, or travel; strike or labor dispute, lockout, work slowdown or stoppage; accident; act of God; failure of any governmental or other regulatory authority to act in a timely manner; acts or omissions by CLIENT or by any CLIENT's contractors, consultants or agents of any level on the project (including, without limitation, failure of the CLIENT to furnish timely information or approve or disapprove of S-H's services or work product promptly, delays in the work caused by CLIENT, CLIENT's suspension, breach or default of this Agreement, or delays caused by faulty performance by the CLIENT or by CLIENT's contractors, consultants, or agents of any level); or any delays or events outside the reasonable control of S-H. When an Excusable Event occurs, the CLIENT agrees S-H is not responsible for any actual or claimed damages incurred by CLIENT or CLIENT's contractors, consultants, or agents, S-H shall not be deemed to be in default of this Agreement, and S-H shall be entitled to a change order to equitably increase and extend S-H's time for performance of its services, as well as equitably increase the contract sum to compensate S-H for its increased labor, expenses, and other costs to perform its services, due to the Excusable Event.

#### **ASSIGNMENT**

Neither party to this Agreement shall transfer, sublet or assign any rights under or interest in this Agreement (including but not limited to monies that are due or monies that may be due) without the prior written consent of the other party.

#### SEVERABILITY, SURVIVAL AND WAIVER

Any provision of this Agreement later held to be unenforceable for any reason shall be deemed void, and all remaining provisions shall continue in full force and effect. All obligations arising prior to the termination of this Agreement and all provisions of this Agreement allocating responsibility or liability between the CLIENT and S-H shall survive the completion of the services hereunder and the termination of this Agreement. The failure of a party to insist upon strict compliance of any term hereof shall not constitute a waiver by that party of its rights to insist upon strict compliance at a subsequent date.

#### **GOVERNING LAW**

This Agreement shall be governed pursuant to the laws in the state that the project is located.

#### **EQUAL EMPLOYMENT OPPORTUNITY**

It is the policy of S-H to provide equal employment opportunities for all. S-H enforces the following acts and amendments as presented by Federal government or State governments: Title VII of the Civil Rights Act of 1965, Age Discrimination in Employment ACT (ADEA), Americans With Disabilities Act (ADA), Iowa Civil Rights Act of 1965, and Illinois Human Rights Act [775ILCS 5]. S-H will not discriminate against any employee or applicant because of race, creed, color, religion, sex, national origin, gender identity, sexual orientation, marital status, ancestry, veteran status, or physical or mental handicap, unless related to performance of the job with or without accommodation.

#### **HARASSMENT**

If either party becomes aware of any form of harassing conduct by the other party's employees, agents, contractors, consultants, vendors, or affiliated companies, the party receiving the harassing conduct will promptly investigate the reported conduct and take appropriate action that may include termination of this Agreement by providing written notice to the other party. Prior to the written notice to terminate, all applicable obligations contained in this Agreement by either party remain in effect. Harassment conduct



includes any verbal, physical, and visual or pictorial content that creates an intimidating, offensive, obscene, or hostile working environment, unwanted and unsolicited verbal comments, sexual advances or innuendo, unwelcome jokes or banter, threats, or derogatory comments.

#### **COMPLETE AGREEMENT**

This Agreement constitutes the entire and integrated agreement between the CLIENT and S-H and supersedes all prior negotiations, representations and agreements, whether oral or written. In the event the CLIENT issues a Purchase Order of which this Agreement becomes a part, or the CLIENT and S-H otherwise execute or enter into a contract into which this Agreement is incorporated, the parties expressly agree that, to the extent the terms of this Agreement conflict with or are otherwise inconsistent with such Purchase Order, or any other contract, this Agreement shall supersede and override the terms of the aforementioned documents, and this Agreement shall solely govern in those regards.

#### **ACCEPTANCE**

Wet signatures, digital signatures, electronic signatures or acceptance communicated by mail or e-mail from one party to another, are deemed acceptable for binding the parties to the Agreement. The CLIENT representative accepting this Agreement warrants that he or she is authorized to enter into this Agreement on behalf of the CLIENT.

#### **AGREEMENT**

Sincerely,

SHIVE-HATTERY, INC.

This proposal shall become the Agreement for Services when accepted by both parties. Wet signatures, digital signatures, electronic signatures or acceptance communicated by mail or e-mail from one party to another, are deemed acceptable for binding the parties to the Agreement. The Client representative signing this Agreement warrants that he or she is authorized to enter into this Agreement on behalf of the Client.

Thank you for considering this proposal. We look forward to working with you. If you have any questions concerning this proposal, please contact us.

| La     | we Mund  |                                |
|--------|--|--------------------------------|
| Garret | Munch, Project Manager   |                                |
| gmunc  | ch@shive-hattery.com   |                                |
|        |  |                                |
|        | AGREEMENT ACCEPTED AND   | SERVICES AUTHORIZED TO PROCEED |
| CLIEN  | T: City of North Liberty, IA   |                                |
| BY:    |  | TITLE:                         |
|        | (signature)  |                                |
| PRINT  | ED NAME:   | DATE ACCEPTED:                 |
| Enc.;  | Standard Hourly and Expense Fee Scho<br>Preliminary Project Schedule<br>Phase 2 Concept Drawing (2023 Maste<br>Phase 2 Concept Cost Estimate (2023 I | r Plan)                        |



Tracey Mulcahey, City of North Liberty

CC:

# STANDARD HOURLY and REIMBURSABLE EXPENSE FEES SCHEDULES

Effective January 1, 2025 to December 31, 2025

# **STANDARD HOURLY FEES**

| <b>PROFESSIONAL STAFF:</b> |          | <b>TECHNICAL STAFF:</b> |          |
|----------------------------|----------|-------------------------|----------|
| Grade 1                    | \$111.00 | Grade 1                 | \$ 78.00 |
| Grade 2                    | \$133.00 | Grade 2                 | \$ 95.00 |
| Grade 3                    | \$148.00 | Grade 3                 | \$109.00 |
| Grade 4                    | \$166.00 | Grade 4                 | \$118.00 |
| Grade 5                    | \$184.00 | Grade 5                 | \$131.00 |
| Grade 6                    | \$199.00 | Grade 6                 | \$151.00 |
| Grade 7                    | \$216.00 | Grade 7                 | \$168.00 |
| Grade 8                    | \$235.00 |                         |          |
| Grade 9                    | \$255.00 | ADMIN STAFF:            | \$ 75.00 |
| <b>SURVEY STAFF:</b>       |          |                         |          |
| One Person                 | \$170.00 |                         |          |
| Two Person                 | \$263.00 |                         |          |
| One Person with ATV        | \$195.00 |                         |          |
| Two Person with ATV        | \$288.00 |                         |          |

# REIMBURSABLE EXPENSE FEES

| TRAVEL:                  |              | <b>IN-HOUSE SERVICES:</b> |                |
|--------------------------|--------------|---------------------------|----------------|
| Mileage- Car/Truck       | \$0.70/ Mile | Drawings/Prints/Plots:    |                |
| Mileage- Survey Trucks   | \$0.80/ Mile | Bond                      | \$ .30/ Sq.Ft. |
| Lodging, Meals           | Cost + 10%   | Mylar                     | \$ .75/ Sq.Ft. |
| Airfare                  | Cost + 10%   | Photogloss                | \$ .90/ Sq.Ft. |
| Car Rental               | Cost + 10%   | Color Bond                | \$ .60/ Sq.Ft. |
| <b>OUTSIDE SERVICES:</b> |              | Foam Core Mounting        | \$13.00        |
| Aerial Photogrammetry    | Cost + 10%   | Color Prints:             |                |
| Professional Services    | Cost + 10%   | Letter Size               | \$ 1.00        |
| Prints/Plots/Photos      | Cost + 10%   | Legal and 11x17 Size      | \$ 2.00        |
| Deliveries               | Cost + 10%   |                           |                |



# NL Centennial Park Event Complex – Phase 2

Preliminary Project Schedule (April 15, 2025)

DATE

| WILESTONES        | DATE          |
|-------------------|---------------|
| Approved Contract | April 22, 202 |

MII ESTONES

Approved Contract April 22, 2025
Owner Kickoff Meeting April 30 +/-, 2025
As-Built Survey, Topo, Base Map May 2025

# SCHEMATIC DESIGN (20% Plans / Narrative / Costs) May – June 2025

SD Internal Review Deadline

QA / QC (Internal Review Phase)

SD Submittal

Owner SD Review Meeting

City Council SD Update

June 16, 2025

June 17-20, 2025

June 27, 2025

July 1, 2025

July 8, 2025

#### DESIGN DEVELOPMENT (60% Plans / Costs) July – October 2025

DD Owner Coordination Meeting

DD Internal Review Deadline

QA / QC (Internal Review Phase)

DD Submittal

DD Owner Review Meeting

September 9, 2025

October 9, 2025

October 13-17, 2025

October 27, 2025

October 30, 2025

# CONSTRUCTION DOCUMENTS (95% Plans / Specs / Costs) November '25 – January '26

CD Owner Coordination Meeting

CD Spec Deadline

CD Internal Review Deadline

QA / QC (Internal Review Phase)

CD Submittal

CD Owner Review Meeting

December 15, 2025

January 16, 2026

January 16, 2026

January 19-21, 2026

January 28, 2026

February 2, 2026

## BIDDING February – March 2026

Issue Bid Documents

Advertisement for Bid

February 10, 2026

February 12, 2026

February 19, 2026

February 19, 2026

Public Hearing

March 10, 2026 (City Council)

Bid Opening

Award Construction Contract

March 24, 2026 (City Council)

#### CONSTRUCTION April 2026 – May 2027

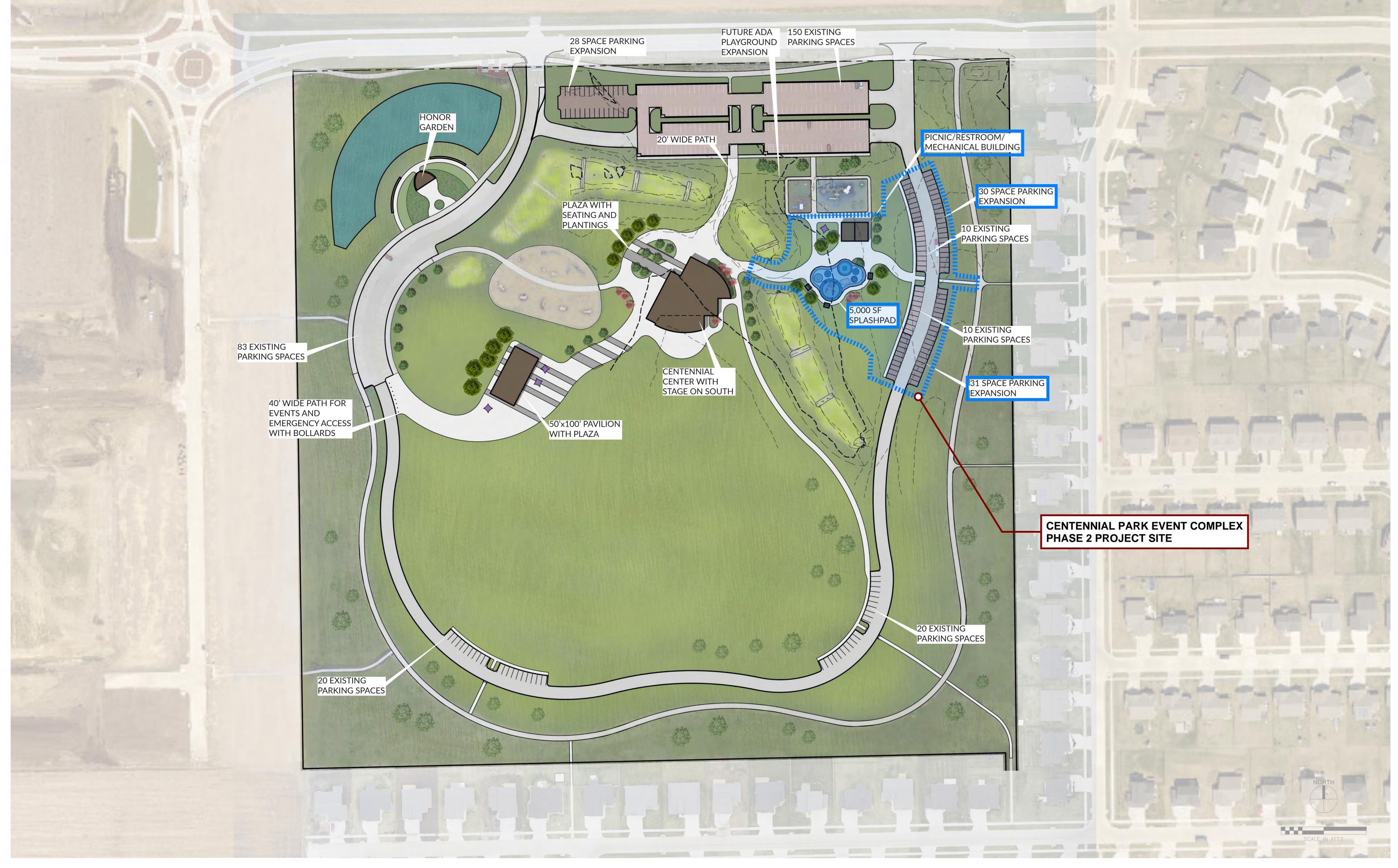
Mobilize On-Site / Begin Construction
Partial Completion (2025 splash pad use not anticipated)
Final Completion (Plants / Turf / Testing / Complete Punchlist)

April 15 +/-, 2026
December 1, 2026
April – May 2027

\*Specific dates are subject to change based on owner's availability and project milestones.

Late May 2027

**Grand Opening** 







# **CITY OF NORTH LIBERTY CENTENNIAL PARK EVENTS COMPLEX - PHASE 2 OPINION OF PROBABLE COST**

May 16, 2023

| #  | ITEM DESCRIPTION                                   | QUANTITY | UNITS | UI | NIT COST | TC | TAL COST |
|----|--|----------|-------|----|----------|----|----------|
| 1  | Construction Survey                                | 1        | LS    | \$ | 7,000    | \$ | 7,000    |
| 2  | Earthwork  | 2,100    | CY    | \$ | 20       | \$ | 42,000   |
| 3  | Erosion Control                                    | 1        | LS    | \$ | 5,000    | \$ | 5,000    |
| 4  | PCC Path for Emergency Access (7-Inch)             | 1,000    | SY    | \$ | 75       | \$ | 75,000   |
| 5  | PCC Sidewalk (5-Inch)                              | 800      | SY    | \$ | 50       | \$ | 40,000   |
| 6  | Colored PCC Sidewalk (5-Inch)                      | 570      | SY    | \$ | 70       | \$ | 39,900   |
| 7  | Utility Upgrades - Sanitary                        | 0        | LS    | \$ | -        | \$ | -        |
| 8  | Utility Upgrades - Electric                        | 1        | LS    | \$ | 20,000   | \$ | 20,000   |
| 9  | Utility Upgrades - Water                           | 1        | LS    | \$ | 10,000   | \$ | 10,000   |
| 10 | Utility Upgrades - Storm                           | 1        | LS    | \$ | 10,000   | \$ | 10,000   |
| 11 | Light Poles with Conduit / Conductors              | 18       | EA    | \$ | 5,000    | \$ | 90,000   |
| 12 | Restroom / Mechanical Building with Picnic Shelter | 1        | LS    | \$ | 775,000  | \$ | 775,000  |
| 13 | Splashpad Shade Structures                         | 3        | EA    | \$ | 20,000   | \$ | 60,000   |
| 14 | Shade Sails  | 2        | EA    | \$ | 20,000   | \$ | 40,000   |
| 15 | Splashpad  | 1        | LS    | \$ | 560,000  | \$ | 560,000  |
| 16 | Splashpad PCC                                      | 200      | SY    | \$ | 70       | \$ | 14,000   |
| 17 | East Parking Expansion - Permeable Pavers          | 11,000   | SF    | \$ | 20       | \$ | 220,000  |
| 18 | Site Restoration and Turf Seeding                  | 2        | AC    | \$ | 3,500    | \$ | 7,000    |
| 19 | Shrub and Perennial Planting Beds                  | 1        | LS    | \$ | 20,000   | \$ | 20,000   |
| 20 | Trees  | 15       | EA    | \$ | 500      | \$ | 7,500    |
| 21 | Concept Phase Design Contingency (20%)             | 1        | LS    | \$ | 408,480  | \$ | 408,000  |
| 22 | Mobilization and General Conditions (8%)           | 1        | LS    | \$ | 196,032  | \$ | 197,000  |

**CONSTRUCTION SUBTOTAL - 2023** \$ 2.648.000

\* CONSTRUCTION SUBTOTAL - 2026 \$

3,065,000

\* Professional Services - Design, Bid, Construction, Staking, Testing

450,000

Playground ADA Expansion (By Owner)

\$ 200,000

\* TOTAL PROJECT COST

\$ 3,715,000

\*TOTAL PROJECT COSTS AND CONSTRUCTION COSTS PROVIDED HEREIN ARE MADE ON THE BASIS OF ARCHITECT'S EXPERIENCE AND QUALIFICATIONS AND REPRESENT THE ARCHITECT'S BEST JUDGMENT. HOWEVER, THE ARCHITECT CANNOT AND DOES NOT GUARANTEE THAT BIDS OR ACTUAL TOTAL PROJECT OR CONSTRUCTION COSTS WILL NOT VARY FROM THE ESTIMATE OF PROBABLE CONSTRUCTION COST. THIS COST OPINION IS INTENDED TO ASSIST IN BUDGETARY ASSESSMENT AND DOES NOT GUARANTEE THAT ACTUAL PROJECT COSTS WILL NOT EXCEED OR BE LOWER THAN THE AMOUNTS STATED IN THIS COST OPINION.

#### Resolution No. 2025-46

AUTHORIZING THE EXECUTION OF SERVICES AGREEMENT BETWEEN THE CITY OF NORTH LIBERTY AND SHIVE-HATTERY, INC. FOR THE CENTENNIAL PARK EVENT COMPLEX PROJECT - PHASE 2

**WHEREAS**, the City of North Liberty desires to construct Phase 2 of the Centennial Park Event Complex including a splash pad, restroom building and associated accessories and improvements; and

**WHEREAS**, Shive-Hattery, Inc. has presented a proposal for services relating to this project; and

**NOW, THEREFORE, BE IT RESOLVED** that the agreement presented by Shive-Hattery is approved for services relating to the Centennial Park Event Complex Project – Phase 2 in amounts as follows: Design & Bidding \$270,000; Construction Phase \$108,500; Testing and Staking \$50,500, and Reimbursable Expenses \$21,000; for a total of \$450,000 are hereby approved as set forth therein.

**BE IT FURTHER RESOLVED** that the City Administrator is hereby authorized and ordered to execute the agreement with said engineering firm for the scope of work.

**APPROVED AND ADOPTED** this 22nd day of April, 2025.

| CITY OF NORTH LIBERTY:  |
|---|
| Chuis II offers an Marrow   |
| Chris Hoffman, Mayor  |
| ATTEST:   |
| I, Tracey Mulcahey, City Clerk of the City of North Liberty, hereby certify that at a meeting of the City Council of said City, held on the above date, among other proceedings, the above was adopted. |
| Tracey Mulcahey, City Clerk   |



# Greenbelt Trail Part Three and Part Four

#### Resolution No. 2025-47

RESOLUTION ACCEPTING PUBLIC IMPROVEMENTS AND RELEASING SURETY FOR GREENBELT TRAIL PART 3 AND GREENBELT TRAIL PART 4 IN NORTH LIBERTY, IOWA

# BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF NORTH LIBERTY, IOWA:

**WHEREAS**, on February 11, 2025, the City Council of North Liberty approved the final plats for the Greenbelt Trail Part 3 and Greenbelt Trail Part 4 Subdivisions pursuant to the owner and developer of the properties, Greenbelt 3-4, LLC, having provided for the installation of public improvements thereon in accordance with the provisions of City Code Section 180.11(8)(A)(2); and

**WHEREAS**, Greenbelt 3-4, LLC entered into a Surety Agreement with the City of North Liberty to guarantee the installation of certain public improvements required by the approved construction plans for the subdivision and set forth in said Surety Agreement; and

**WHEREAS,** the installation of public improvements has been completed in accordance with the requirements of Chapter 180.11 of the City Code, and as contemplated by said Surety Agreement.

**NOW, THEREFORE, BE IT RESOLVED** that the public improvements contemplated by the Surety Agreement for Greenbelt Trail Part Three and Greenbelt Trail Part Four Subdivisions and the Owner's Certificate and Dedication for said subdivisions are hereby approved and accepted, and the City hereby relinquishes any further claim to the letter of credit issued for the benefit of the City pursuant to said Surety Agreement.

**APPROVED AND ADOPTED** this 22nd day of April, 2025.

O.T. / O.E. L. O.E. L. L. D.E. T. /

| CITY OF NORTH LIBERTY:      |  |
|-----------------------------|--|
|                             |  |
| CHRIS HOFFMAN, MAYOR        |  |
|                             | North Liberty, hereby certify that at a meeting of the te, among other proceedings, the above was adopted. |
| TRACEY MULCAHEY, CITY CLERK |  |

North Liberty – 2025 Resolution Number 2025-47



# MLDC, Inc. Rezoning



WA

April 1, 2025

Chris Hoffman, Mayor City of North Liberty 360 North Main Street North Liberty IA 52317

Re: Request of MLDC, Inc. for a Zoning Map Amendment (Rezoning) from RS-7 PAD Single-Unit Residence District Planned Area Development and ID Interim Development District to RS-4 Single-Unit Residence District on approximately 4.10 acres, RS-9 Single-Unit Residence District on approximately 2.16 acres and RD-10 Two-Unit Residence District on approximately 10.34 acres. The property is located at the west terminus of Chipman Lane and the south terminus of Mayer Street.

Mayor Hoffman:

The North Liberty Planning Commission considered the above-referenced request at its April 1, 2025 meeting. The Planning Commission took the following action:

# Finding (Incorporates a change in the applicant's request):

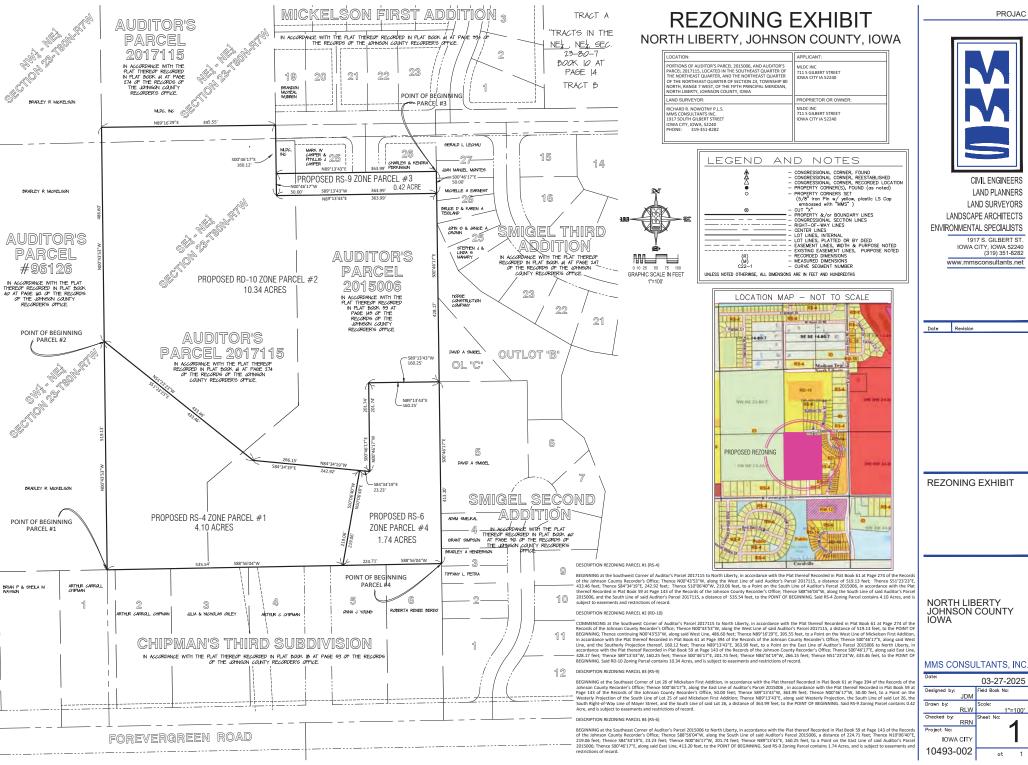
 The rezoning request from RS-7 PAD Single-Unit Residence District Planned Area Development and ID Interim Development District to RS-4 Single-Unit Residence District on approximately 4.10 acres, RS-6 on approximately 1.74 acres RS-9 Single-Unit Residence District on approximately .42 acres and RD-10 Two-Unit Residence District on approximately 10.34 acres would achieve consistency with the approval standards enumerated in Section 165.09 of the Zoning Code.

# Recommendation (Incorporates a change in the applicant's request):

The Planning Commission accepted the listed finding and forwards the request of MLDC, Inc. for zoning map amendment (rezoning) from RS-7 PAD Single-Unit Residence District Planned Area Development and ID Interim Development District to RS-4 Single-Unit Residence District on approximately 4.10 acres, RS-6 on approximately 1.74 acres RS-9 Single-Unit Residence District on approximately .42 acres and RD-10 Two-Unit Residence District on approximately 10.34 acres to the City Council with a recommendation for approval.

The vote for approval was 6-0.

Amy Yotty, Chairperson
City of North Liberty Planning Commission





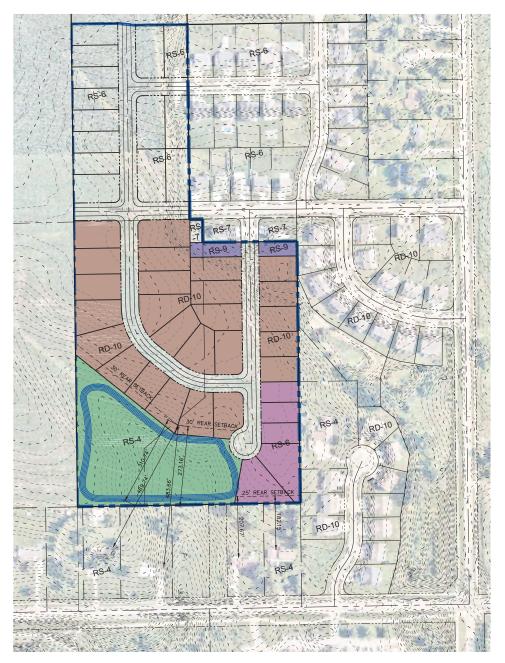
CIVIL ENGINEERS LAND PLANNERS LAND SURVEYORS LANDSCAPE ARCHITECTS ENVIRONMENTAL SPECIALISTS

> 1917 S. GILBERT ST. IOWA CITY, IOWA 52240 (319) 351-8282 www.mmsconsultants.net

JOHNSON COUNTY

03-27-2025 Field Book No:







CIVIL ENGINEERS
LAND PLANNERS
LAND SURVEYORS
LANDSCAPE ARCHITECTS
ENVIRONMENTAL SPECIALISTS
1917 S. GILBERT ST.
10WA CITY, 10WA 52240
(319) 351-8228

 Date
 Revision

 04-09-25
 Revised per client - jdm

SITE CONCEPT

#### MICKELSON 3RD ADDITION

NORTH LIBERTY JOHNSON COUNTY IOWA

# MMS CONSULTANTS, INC.

| Date:        | 01-31-25       |
|--------------|----------------|
| Designed by: | Field Book No: |
| JDM          |                |
| Drawn by:    | Scale:         |
| JDM          | 1"=150'        |
| Checked by:  | Sheet No:      |
|              | 4              |
| Project No:  | 1              |
|              | •              |
| 10493-002    |                |
| 10 100 002   | of: 1          |



То City of North Liberty Planning Commission

From Ryan Rusnak, AICP Date Revised March 31, 2025

Request of MLDC, Inc. for a Zoning Map Amendment (Rezoning) from RS-7 Re PAD Single-Unit Residence District Planned Area Development and ID Interim Development District to RS-4 Single-Unit Residence District on approximately 4.10 acres, RS-9 Single-Unit Residence District on approximately 2.16 acres and RD-10 Two-Unit Residence District on

approximately 10.34 acres. The property is located at the west terminus of

Chipman Lane and the south terminus of Mayer Street.

North Liberty City staff has reviewed the subject submission, and offer comments presented in this memo.

# 1. Request Summary:

The purpose of the request is to develop the property with a mix of single-unit and twounit residences and related infrastructure.



Below is a conceptual site plan for proposed development. As proposed, there would be a total of 9 single-unit dwelling lots and 25 single-unit zero lot line dwelling lots (50 total units). As combined, it depicts a total of 59 units.



# 2. Current and Proposed Zoning:

# **Current Zoning**

RS-7 PAD. The RS-7 District is intended to provide for and maintain moderate to high-density single-unit residential neighborhoods. Limited non-residential uses that are compatible with the surrounding residential neighborhoods may be permitted in the RS-7 District. The Planned Area Development pertained to providing variation in housing types.

ID. The ID District is intended to preserve existing agriculture and other non-intensive uses to prevent premature development and non-orderly encroachment of higher intensity urban uses, and to help guide urban growth into suitable areas.



This is a concept at the time the RS-7 zoning was approved. The RS-7 zoned portion is shown in green and depicts 24 single-unit dwelling lots. It appears that the red and white areas (future development) depict 30 future single-unit dwelling lots. As combined, it depicts a total of 54 units.



# **Proposed Zoning**

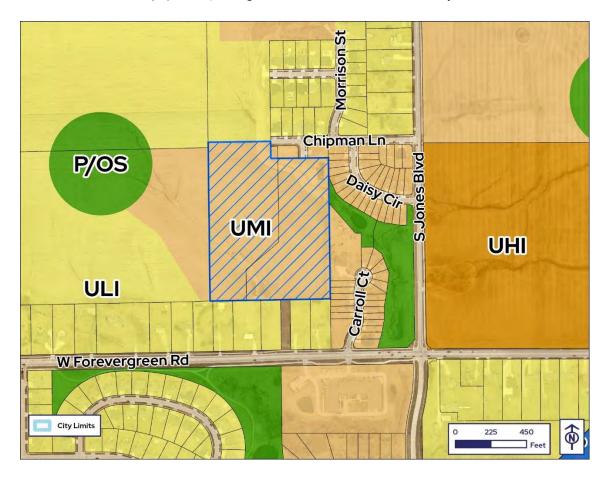
RS-4. RS-4 Single-Unit Residence District. The RS-4 District is intended to provide and maintain low-density single-unit residential neighborhoods. Limited non-residential uses that are compatible with the surrounding residential neighborhoods may be permitted in the RS-4 District.

RS-9. The RS-9 District is intended to provide for and maintain high-density single-unit residential neighborhoods. Limited non-residential uses that are compatible with the surrounding residential neighborhoods may be permitted in the RS-9 District.

RD-10. The RD-10 District is intended to allow for attached single-unit dwellings joined together on a common boundary line with a common wall between the units. Limited non-residential uses that are compatible with the surrounding residential neighborhoods may be permitted in the RD-10 District.

# 3. Consistency with Comprehensive Plan:

Future Land Use Map (FLUM) designation: Urban Medium Intensity.



# <u>Urban Medium Intensity Description</u>

More variety in housing arrangements and more allowance for activity areas that draw people from outside the immediate area for services or recreation. Increased intensity (compared to ULI) improves opportunities for economic activity and social interaction. Medium intensity areas include mostly a horizontal mix of residential and non-residential uses at compatible moderate densities and scale, although there may be opportunities for vertical mixed-use.

#### Residential

Uses include a variety of housing types that may be on smaller lots. Housing mix can include single-family detached homes, duplexes, townhomes, and multifamily buildings to create integrated neighborhoods.

# Form and Features

- » General aggregate development density of 7 to 14 dwelling units per acre. Innovative designs should allow more public spaces than ULI.
- » Attached housing developments maintain the identity of the individual housing units.
- » High connectivity with multiple access points into neighborhoods. As compared to ULI, UMI encourages closer proximity between transportation, housing, and commercial services.

# 4. Public Input:

A virtual good neighbor meeting was held on February 17, 2025. A couple people outside of City staff and the applicant attended the meeting. City staff has also talked to a few interested neighbors outside of the meeting. Staff has received concerns/objections from the following property owners (see attached correspondence):

- 1340 West Forevergreen Road (Thomas and Roberta Berdo)
- 1420 West Forevergreen Road (Thomas and Julia Oxley)
- 1410 and 1490 West Forevergreen Road (Arthur and Colleen Chipman)
- 1835 Carroll Court (David and Holly Smigel)
- 1345 Chipman Lane (Mark and Phyllis Casper)

Notably, the applicant has amended the request in an attempt to address the stated concerns/objections. Objections have been filed regarding the amended request.

# 5. Zoning Map Amendment Approval Standards

Section 165.09(4)(D)(1) of the Zoning Ordinance sets for the approval standards for zoning maps amendments.

Approval Standards. The Planning Commission recommendation and the City Council decision on any zoning text or map amendment is a matter of legislative discretion that is not controlled by any particular standard. However, in making their recommendation and decision, the Plan Commission and the City Council must consider the following standards. The approval of amendments is based on a balancing of these standards (ordinance language in *italics* and staff analysis in **bold**).

# Map Amendments.

(a) The consistency of the proposed amendment with the Comprehensive Plan and any adopted land use policies.

Figure 3.4 within Connected to Tomorrow was utilized to determine which zoning district would be compatible with the Future Land Use Map.

| TRADITIONAL LAND USES             | AGRICULTURE<br>(AG) | URBAN RESERV<br>(UR) |     | URBAN MEDIUM<br>INTENSITY (UMI) | URBAN HIGH<br>NTENSITY (UHI) | COMMERCIAL/<br>INDUSTRIAL<br>FLEX (FLX) | PUBLIC AND<br>SEMI PUBLIC<br>(PUB) | PARK AND OPEN<br>SPACE (P, OS) |
|-----------------------------------|---------------------|----------------------|-----|---------------------------------|------------------------------|---|------------------------------------|--------------------------------|
| Agriculture                       | •                   | •                    |     |                                 |                              |   |                                    | 0                              |
| Rural residential                 |                     | •                    |     |                                 |                              |   |                                    |                                |
| Low-density residential           |                     |                      |     | 0                               |                              |   |                                    |                                |
| Medium-density residential        |                     |                      | •   | •                               | 0                            |   |                                    |                                |
| High-density residential          |                     |                      |     | •                               | •                            | 0                                       |                                    |                                |
| Rural commercial                  |                     | •                    |     |                                 |                              |   |                                    |                                |
| Neighborhood commercial           |                     |                      | 0   |                                 |                              | •                                       |                                    |                                |
| Community commercial              |                     |                      |     | 0                               | •                            | •                                       |                                    |                                |
| Regional commercial               |                     |                      |     |                                 | 0                            | •                                       |                                    |                                |
| Low/medium intensity office       |                     |                      | 0   | •                               | •                            |   |                                    |                                |
| High-intensity office             |                     |                      |     | 0                               | •                            | •                                       |                                    |                                |
| Limited industrial                |                     | 0                    |     |                                 |                              | •                                       |                                    |                                |
| Heavy industrial                  |                     |                      |     |                                 |                              | 0                                       |                                    |                                |
| Parks and civic uses              | •                   | •                    | •   |                                 |                              | 0                                       | •                                  | •                              |
| Major public/civic facilities     |                     |                      |     |                                 | 0                            | 0                                       |                                    | 0                              |
| Residential density range (du/A*) | ≤40                 | ≤40                  | 3-8 | 7-14                            | 14+                          | 14+                                     | NA.                                | NA                             |

Figure 3.4: Land Use Compatibility

RS-4 Districts permit 10,000 square foot lots, which equates to 4.356 units/acre. RS-9 Districts permit 4,500 square foot lots, which equates to 9.68 units/acre. The RD-10 District permits 4,500 square foot lots, which equates to 9.68 units/acre. The RS-4, RS-9 and RD-10 would be compatible with the Urban Medium Intensity designation.

(b) The compatibility with the zoning of nearby property.

Considering the properties to the south are zoned RS-4 Single-Unit Residence District, the applicant is proposing RS-4 in the location of proposed detention area. Also proposed is RS-9 Single-Unit Residence District along the southeastern portion of the development and directly south of 1345 Chipman Lane and 1500 Mayer Street, both of which are zoned RS-7 PAD Single-Unit Residence Planned Area Development. It is staff's opinion that RS-9 zoning would balance compatibility concerns with the RS-7 PAD and RD-10 Two-Unit Residence District properties in the area. However, RS-6 Single-Unit Residence District zoning in the location of the RS-9 in the southeastern portion of the property would be more compatible. The rest of the property would be zoned RD-10, which would be compatible as the majority of the properties to the east are zoned RD-10.



- Staff is recommending this portion be amended to RS-6
- (c) The compatibility with established neighborhood character.

  It is staff's opinion that the proposed zoning would be compatible with established neighborhood character.
- (d) The extent to which the proposed amendment promotes the public health, safety, and welfare of the City.

It is staff's opinion that the proposed zoning would promote the public health, safety, and welfare of the City.

(e) The extent to which the proposed amendment creates nonconformities. It is staff's opinion that the proposed zoning would not create any nonconformities.

## 6. Additional Considerations:

# Anticipated development pattern in this area:

Streets. This is a staff generated concept showing the anticipated roadway network. Green lines would be collector streets and white lines would be local streets. Not all proposed local streets are shown.



It is staff's opinion that the roadway connection to West Forevergreen Road is not necessary. First, West Forevergreen Road is an arterial roadway, and the number and location of accesses should be limited. Additionally, the City permitted a driveway access into Keystone North Liberty toward the west end of its development, so a new street intersection would be close to this driveway. Last, the property at 1380 West Forevergreen Road has a driveway entrance toward the end of their lot, so a new street intersection would be close to this driveway.



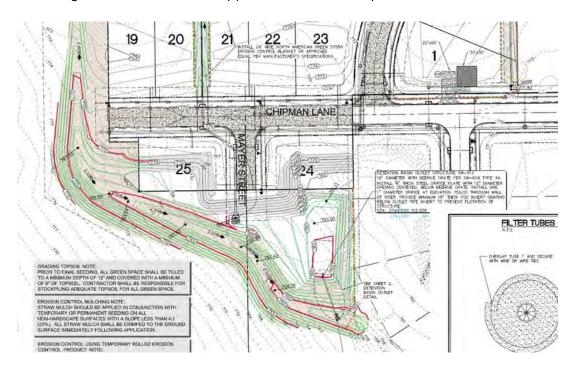
# Stormwater Drainage:

City staff understands the common concern about stormwater management, but this is a design related concern. The blue arrows depict the route of overland flow of stormwater.



The area at the terminus of Mayer Street was a temporary drainage solution until this property was developed.

This image is from the sheet of approved construction plans for Mickelson 1st.





#### Current estimate by housing type (updated 2/21/2025):

Another common concern is the perceived imbalance of housing types in North Liberty.

| Total                       |            | 3434   | 1783   | 1231  | 2150   | 243        | 470   | 9311  |
|-----------------------------|------------|--------|--------|-------|--------|------------|-------|-------|
| Percentage                  |            | 36.88% | 11.74% | 9.18% | 17.66% | 2.42%      | 4.81% | 9311  |
|                             |            | SFR    | 2FR    | TH    | MFR    | MFR w/comm | МН    | Total |
| Total Housing Units         | 9311       |        |        |       |        |            |       |       |
| Household Size              | 2.59       |        |        |       |        |            |       |       |
| Occupied Housing Percentage | 96.40%     |        |        |       |        |            |       |       |
| Population Estimate         | 23276.3634 |        |        |       |        |            | ·     |       |

#### 7. Staff Recommendation (Different from Applicant's Request):

#### Finding:

1. The rezoning request from RS-7 PAD Single-Unit Residence District Planned Area Development and ID Interim Development District to RS-4 Single-Unit Residence District on approximately 4.10 acres, RS-6 on approximately 1.74 acres RS-9 Single-Unit Residence District on approximately .42 acres and RD-10 Two-Unit Residence District on approximately 10.34 acres would achieve consistency with the approval standards enumerated in Section 165.09 of the Zoning Code.

#### Recommendation:

Staff recommends the Planning Commission accept the listed finding and forward the request for zoning map amendment (rezoning) from RS-7 PAD Single-Unit Residence District Planned Area Development and ID Interim Development District to RS-4 Single-Unit Residence District on approximately 4.10 acres, RS-6 on approximately 1.74 acres RS-9 Single-Unit Residence District on approximately .42 acres and RD-10 Two-Unit Residence District on approximately 10.34 acres to the City Council with a recommendation for approval.

#### Suggested motion:

I move that the Planning Commission accept the listed finding and forward the zoning map amendment to the City Council with a recommendation for approval.

Ryan Rusnak

City of North Liberty

North Liberty, IA

March 30, 2025

Dear Ryan,

I am opposed to the updated ,new proposed development request of MLDC, INC. for the rezoning of ID interim development to RD-10 and especially the RS-9. I am OK with putting RS-6 (which was a part of the original proposal and now deleted) around the perimeter of the development that would be more consistent with the current existing housing which is RS-4. The RS-9 would be extremely small, single housing units. Where else does North Liberty have RS-9 housing units? Even the development that MLDC completed to the north of the proposed development has RS-6 housing.

Thank you for your consideration,

Donna Young

1380 W Forevergreen Rd

North Liberty, IA 52317

**From:** iccoleen@southslope.net

**Sent:** Sunday, March 30, 2025 7:26 PM

To: Ryan Rusnak

Subject: Re: [External] objection to the rezoning proposed by MLDC north of our

property

WARNING: This email originated from outside of this organization. Do not click links or open attachments unless you know the contents are safe. Never provide your user ID or password to anyone.

Ryan, I am still opposed to the latest rezoning request of MLDC. They are putting in single RS-9 units that are just as bad or worse than the RD-10.

Thank you,

#### Coleen Chipman

From: Ryan Rusnak <rrusnak@northlibertyiowa.org>

Sent: Thursday, March 27, 2025 12:03 PM

To: iccoleen@southslope.net <iccoleen@southslope.net>

Subject: RE: [External] objection to the rezoning proposed by MLDC north of our property

This is what they would like to move forward with on Tuesday (left is before, right is proposed for Tuesday).

Please advise if you for me maintain your objection. You may also revise or withdraw.

Totally up to you.

Thanks,



Messages to and from this account are subject to public disclosure unless otherwise provided by law.

From: iccoleen@southslope.net <iccoleen@southslope.net>

Sent: Thursday, March 27, 2025 11:25 AM

To: Ryan Rusnak < rrusnak@northlibertyiowa.org >

Subject: Re: [External] objection to the rezoning proposed by MLDC north of our property

WARNING: This email originated from outside of this organization. Do not click links or open attachments unless you know the contents are safe. Never provide your user ID or password to anyone.

Will this item be on the agenda for April?

From: Ryan Rusnak < <a href="mailto:rrusnak@northlibertyiowa.org">rrusnak@northlibertyiowa.org</a>>

Sent: Thursday, March 27, 2025 11:10 AM

To: iccoleen@southslope.net <iccoleen@southslope.net>

Subject: RE: [External] objection to the rezoning proposed by MLDC north of our property

Hi Roberta,

They are working on some changes based on the feedback they received.

They are making the portion along the south side all single-family.

Also making a portion along the east side single-family as well.

I will send you the updated exhibit when I receive it.

Thanks,



## RYAN "RUS" RUSNAK PLANNING DIRECTOR (319) 626-5747 office

Messages to and from this account are subject to public disclosure unless otherwise provided by law.

From: iccoleen@southslope.net < iccoleen@southslope.net >

Sent: Thursday, March 27, 2025 10:53 AM

To: Ryan Rusnak <rrusnak@northlibertyiowa.org>

Subject: [External] objection to the rezoning proposed by MLDC north of our property

WARNING: This email originated from outside of this organization. Do not click links or open attachments unless you know the contents are safe. Never provide your user ID or password to anyone.

Ryan, I have attached a letter explaining our opposition to the proposed development by MLDC.

I will try to attend the meeting but due to a family issue, I may not be able to attend.

Thank you , Roberta Berdo From: David Smigel <dsmigs@gmail.com>
Sent: Sunday, March 30, 2025 8:56 PM
To: hsmigs@southslope.net; Ryan Rusnak
Subject: Re: [External] proposed rezoning

WARNING: This email originated from outside of this organization. Do not click links or open attachments unless you know the contents are safe. Never provide your user ID or password to anyone.

Hi Ryan,

Thank you for sending this over. I did receive a call from Kevin Digman on Thursday regarding the new plan and he stated that we would really like it. So after Holly and I reviewed it we are not very happy with it and think there are much better ways to rezone this. Putting RS9 right next to RS4 doesn't make sense especially since we were told there would be similar single family lots behind us as we were concerned at the time about the original purchase from Carolyn Matousek.

Considering that they have a lot of RS 6 to the north it would make sense that they would keep RS 6 all the way around the development and they could do RD10 in the middle.

I will be there Tuesday with some more information and questions. If there is anything else I should be reviewing please let me know.

Again thank you for sending this to us.

David & Holly Smigel 319.440.7122

On Thu, Mar 27, 2025 at 12:40 PM < <a href="mailto:hsmigs@southslope.net">hsmigs@southslope.net</a>> wrote:

----- Original Message ------

**Subject:**RE: [External] proposed rezoning

Date:2025-03-27 12:06

From:Ryan Rusnak < <a href="mailto:rrusnak@northlibertyiowa.org">rrusnak@northlibertyiowa.org</a>

To: "hsmigs@southslope.net" < hsmigs@southslope.net > David and Holly, I received this today after some back and forth. This is what they would like to move forward with on Tuesday (left is before, right is proposed for Tuesday). Please advise if you want me to maintain your objection. You may also revise or withdraw. Totally up to you. Thanks, **RYAN "RUS" RUSNAK** 



Messages to and from this account are subject to public disclosure unless otherwise provided by law.

From: hsmigs@southslope.net <hsmigs@southslope.net>

**Sent:** Wednesday, February 26, 2025 3:19 PM **To:** Ryan Rusnak < rrusnak@northlibertyiowa.org>

Subject: [External] proposed rezoning

WARNING: This email originated from outside of this organization. Do not click links or open attachments unless you know the contents are safe. Never provide your user ID or password to anyone.

Please see attached. We also mailed the letter today.

From: Mark Casper < mark.w.casper@gmail.com >

Sent: Thursday, March 27, 2025 8:22 PM

To: Ryan Rusnak < rrusnak@northlibertyiowa.org >

Subject: Re: [External] zoning for Hodge

WARNING: This email originated from outside of this organization. Do not click links or open attachments unless you know the contents are safe. Never provide your user ID or password to anyone.

Can you explain, for me, the plan(s) for the lot directly to the south of our property.

On Mar 27, 2025, at 12:08 PM, Ryan Rusnak < <a href="mailto:rrusnak@northlibertyiowa.org">rrusnak@northlibertyiowa.org</a> wrote:

Hi Mark,

I wanted to let you know that I received this after some back and forth.

This is what they would like to move forward with on Tuesday (left is before, right is proposed for Tuesday).

I recognize this doesn't affect your concerns about drainage, but I wanted to let know.

Based on your previous email, I plan on included what you wrote in the background material.

However, I wanted to let you know about the change.

Thanks,

<image001.png>

RYAN "RUS" RUSNAK
PLANNING DIRECTOR
(319) 626-5747 office

Messages to and from this account are subject to public disclosure unless

From: Mark Casper < <u>mark.w.casper@gmail.com</u>> Sent: Tuesday, February 25, 2025 5:41 PM

To: Ryan Rusnak <rrusnak@northlibertyiowa.org>

Subject: [External] zoning for Hodge

WARNING: This email originated from outside of this organization. Do not click links or open attachments unless you know the contents are safe. Never provide your user ID or password to anyone.

#### Dear Mr. Rusnak:

I own lot 25 (1345 Chipman Lane) and am responding to the proposed Zoning District for development by Hodge Construction. There is a run-off slough or creek that runs to the West and South of my lot. Beyond that as we look south and west, the land/ field beyond the depressed area is quite a bit higher than our lot. If the slough/ creek is graded out I fear that the slope of the land on the south and west to us will drain or threaten to drain into our property. I ask that for future development of these lots the zoning commission take this into consideration and require these lots remain undeveloped. The city has taken great pains to account for the ground water problems. In addition I request they factor in the threat from surface run-off complications.

Prior to purchasing the lot in 2021 I checked with building inspector, Tom Palmer, to check for run-off threats to lot 25. He shared that NL's records of flooding threat went back to 1990 and they did not indicate any flooding threats. I specifically asked about 1993 and 2008 as those were the two flooding threats that were pertinent to North Liberty. He responded that neither of those years posed credible threat to the property we were considering. I am concerned that if these run-off creeks are graded out it will provide future threat to my property. Thus I hope that the zoning department not allow these creeks to be graded out in future development.

Thank you, Mark Casper From: Ryan Rusnak

**Sent:** Thursday, March 27, 2025 12:05 PM **To:** Julia Oxley; Colleen Chipman; Nick Oxley

**Subject:** RE: [External] Rezoning for property north of Forevergreen rd.

Attachments: Rezoning Exhibit - 3-27-2025.pdf

Julia, Nick and Colleen,

I received this today after some back and forth.

This is what they would like to move forward with on Tuesday (left is before, right is proposed for Tuesday).

Please advise if you want me to maintain your objection. You may also revise or withdraw.

Totally up to you.

Thanks,



Messages to and from this account are subject to public disclosure unless otherwise provided by law.

From: Julia Oxley < <u>jules2013@yahoo.com</u>> Sent: Thursday, March 27, 2025 11:48 AM

To: Colleen Chipman < iccoleen@southslope.net>; Nick Oxley < oxley77@msn.com>; Ryan Rusnak

<rrusnak@northlibertyiowa.org>

**Subject:** [External] Rezoning for property north of Forevergreen rd.

WARNING: This email originated from outside of this organization. Do not click links or open attachments unless you know the contents are safe. Never provide your user ID or password to anyone.

Dear Ryan,

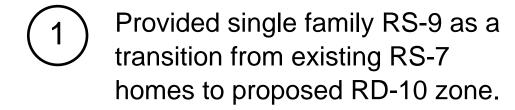
My husband and I own the property located at 1420 W Forevergreen Rd.

I am writing to express my concerns regarding the proposed rezoning and development plans. I appreciate the opportunity to provide feedback and request consideration of the following points:

- I would like to see the inclusion of more single-family dwellings along the entire perimeter, replacing the proposed RD10 zoning.
- What measures will be taken to address watershed runoff from the undeveloped land northwest of the site? This area generates significant runoff that must be managed.
- The feasibility of a pond in the south end of the development is concerning due to significant elevation changes. How will this pond function effectively without negatively impacting adjacent properties?
- We appreciate that no road is proposed on the existing easement toward Forevergreen Rd., as additional traffic in this area would be problematic.
- We support a permanent drainage solution directing runoff to the existing culvert under Forevergreen Rd., provided it does not create maintenance obligations for adjacent property owners. Additionally, if it disrupts our septic field, we request city or developer-funded access to the city sewer.

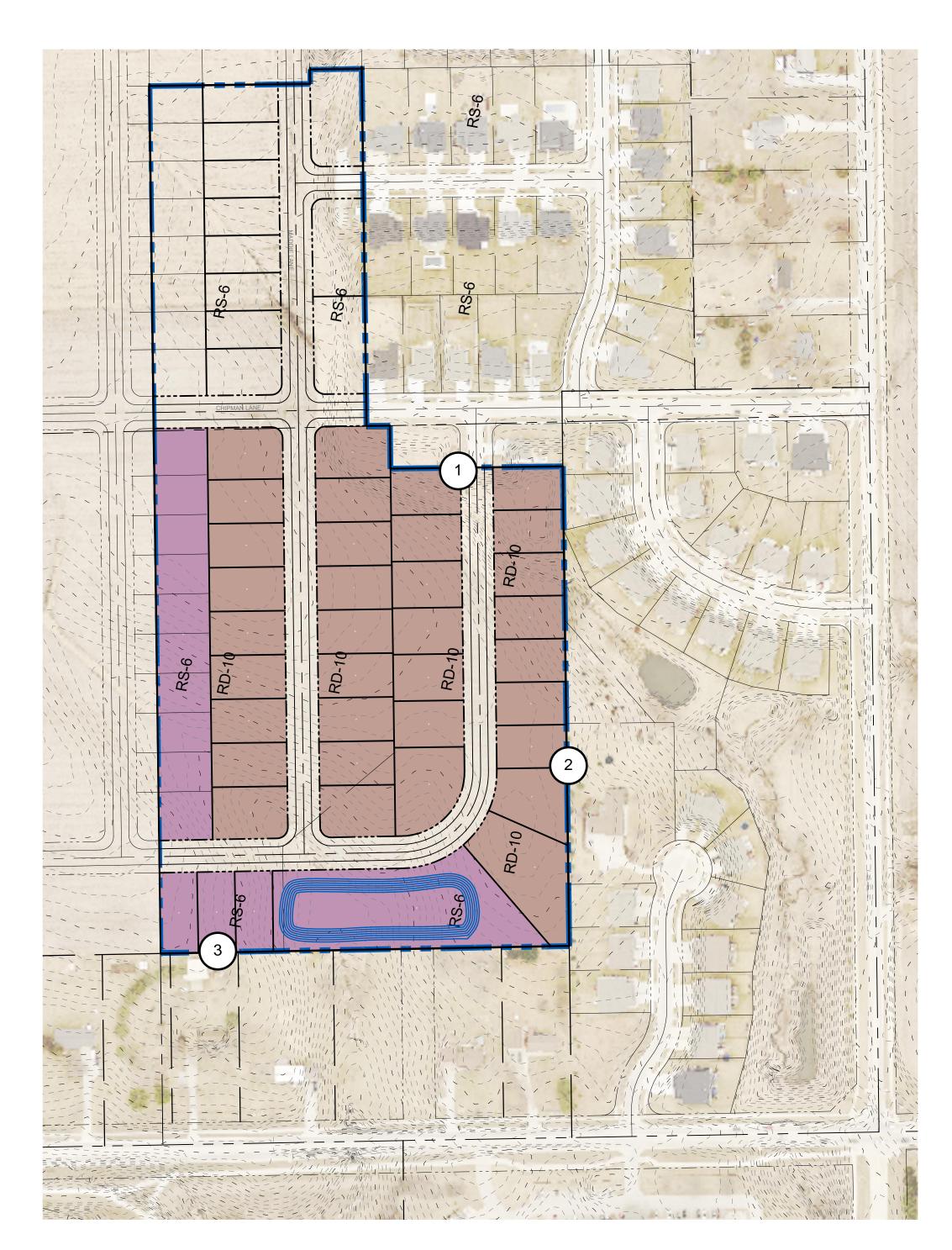
I would appreciate any updates on the project's status and next steps. Thank you for your time and consideration.

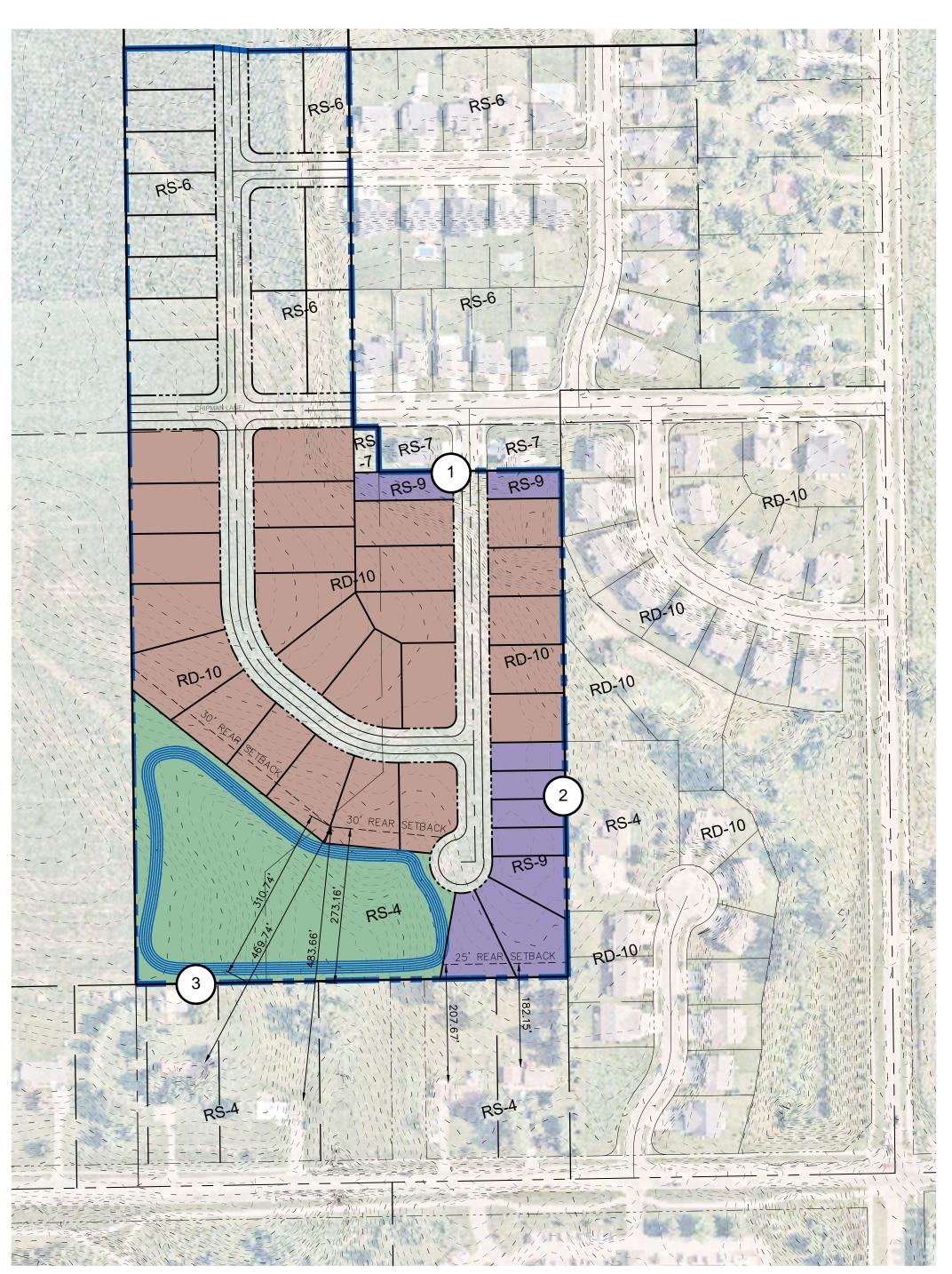
Sincerely, Julia Oxley



Provided single family RS-9 zone adjacent to existing RS-4 single family lots on East and South.

Removed proposed RS-6 lots to provide additional green space and detention area on site to increase the separation from adjacent existing RS-4 lots and the proposed RD-10 zone.





Ryan Rusnak

City of North Liberty

North Liberty, IA

March 27, 2025

Dear Ryan,

We are opposed to the zoning of the RD-10 two unit residence zoning butting up to our RS-4 single family residences. If the developer wants the RD-10 units, those units should be in the middle of the development instead of the perimeter of the development. The majority of the existing housing abutting the proposed development are RS-4 so the statement that this development is compatible with existing housing is not correct.

We have owned our property for 40 years and we are not opposed to development ,but please make it consistent with the surrounding properties.

Thank you for your consideration,

Tom and Roberta Berdo

1340 W Forevergreen Rd

North Liberty, IA 52317

From: Coleen Chipman <iccoleen@southslope.net>

Sent: Thursday, February 27, 2025 8:09 AM

To: Ryan Rusnak

**Subject:** [External] reagarding the rezoning request on property located at the west

terminus of Chipman Lane and the souh terminus of Mayer Street

WARNING: This email originated from outside of this organization. Do not click links or open attachments unless you know the contents are safe. Never provide your user ID or password to anyone.

I am submitting my concerns with the proposed rezoning. I would like to see more single-family dwellings around the entire perimeter replacing the RD10 that is proposed on the east side of the development. My niece (Holly Smigel) was told by Hodge, at the time her mother (Carolyn Matousek) sold her property to Hodge Development, that single-family housing would be put on the west side of their property.

I am also going to list the other concerns that I have with the development that I hope will be addressed at the time when the preliminary plat is drawn up.

- What is the plan for the watershed from the undeveloped land to the northwest of the west of the proposed development? There is a lot of run-off from the land to the west that will have to be addressed before approving the preliminary plat. The city in the past approved a development, but the watershed issue was not addressed, and the homes were flooded when there was a large rain event. Who is liable for the flooding?
- Is the pond going to be a wet or dry pond? Who will do the maintenance on the pond? The pond area at the north-west corner of Jones Blvd and Forevergreen Rd is poorly maintained and is mostly noxious weeds and scrub trees. We do not want that along our back properties. We are also concerned about the elevations with the pond extending from the Young lot to the Oxley lot. When the preliminary plot is proposed, we would like to meet with the city so it can be explained to us how this pond is viable and operational.
- Will there be a barrier, trees, bushes, or a fence along the back property to prevent people from walking through our lot to get to Forevergreen? We do not want the liability of people using our property as a walkway to Forevergeen Rd.
- Easements We are not willing to sell any of our property to benefit this development. We would grant a temporary easement if needed.
- If the road is vacated between the Young's and our undeveloped lot, we would like the land back. As per my husband, the road was requested as an afterthought by the city after the plots were laid out. The Chipman family has been maintaining the property ever since it was platted for a road.

• We would allow the development to connect a culvert to the existing culvert that goes under Forevergreen Rd, but there is a problem that the earth for the Oxley septic field could not be disturbed. If the septic field is compromised, then the Oxleys would need the developer or city to cover the costs of hook up to the city sewer. They also have their own well, but that well is shared with us, so hooking up to city water may be a problem.

Due to a family situation, I will be flying back to Iowa this Saturday so I will be coming to the planning and zoning meeting.

Thank you for your time.

Coleen Chipman

Ryan Rusnak, Planning Director
City of North Liberty
North Liberty, IA

February 25, 2025

#### Dear Ryan:

We would like to introduce ourselves; we are David and Holly Smigel and we reside at 1835 Carroll Court in North Liberty. We are writing to you regarding a letter we received for the proposed rezoning at Chipman Lane and Mayer Street. We own the home and land, 1.5 acres, that backs up to this property.

We built our house here in 1999 on a plot behind Holly's mother's home; (Carolyn Matousek) part of the 18 acres that she owned along Forevergreen Rd. and Jones Blvd. Carolyn Matousek (Chipman) decided to sell in 2015 which involved rezoning by Hodge Construction. We were involved in these discussions with Kevin Digman, and it was agreed upon that the land behind us would only be zoned for single family homes. We made it very clear that we did not want or approve of multi-family units backing up to our home.

We are in strong opposition to this proposed re-zoning. It will impact our quality of living by increasing noise, obstructing our view, lowering our property value and causing potential drainage issues. If this is approved, we will be surrounded by multi-family units which we never would have agreed to years ago when the sale occurred. We have already lost much of the quiet and serene landscape that we once had and allowing this to be approved will destroy that for us.

We can have Carolyn Matousek verify the stipulations that were made at the time of the sale which included single family homes behind us on larger lots to protect the integrity of our property. Her number is 319-400-6285.

We ask you to please consider the points we have made and block this re-zoning request.

Sincerely,

David and Holly Smigel

319-440-7122 or 319-541-7253

#### Ordinance No. 2025-07

AN ORDINANCE AMENDING THE ZONING MAP DISTRICT DESIGNATION FOR CERTAIN PROPERTY LOCATED IN NORTH LIBERTY, IOWA FROM RS-7 PAD SINGLE-UNIT RESIDENCE DISTRICT PLANNED AREA DEVELOPMENT AND ID INTERIM DEVELOPMENT DISTRICT TO RS-4 SINGLE-UNIT RESIDENCE DISTRICT ON APPROXIMATELY 4.10 ACRES, RS-6 SINGLE-UNIT RESIDENCE DISTRICT ON APPROXIMATELY 1.74 ACRES, RS-9 SINGLE-UNIT RESIDENCE DISTRICT ON .42 ACRES AND RD-10 TWO-UNIT RESIDENCE DISTRICT ON APPROXIMATELY 10.34 ACRES

#### BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF NORTH LIBERTY, IOWA:

**SECTION 1. AMENDMENT.** The Official Zoning Map incorporated in Chapter 168.01(2) of the North Liberty Code of Ordinances is hereby amended such that the below-described property (the "Property") is assigned a zoning designation as specified with each legal description:

#### DESCRIPTION REZONING PARCEL #1 (RS-4)

BEGINNING at the Southwest Corner of Auditor's Parcel 2017115 to North Liberty, in accordance with the Plat thereof Recorded in Plat Book 61 at Page 274 of the Records of the Johnson County Recorder's Office; Thence N00°43'53"W, along the West Line of said Auditor's Parcel 2017115, a distance of 519.13 feet; Thence S51°23'23"E, 433.46 feet; Thence S84°34'19"E, 242.92 feet; Thence S10°06'40"W, 219.06 feet, to a Point on the South Line of Auditor's Parcel 2015006, in accordance with the Plat thereof Recorded in Plat Book 59 at Page 143 of the Records of the Johnson County Recorder's Office; Thence S88°56'04"W, along the South Line of said Auditor's Parcel 2015006, and the South Line of said Auditor's Parcel 2017115, a distance of 535.54 feet, to the POINT OF BEGINNING. Said RS-4 Zoning Parcel contains 4.10 Acres, and is subject to easements and restrictions of record.

#### DESCRIPTION REZONING PARCEL #4 (RS-6)

BEGINNING at the Southeast Corner of Auditor's Parcel 2015006 to North Liberty, in accordance with the Plat thereof Recorded in Plat Book 59 at Page 143 of the Records of the Johnson County Recorder's Office; Thence S88°56'04"W, along the South Line of said Auditor's Parcel 2015006, a distance of 224.71 feet; Thence N10°06'40"E, 219.06 feet; Thence S84°34'19"E, 23.23 feet; Thence N00°46'17"W, 201.74 feet; Thence N89°13'43"E, 160.25 feet, to a Point on the East Line of said Auditor's Parcel 2015006; Thence S00°46'17"E, along said East Line, 413.20 feet, to the POINT OF BEGINNING. Said RS-9 Zoning Parcel contains 1.74 Acres, and is subject to easements and restrictions of record.

#### DESCRIPTION REZONING PARCEL #3 (RS-9)

BEGINNING at the Southeast Corner of Lot 26 of Mickelson First Addition, in accordance with the Plat thereof Recorded in Plat Book 61 at Page 394 of the Records of the Johnson

County Recorder's Office; Thence SO0°46'17"E, along the East Line of Auditor's Parcel 2015006, in accordance with the Plat thereof Recorded in Plat Book 59 at Page 143 of the Records of the Johnson County Recorder's Office, 50.00 feet; Thence S89°13'43"W, 363.99 feet; Thence N00°46'17"W, 50.00 feet, to a Point on the Westerly Projection of the South Line of Lot 25 of said Mickelson First Addition; Thence N89°13'43"E, along said Westerly Projection, the South Line of said Lot 26, the South Right-of-Way Line of Mayer Street, and the South Line of said Lot 26, a distance of 363.99 feet, to the POINT OF BEGINNING. Said RS-9 Zoning Parcel contains 0.42 Acre, and is subject to easements and restrictions of record.

#### DESCRIPTION REZONING PARCEL #2 (RD-10)

COMMENCING at the Southwest Corner of Auditor's Parcel 2017115 to North Liberty, in accordance with the Plat thereof Recorded in Plat Book 61 at Page 274 of the Records of the Johnson County Recorder's Office; Thence NO0°43'53"W, along the West Line of said Auditor's Parcel 2017115, a distance of 519.13 feet, to the POINT OF BEGINNING; Thence continuing NO0°43'53"W, along said West Line, 486.60 feet; Thence N89°16'29"E, 395.55 feet, to a Point on the West Line of Mickelson First Addition, in accordance with the Plat thereof Recorded in Plat Book 61 at Page 394 of the Records of the Johnson County Recorder's Office; Thence S00°46'17"E, along said West Line, and the Southerly Projection thereof, 160.12 feet; Thence N89°13'43"E, 363.99 feet, to a Point on the East Line of Auditor's Parcel 2015006 to North Liberty, in accordance with the Plat thereof Recorded in Plat Book 59 at Page 143 of the Records of the Johnson County Recorder's Office; Thence S00°46'17"E, along said East Line, 428.17 feet; Thence S89°13'43"W, 160.25 feet; Thence S00°46'17"E, 201.74 feet; Thence N84°34'19"W, 266.15 feet; Thence N51°23'23"W, 433.46 feet, to the POINT OF BEGINNING. Said RD-10 Zoning Parcel contains 10.34 Acres, and is subject to easements and restrictions of record.

**SECTION 2. CONDITIONS IMPOSED.** At the April 1, 2025, meeting the Planning Commission accepted the listed finding and forwarded the request for a zoning map amendment to the City Council with a recommendation for approval with no conditions.

**SECTION 3. RECORDATION.** The City Clerk is hereby authorized and directed to record this ordinance at the Johnson County Recorder's office upon final passage and approval.

**SECTION 4. REPEALER.** All Ordinances and parts of ordinances in conflict with the provisions of this Ordinance are hereby repealed.

<u>SECTION 5. SCRIVENER'S ERROR.</u> The correction of typographical errors which do not affect the intent of the ordinance may be authorized by the City Clerk or the Clerk's designee without further public hearing.

**SECTION 6. SEVERABILITY.** If any section, provision or part of this Ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the Ordinance as a whole or any section, provision or part thereof not adjudged invalid or unconstitutional.

First reading on Second reading on Third and final reading on CITY OF NORTH LIBERTY: CHRIS HOFFMAN, MAYOR ATTEST: I, Tracey Mulcahey, City Clerk of the City of North Liberty, hereby certify that at a meeting of the City Council of said City, held on the above date, among other proceedings, the above was adopted. TRACEY MULCAHEY, CITY CLERK I certify that the forgoing was published as Ordinance No. 2025-07 in *The Gazette* on the \_\_\_\_ of \_\_\_\_\_, 2025. TRACEY MULCAHEY, CITY CLERK

**SECTION 7. WHEN EFFECTIVE.** This ordinance shall be in effect from and after its final passage,

approval and publication as provided by law.



# Cedarhurst Rezoning, Land Use Map Amendment, and Site Plan





March 4, 2025

Chris Hoffman, Mayor City of North Liberty 360 North Main Street North Liberty IA 52317

Re: Request of Dover Development for a Comprehensive Plan Future Land Use Map amendment from Urban Medium Intensity to Urban High Intensity on approximately 9.18 acres and a Zoning Map Amendment (Rezoning) from RM-12 Multi-Unit Residence District to RM-21 Multi-Unit Residence District on approximately 9.18 acres.

#### Mayor Hoffman:

The North Liberty Planning Commission considered the above-referenced request at its March 4, 2025 meeting. The Planning Commission took the following action:

#### Findings:

- 1. The Future Land Use Map amendment request from Urban Medium Intensity (ULI) to Urban High Intensity (UHI) on approximately 9.18 acres would achieve consistency with Comprehensive Plan locational standards for the UHI Future Land Use; and
- 2. The rezoning request from RM-12 Multi-Unit Residence District to RM-21 Multi-Unit Residence District would achieve consistency with the approval standards enumerated in Section 165.09 of the Zoning Code.

#### Recommendation:

The Planning Commission accepted the listed findings and forwards the request of Dover Development for a Comprehensive Plan Future Land Use Map amendment from Urban Medium Intensity to Urban High Intensity on approximately 9.18 acres and a Zoning Map Amendment (Rezoning) from RM-12 Multi-Unit Residence District to RM-21 Multi-Unit Residence District on approximately 9.18 acres to the City Council with a recommendation for approval.

The vote for approval was 5-0.

Amy Yotty, Chairperson
City of North Liberty Planning Commission



### **MEMORANDUM**

To City of North Liberty Planning Commission

From **Ryan Rusnak, AICP**Date **February 28, 2025** 

Re

Request of Dover Development for a Comprehensive Plan Future Land Use Map amendment from Urban Medium Intensity to Urban High Intensity on approximately 9.18 acres and a Zoning Map Amendment (Rezoning) from RM-12 Multi-Unit Residence District to RM-21 Multi-Unit Residence District on approximately 9.18 acres. The property is located on the north side of West Forevergreen Road approximately 515 feet east of South Kansas Avenue.

North Liberty City staff has reviewed the subject submission, and offer comments presented in this memo.

#### 1. Request Summary:

The purpose of the request is to facilitate a senior housing development consisting of independent living, assisted living and memory care.



The conceptual site plan for proposed development depicts a total of 133 units - 65 independent living, 47 assisted living, 21 memory care. The preliminary site plan is planned to be considered by the Planning Commission on April 1 and by the City Council on April 22, which would be the third reading on the proposed rezoning.

#### 2. Current and Proposed Zoning:

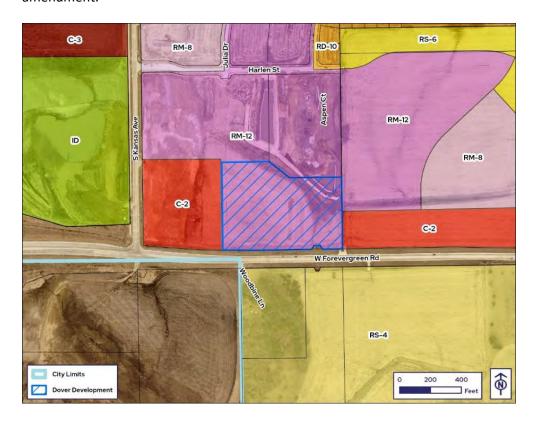
#### **Current Zoning**

The RM-12 District is intended to provide and maintain medium-density, multiple-unit housing residential neighborhoods. Limited non-residential uses that are compatible with the surrounding residential neighborhoods may be permitted in the RM-12 District.

#### **Proposed Zoning**

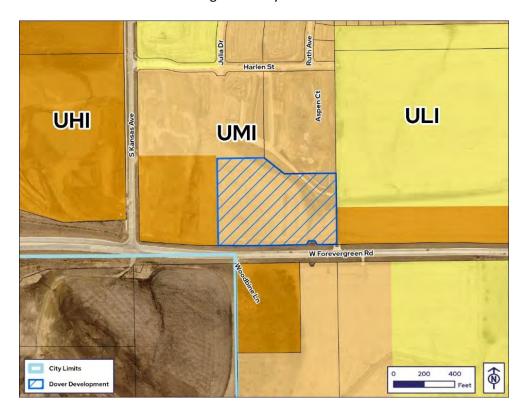
RM-21 Multi-Unit Residence District. The RM-21 District is intended to provide and maintain high-density, multiple-unit housing residential neighborhoods. Limited non-residential uses that are compatible with the surrounding residential neighborhoods may be permitted in the RM-21 District.

Unfortunately, there isn't an RM district between RM-12 and RM-21. The development proposes 133 units on 9.18 acres, which equates to 14.49 units/acre. It is staff's opinion that an RM-15 District would be appropriate in the Zoning Code, but staff has not proposed the amendment.



#### 3. Consistency with Comprehensive Plan:

Future Land Use Map (FLUM) designation: Urban Medium Intensity. There is a separate request to amend the FLUM to Urban High Intensity.



#### <u>Urban Medium Intensity Description</u>

More variety in housing arrangements and more allowance for activity areas that draw people from outside the immediate area for services or recreation. Increased intensity (compared to ULI) improves opportunities for economic activity and social interaction. Medium intensity areas include mostly a horizontal mix of residential and non-residential uses at compatible moderate densities and scale, although there may be opportunities for vertical mixed-use.

#### Residential

Uses include a variety of housing types that may be on smaller lots. Housing mix can include single-family detached homes, duplexes, townhomes, and multifamily buildings to create integrated neighborhoods.

#### Form and Features

- » General aggregate development density of 7 to 14 dwelling units per acre. Innovative designs should allow more public spaces than ULI.
- » Attached housing developments maintain the identity of the individual housing units.
- » High connectivity with multiple access points into neighborhoods. As compared to ULI, UMI encourages closer proximity between transportation, housing, and commercial services.

#### **Urban High Intensity Description**

These areas have increased economic activity and a higher frequency of diverse and complementary uses. High-intensity areas include more urban services with a horizontal and vertical mix of high-density residential uses and community to regional commercial uses of compatible densities and scales.

#### Residential

Developments have more focus on non-residential buildings but still offer residential uses ranging from townhomes and apartments. Mixing residential with commercial uses on the same site is encouraged when feasible from a design and market capitalization standpoint.

#### Form and Features

- » Aggregate development density at 14+ units per acre at sites with direct access to major arterial and collector streets. Development should avoid the creation of isolated multi-family development.
- » Edges of UHI residential developments transition to lower intensity uses or buffer from industrial/commercial uses through design, landscaping, and buffering.

#### Non-Residential

More prevalent and focus in the UHI district that can include larger offices, medical buildings, commercial, and larger institutional uses such as places of worship, community centers, and indoor recreation.

#### 4. Public Input:

A virtual good neighbor meeting was held on February 17, 2025. No one outside of City representatives (City staff, one Planning Commission member and one City Council member) and the applicant attended the meeting. There are no objections to the request.

#### 5. Zoning Map Amendment Approval Standards

Section 165.09(4)(D)(1) of the Zoning Ordinance sets for the approval standards for zoning maps amendments.

Approval Standards. The Planning Commission recommendation and the City Council decision on any zoning text or map amendment is a matter of legislative discretion that is not controlled by any particular standard. However, in making their recommendation and decision, the Plan Commission and the City Council must consider the following standards. The approval of amendments is based on a balancing of these standards (ordinance language in *italics* and staff analysis in **bold**).

#### Map Amendments.

(a) The consistency of the proposed amendment with the Comprehensive Plan and any adopted land use policies.

Figure 3.4 within Connected to Tomorrow Comprehensive Plan was utilized to determine which zoning district would be compatible with the Future Land Use Map.

Figure 3.4: Land Use Compatibility

| TRADITIONAL LAND USES             | AGRICULTURE<br>(AG) | URBAN RESERV<br>(UR) |     | URBAN MEDIUM<br>INTENSITY (UMI) |     | COMMERCIAL/<br>INDUSTRIAL<br>FLEX (FLX) | PUBLIC AND<br>SEMI PUBLIC<br>(PUB) | PARK AND OPEN<br>SPACE (P, OS) |
|-----------------------------------|---------------------|----------------------|-----|---------------------------------|-----|---|------------------------------------|--------------------------------|
| Agriculture                       | •                   | •                    |     |                                 |     |   |                                    | 0                              |
| Rural residential                 |                     | •                    |     |                                 |     |   |                                    |                                |
| Low-density residential           |                     |                      | •   | 0                               |     |   |                                    |                                |
| Medium-density residential        |                     |                      |     |                                 | 0   |   |                                    |                                |
| High-density residential          |                     |                      |     | •                               |     | 0                                       |                                    |                                |
| Rural commercial                  |                     |                      |     |                                 |     |   |                                    |                                |
| Neighborhood commercial           |                     |                      | 0   | •                               | •   |   |                                    |                                |
| Community commercial              |                     |                      |     | 0                               | •   |   |                                    |                                |
| Regional commercial               |                     |                      |     |                                 | 0   |   |                                    |                                |
| Low/medium intensity office       |                     |                      | 0   | •                               | •   |   |                                    |                                |
| High-intensity office             |                     |                      |     | 0                               | •   | •                                       |                                    |                                |
| Limited industrial                |                     | 0                    |     |                                 |     |   |                                    |                                |
| Heavy industrial                  |                     |                      |     |                                 |     | 0                                       |                                    |                                |
| Parks and civic uses              | •                   | •                    | •   | •                               | •   | 0                                       | •                                  | •                              |
| Major public/civic facilities     |                     |                      |     |                                 | 0   | 0                                       |                                    | 0                              |
| Residential density range (du/A*) | ≤40                 | ≤40                  | 3-8 | 7-14                            | 14+ | 14+                                     | NA.                                | NA                             |

Unfortunately, there isn't an RM district between RM-12 and RM-21. The development proposes 133 units on 9.18 acres, which equates to 14.49 units/acre. It is staff's opinion that an RM-15 District would be appropriate in the Zoning Code, but staff has not proposed the amendment.

Considering the location, it is staff's opinion that the Urban High Intensity (UHI) Future Land Use designation and higher density zoning would be appropriate in this location.

- (b) The compatibility with the zoning of nearby property.

  Considering the properties to the east and west are zoned C-2 Highway Commercial District, it is staff's opinion that the proposed zoning would be compatible with nearby property.
- (c) The compatibility with established neighborhood character.

  It is staff's opinion that the proposed zoning would be compatible with established neighborhood character.
- (d) The extent to which the proposed amendment promotes the public health, safety, and welfare of the City.

It is staff's opinion that the proposed zoning would promote the public health, safety, and welfare of the City.

(e) The extent to which the proposed amendment creates nonconformities. It is staff's opinion that the proposed zoning would not create any nonconformities.

#### 6. Additional Considerations:

This would be a large building located along a major gateway into North Liberty. Staff has expressed and has been working with the applicant regarding the building design to ensure a higher-quality building design.

Related subdivision construction improvements include Julia Drive, which would be extended to West Forevergreen Road. The access would be right in/right-out only.



#### 7. Staff Recommendation:

#### **Findings:**

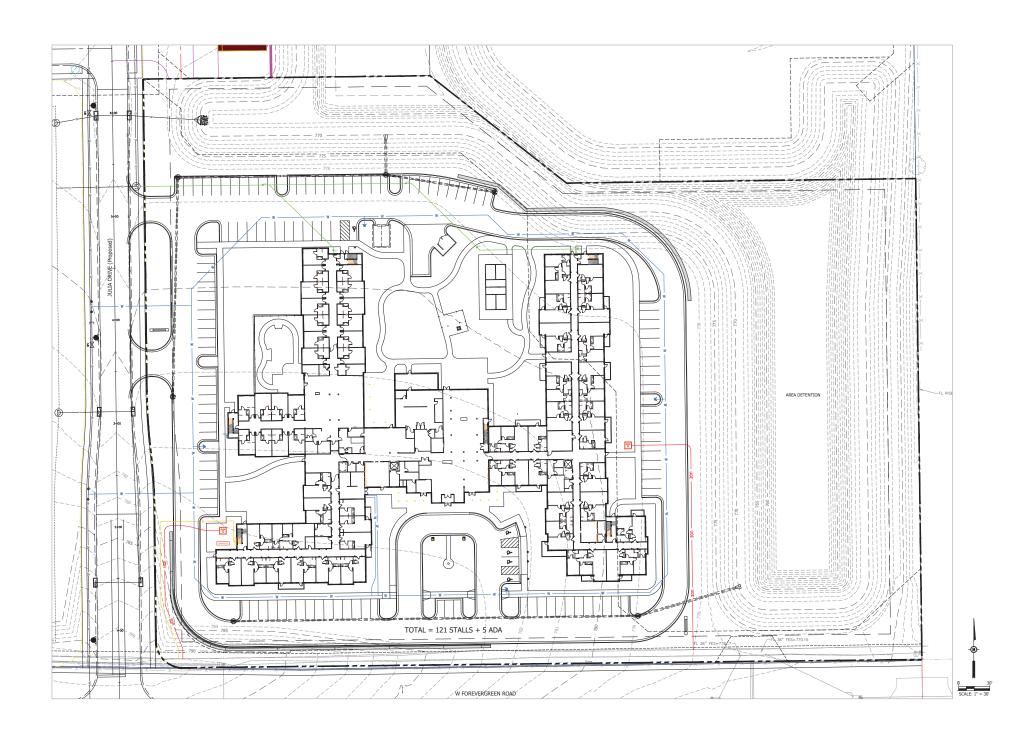
- The Future Land Use Map amendment request from Urban Medium Intensity (ULI) to Urban High Intensity (UHI) on approximately 9.18 acres would achieve consistency with Comprehensive Plan locational standards for the UHI Future Land Use; and
- 2. The rezoning request from RM-12 Multi-Unit Residence District to RM-21 Mult-Unit Residence District would achieve consistency with the approval standards enumerated in Section 165.09 of the Zoning Code.

#### Recommendation:

Staff recommends the Planning Commission accept the listed findings and forward the request for a Comprehensive Plan Future Land Use Map amendment from Urban Medium Intensity to Urban High Intensity on approximately 9.18 acres and a Zoning Map Amendment (Rezoning) from RM-12 Multi-Unit Residence District to RM-21 Multi-Unit Residence District on approximately 9.18 acres to the City Council with a recommendation for approval.

#### Suggested motion:

I move that the Planning Commission accept the listed findings and forward the Future Land Use Map amendment and zoning map amendment to the City Council with a recommendation for approval.







SIDE ELEVATION - TWO STORY







SIDE ELEVATION - THREE STORY AERIAL PERSPECTIVE

CEDARHURST SENIOR LIVING COMMUNITY

DOVER BRAHMS CONSTRUCTION

NORTH LIBERTY, IOWA

FEBRUARY 27, 2025





#### Ordinance No. 2025-06

AN ORDINANCE AMENDING THE ZONING MAP DISTRICT DESIGNATION FOR CERTAIN PROPERTY LOCATED IN NORTH LIBERTY, IOWA FROM RM-12 MULTI-UNIT RESIDENCE DISTRICT TO RM-21 MULTI-UNIT RESIDENCE DISTRICT

#### BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF NORTH LIBERTY, IOWA:

**SECTION 1. AMENDMENT.** The Official Zoning Map incorporated in Chapter 168.01(2) of the North Liberty Code of Ordinances is hereby amended such that the below-described property (the "Property") is assigned a zoning designation of RM-21 Multi-Unit Residence District:

Auditor's Parcel 2024099, to North Liberty, Iowa, in accordance with the Plat thereof recorded in Plat Book 68, Page 161 of the Records of the Johnson County Recorder's Office. Said rezoning parcel contains 9.18 acres and is subject to easements and restrictions of record.

**SECTION 2. CONDITIONS IMPOSED.** At the March 4, 2025, meeting the Planning Commission accepted the listed finding and forwarded the request for a zoning map amendment to the City Council with a recommendation for approval with no conditions.

**SECTION 3. RECORDATION.** The City Clerk is hereby authorized and directed to record this ordinance at the Johnson County Recorder's office upon final passage and approval.

**SECTION 4. REPEALER.** All Ordinances and parts of ordinances in conflict with the provisions of this Ordinance are hereby repealed.

**SECTION 5. SCRIVENER'S ERROR.** The correction of typographical errors which do not affect the intent of the ordinance may be authorized by the City Clerk or the Clerk's designee without further public hearing.

**SECTION 6. SEVERABILITY.** If any section, provision or part of this Ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the Ordinance as a whole or any section, provision or part thereof not adjudged invalid or unconstitutional.

**SECTION 7. WHEN EFFECTIVE.** This ordinance shall be in effect from and after its final passage, approval and publication as provided by law.

First reading on March 25, 2025. Second reading on April 8, 2025. Third and final reading on

| CITY OF NORTH LIBERTY:   |
|--|
|  |
| CHRIS HOFFMAN, MAYOR   |
| ATTEST:  I, Tracey Mulcahey, City Clerk of the City of North Liberty, hereby certify that at a meeting of the City Council of said City, held on the above date, among other proceedings, the above was adopted. |
| TRACEY MULCAHEY, CITY CLERK  |
| I certify that the forgoing was published as Ordinance No. 2025-06 in <i>The Gazette</i> on the of, 2025.  |

TRACEY MULCAHEY, CITY CLERK





April 1, 2025

Chris Hoffman, Mayor City of North Liberty 360 North Main Street North Liberty IA 52317

Re: Request of Dover Development to approve a Preliminary Site Plan for a 133-unit independent living, assisted living, memory care facility and related infrastructure on approximately 9.18 acres. The property is located on the north side of West Forevergreen Road approximately 515 feet east of South Kansas Avenue.

Mayor Hoffman:

The North Liberty Planning Commission considered the above-referenced request at its April 1, 2025 meeting. The Planning Commission took the following action:

#### Finding:

1. The preliminary site plan would achieve consistency with the approval standards enumerated in Section 165.05(2)(E) of the Zoning Code.

#### Recommendation:

The Planning Commission accepted the listed finding and forwards the request of Dover Development to approve a Preliminary Site Plan for a 133-unit independent living, assisted living, memory care facility and related infrastructure on approximately 9.18 acres to the City Council with a recommendation for approval.

The vote for approval was 6-0.

Amy Yotty, Chairperson
City of North Liberty Planning Commission



То **City of North Liberty Planning Commission** 

From Ryan Rusnak, AICP Date March 28, 2025

Re Request of Dover Development to approve a Preliminary Site Plan for a 133unit independent living, assisted living, memory care facility and related infrastructure on approximately 9.18 acres. The property is located on the north side of West Forevergreen Road approximately 515 feet east of South

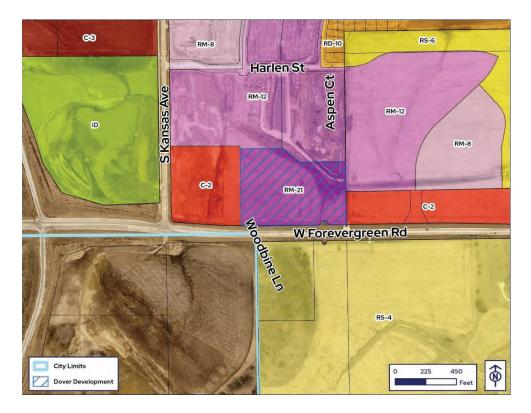
Kansas Avenue.

North Liberty City staff has reviewed the subject submission, and offer comments presented in this memo.

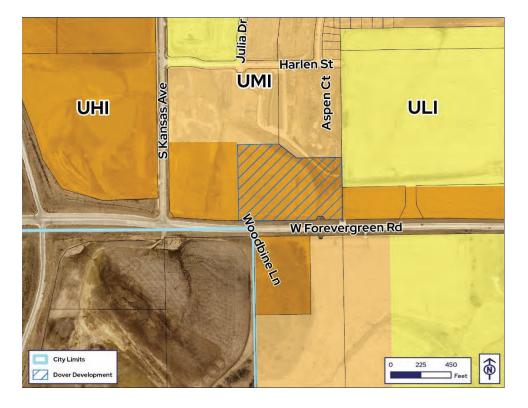
1. Request Summary: The site plan proposes a two and three-story, 133-unit independent living, assisted living, memory care facility and related infrastructure on approximately 9.18 acres.



# 2. Current Zoning: RM-21 Multi-Unit Residence District\*.



3. Comprehensive Plan Future Land Use Map Designation: Urban High Intensity\*.



\*Rezoning from RM-12 to RM-21 and Future Land Use Map amendment from UMI to UHI anticipated to be approved at the April 22, 2025 City Council meeting.

## 4. Site Plan Approval Standards:

Section 165.05(2)(E) of the North Liberty Code of Ordinances sets forth the approval standards (ordinance language in *italics* and staff analysis in **bold**).

- E. Approval Standards. The Planning Commission's recommendation to the City Council and the City Council's decision to approve or disapprove a preliminary site plan shall be informed by the preliminary site plan's adherence to the following standards:
  - (1) The consistency of the preliminary site plan with all adopted ordinances and regulations.

## See analysis below.

(2) The consistency of the proposed land use with the Comprehensive Plan and any adopted land use policies. The submission of a preliminary site plan which proposes one or more uses inconsistent with the City's Future Land Use Map creates a rebuttable presumption that said use or uses are inharmonious with surrounding properties and incompatible with orderly development and redevelopment.

# The RM-21 District is consistent with the UHI Land Use Map designation.

Analysis of adopted ordinances and regulations.

Section 168.07 of the North Liberty Code of Ordinances defines uses and use standards for particular uses of the property.

## Residential Care Facility.

- A. Defined. Residential care facility means a licensed establishment that provides 24-hour medical and/or non-medical care of persons in need of personal services, supervision, or assistance essential for sustaining the activities of daily living, or for the protection of the individual. A residential care facility includes nursing care, assisted living, hospice care, and continuum of care facilities. Continuum of care facilities may also include independent living facilities as part of the continuum. This includes institutions that are located in one or more buildings on contiguous property with one administrative body. Residential care facility does not include a residential drug/alcohol treatment facility.
- B. Use Standards. None.

Section 165.05(2)(D) of the North Liberty Code of Ordinances entitled, "Preliminary Site Review" sets forth the submission requirements (ordinance language in *italics* and staff analysis in **bold**).

- Date, north arrow and graphic scale. **Provided.**
- The property owner's name and description of proposed development. Provided.
- A vicinity sketch showing the location of the property and other properties within 1,000 feet of it. **Provided.**
- Property boundary lines, dimensions, and total area. **Provided.**

- Contour lines at intervals of not more than five feet, City datum. If substantial topographic change is proposed, the existing topography shall be illustrated on a separate map and the proposed finished topography shown on the site plan.

  Provided.
- The location of existing streets, sidewalks, easements, utilities, drainage courses. **Provided.**
- The total square feet of building floor area, both individually and collectively. **Provided.**
- All structures and major features shall be fully dimensioned including distance between structures, distance between driveways, parking areas, property lines and building height. Provided.
- Off-street parking areas, ingress and egress to the property, number of parking spaces proposed, number of parking spaces required by this code and type of surfacing.
   Provided.
- Pedestrian walkways with special consideration given to pedestrian safety. Provided.
- Trash and refuse enclosures. **Provided.**
- The general drainage pattern and location of storm water detention features. **Provided.**
- The general location, type and size of landscaping and ground cover illustrated in color perspective. **Provided.**
- A rendering, elevation or photo of the proposed development. **Provided.**

North Liberty Code of Ordinances Section 169.10 entitled, "Design Standards" sets forth certain design standards.

Requirements for All Districts (ordinance language in *italics* and staff analysis in **bold**).

- Building design shall be visually harmonious and compatible with the neighborhood character.
- Buildings located on property with double frontages shall have similar wall design facing both streets.
- Except for RS RD, R-MH and ID districts, color schemes shall be primarily based on earth tones. Earth tone colors include colors from the palette of browns, tans, greys, greens, and red. Earth tone colors shall be flat or muted. Building trim and accent areas may feature non-earth tone and brighter colors. In any district, the use of high intensity colors, neon or fluorescent color and neon tubing is prohibited.
- Except in the R-MH district, a minimum roof pitch of 5:12 shall apply to gable, hip, or shed roofs and there shall be a minimum roof overhang at the eves of 12 inches. This does not apply to portions of a roof that are separate from the structure's primary roof. Metal roofs shall not be corrugated or similar appearance. The color of the roof shall be visually harmonious and compatible with the building color scheme.

It is staff's opinion that the site plan achieves consistency with this section.

#### 5. Additional information:

This would be a large building located along a major gateway into North Liberty. Staff has expressed and the applicant is proposing a higher-level of building design.

Related subdivision construction improvements include Julia Drive (north/south street), which would be extended to West Forevergreen Road and Cora Drive (east/west street), which would be extended to South Kansas Avenue. Julia Drive at West Forevergreen Road would be right in/right-out only and Cora Drive at South Kansas Avenue would be a full access.



#### 6. Staff Recommendation:

#### Finding:

1. The preliminary site plan would achieve consistency with the approval standards enumerated in Section 165.05(2)(E) of the Zoning Code.

#### Recommendation:

Staff recommends the Planning Commission accept the listed finding and forward the request to approve a Preliminary Site Plan for a 133-unit independent living, assisted living, memory care facility and related infrastructure on approximately 9.18 acres to the City Council with a recommendation for approval.

#### Suggested motion:

I move that the Planning Commission accept the listed finding and forward the Preliminary Site Plan to the City Council with a recommendation for approval.

C100

# PRELIMINARY SITE PLAN

**FOR** 

# CEDARHURST OF NORTH LIBERTY W FOREVERGREEN RD. & JULIA DRIVE (Proposed)

#### UTILITY CONTACTS:

WATED

CITY OF NORTH LIBERTY
PH: (319) 626-5719
GREG METTERNICH, SUPERINTENDENT
gmetternich@northlibertyiowa.org

WASTEWATER
CITY OF NORTH LIBERTY

PH: (319) 626-5700 ELECTRIC

INN COUNTY R.E.C.

LINN COUNTY R.E.C.
PH: (800) 332-5420

ALLIANT ENERGY
PH: (800) 255-4268

NATURAL GAS

MID-AMERICAN ENERGY ph: (800) 329-6261

TELEPHONE

SOUTH SLOPE COOPERATIVE COMMUNICATIONS PH: (319) 626-2211

CABLE & INTERNET

SOUTH SLOPE COOPERATIVE COMMUNICATIONS PH: (319) 626-2211

MEDIACOM PH: (855) 633-4226

North Liberty

(MODECT LOCATION)

Telin

Corabrile

Conaccin Height

VICINITY MAP



# PROJECT LOCATION MAP

#### PROJECT CONTACTS:

DEVELOPER
DOVER DEVELOPMENT
300 HUNTER AVENUE, SUITE 200
ST. LOUIS, NO 63124
PROJECT CONTACT: NICK DWYER
ENALL: NDWYER@DOVER-DEVELOPMENT.COM
PHONE: 314-884-8958

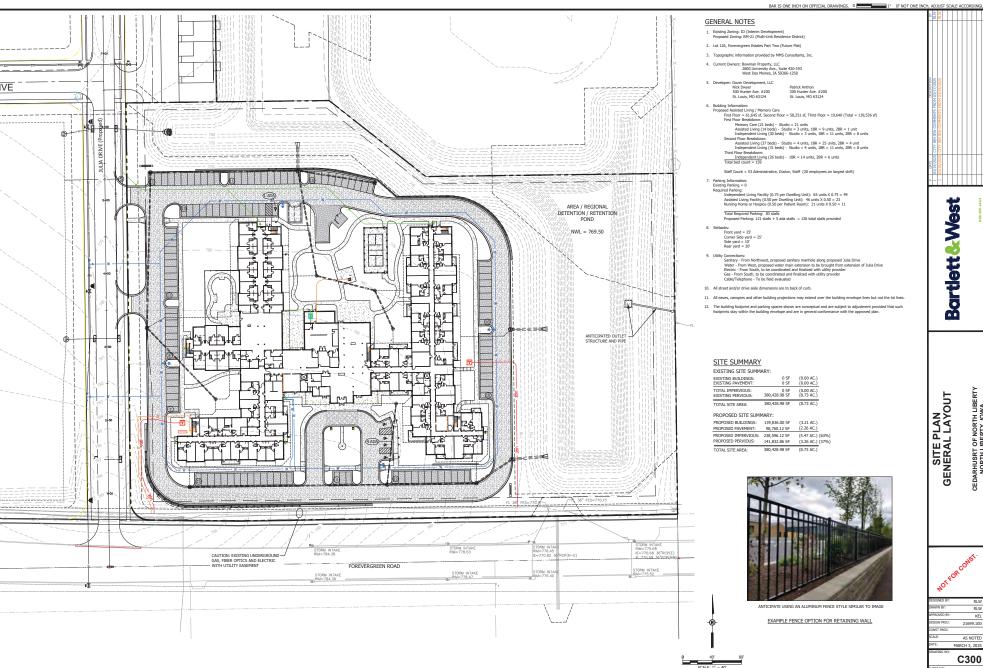
CIVIL ENGINEER
KARIN LANG, P.E.
BARTLETT & WEST, INC.
EMAIL: KARIN.LANG@BARTWEST.COM
PHONE: 605-373-5836

#### SHEET INDEX

C100 COVER SHEET
C200 EXISTING CONDITIONS & BOUNDARY
C300 GENERAL LAYOUT
C301 - C302 LAYOUT AND UTILITY PLAN
C400 - C401 DIMENSION PLAN
C500 - C501 GRADING AND STORM SEWER PLAN
L100 - L101 LANNSCARP PLAN



| CITY OF NORTH LIBERTY<br>SITE PLAN APPROVAL |      |
|---|------|
|   |      |
| RYAN RUSNAK, PLANNING DIRECTOR              | DATE |
|   |      |

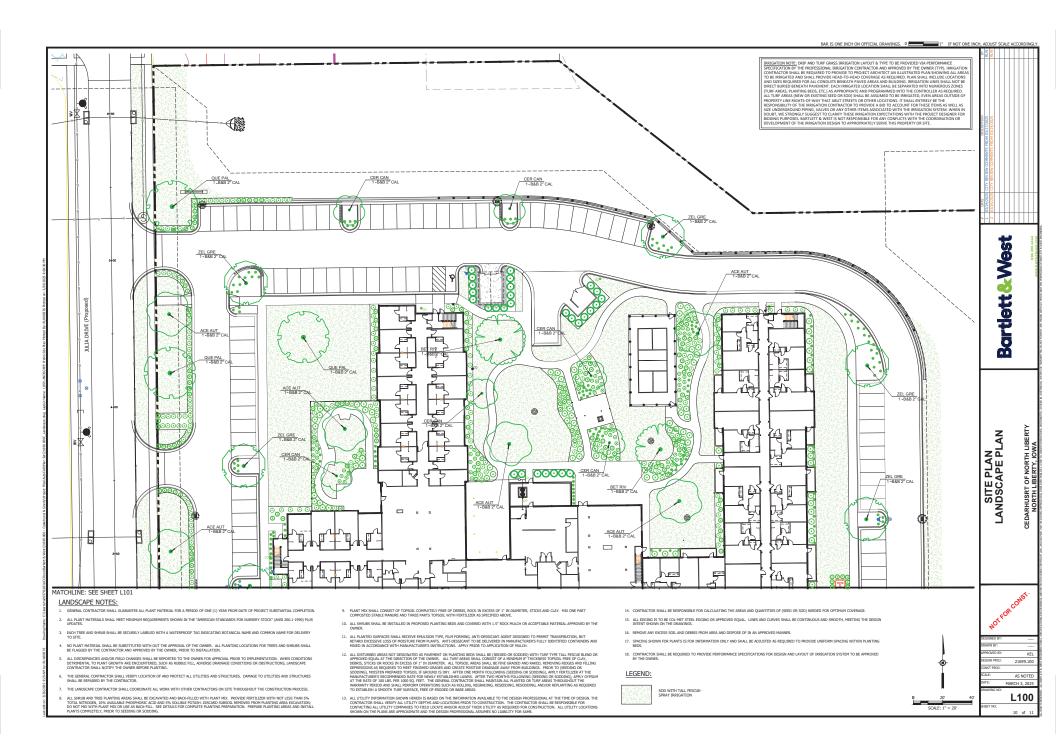


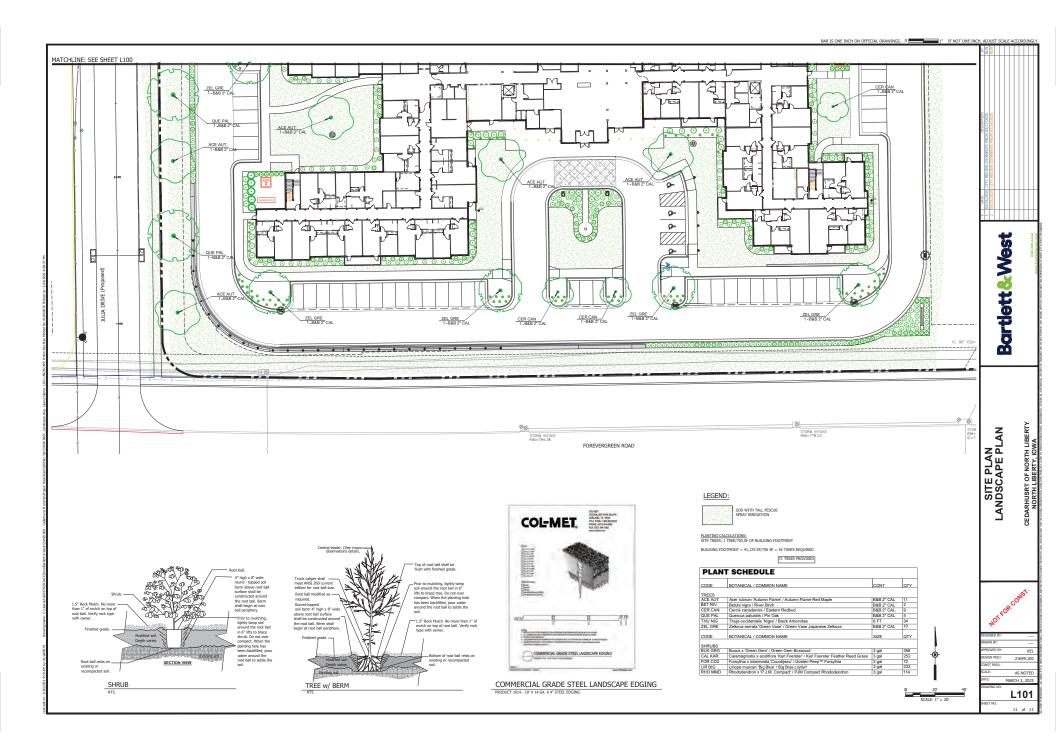
CEDARHUSRT OF NORTH NORTH LIBERTY, IOV

KEL 21699.100

AS NOTED

C300









SIDE ELEVATION - TWO STORY







SIDE ELEVATION - THREE STORY

AERIAL PERSPECTIVE



NORTH LIBERTY, IOWA FEBRUARY 27, 2025

#### Resolution No. 2025-48

RESOLUTION AMENDING THE 2022 NORTH LIBERTY COMPREHENSIVE PLAN – CONNECTED TO TOMORROW FUTURE LAND USE MAP FOR CERTAIN PROPERTY LOCATED IN NORTH LIBERTY, IOWA FROM URBAN MEDIUM INTENSITY (UMI) TO URBAN HIGH INTENSITY (UHI)

#### BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF NORTH LIBERTY, IOWA:

**WHEREAS**, the City Council adopted the 2022 North Liberty Comprehensive Plan – Connected to Tomorrow on February 28, 2023; and

**WHEREAS,** The Future Land Use Map provides the basis for decisions of the Planning Commission, the City Council, and private developers; and

**WHEREAS**, Connected to Tomorrow should be viewed as a dynamic document, it is not meant to be rigid or static but should adapt to changing conditions, resources, and opportunities; and

WHEREAS, the Future Land Use Map amendment is depicted in Exhibit A; and

**WHEREAS**, the Planning Commission accepted the finding that the Future Land Use Map amendment request from Urban Medium Intensity (ULI) to Urban High Intensity (UHI) on approximately 9.18 acres would achieve consistency with Comprehensive Plan locational standards for the UHI Future Land Use.

**NOW, THEREFORE, BE IT RESOLVED** that the City Council amends the 2022 North Liberty Comprehensive Plan – Connected to Tomorrow Future Land Use Map.

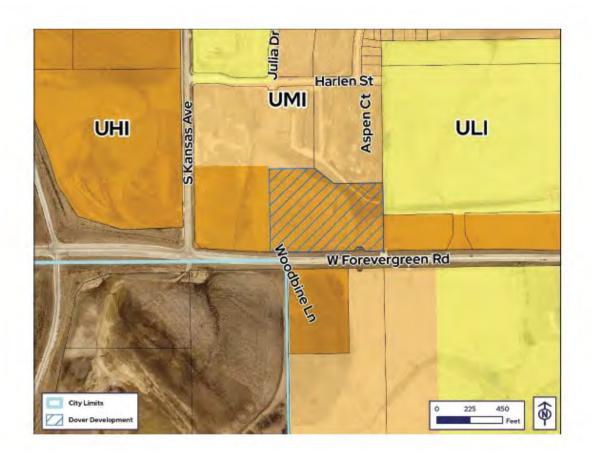
APPROVED AND ADOPTED this 22nd day of April, 2025.

| CITY OF NORTH LIBERTY:  |
|---|
| CHRIS HOFFMAN, MAYOR  |
| ATTEST:   |
| I, Tracey Mulcahey, City Clerk of the City of North Liberty, hereby certify that at a meeting of the City Council of said City, held on the above date, among other proceedings, the above was adopted. |
| TRACEY MULCAHEY, CITY CLERK   |

North Liberty – 2025 Page 1

# Exhibit A – 2022 North Liberty Comprehensive Plan – Connected to Tomorrow Future Land Use Map

From Urban Medium Intensity (ULI) to Urban High Intensity (UHI)



#### Resolution No. 2025-49

# RESOLUTION APPROVING THE PRELIMINARY SITE PLAN FOR CEDARHURST, NORTH LIBERTY, IOWA

### BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF NORTH LIBERTY, IOWA:

**WHEREAS**, the owner and applicant, Dover Development, has filed with the City Clerk a preliminary site plan;

WHEREAS, the property is described as:

Auditor's Parcel 2024099, to North Liberty, Iowa, in accordance with the Plat thereof recorded in Plat Book 68, Page 161 of the Records of the Johnson County Recorder's Office. Said rezoning parcel contains 9.18 acres and is subject to easements and restrictions of record; and

WHEREAS, said preliminary site plan has one finding:

1. The preliminary site plan would achieve consistency with the approval standards enumerated in Section 165.05(2)(E) of the Zoning Code.

**WHEREAS**, said preliminary site plan has been examined by the North Liberty Planning and Zoning Commission, which recommended that the preliminary site plan be approved with no conditions.

**NOW, THEREFORE, BE IT RESOLVED** that the City Council of North Liberty, Iowa, does hereby approve the preliminary site plan for Cedarhurst, North Liberty, Iowa;

**BE IT FURTHER RESOLVED,** that the effective date of this resolution is the date that Ordinance Number 2025-06 is published and becomes effective.

APPROVED AND ADOPTED this 22nd day of April, 2025.

CITY OF NORTH LIBERTY:

CHRIS HOFFMAN, MAYOR

# ATTEST:

I, Tracey Mulcahey, City Clerk of the City of North Liberty, hereby certify that at a meeting of the City Council of said City, held on the above date, among other proceedings, the above was adopted.

TRACEY MULCAHEY, CITY CLERK